

John 9:1-41

A miracle to demonstrate
the light of the world..

¹ As He passed by, He saw a man blind from birth. ² And His

v1 A sad sight

disciples asked Him, "Rabbi, who sinned, this man or his

v2 A common question

parents, that he would be born blind?" ³ Jesus answered, "It

v3 A mysterious
answer

was neither *that* this man sinned, nor his parents; but *it was*

so that the works of God might be displayed in him. ⁴ We

v4 A glorious
cooperation
God-me-You

must work the works of Him who sent Me as long as it is day;

There is a limited time
to work...

night is coming when no one can work. ⁵ While I am in the

world, I am the Light of the world." ⁶ When He had said this,

v5 But while He is here

He spat on the ground, and made clay of the spittle, ^{like Adam} and

v6 The means of enlightenment

- His recreation

applied the clay to his eyes, ⁷ and said to him, "Go, wash in

v7 But faith is
required... "Go and
wash"

the pool of Siloam" (which is translated, Sent). So he went
^{as Christ is the Sent One}

away and washed, and came back seeing. ⁸ Therefore the

The blind man's journey
begins..

neighbors, and those who previously saw him as a beggar,

were saying, "Is not this the one who used to sit and beg?"

v8 (1) He is set forth as
an example...

"There is no rational
way that he can see"

⁹ Others were saying, "This is he," *still* others were saying, "No,

but he is like him." ¹⁰ He kept saying, "I am the one." ¹⁰ So they

were saying to him, ^{ix} (How) then were your eyes opened?" ¹¹ He

v9 (2) He makes a
simple confession

v10-11 (3) He gives an
answer when called
to account

answered, "The man who is called Jesus made clay, and

anointed my eyes, and said to me, 'Go to Siloam and wash';

so I went away and washed, and I received sight." ¹² They said

to him, (Where) is He?" He *said, "I do not know."

(4)
v12 There are things
he does not know
Same as us

¹³ They *brought to the Pharisees the man who was formerly
They go to the scholars for an official ruling blind. ¹⁴ Now it was a Sabbath on the day when Jesus made
¹⁵ the clay and opened his eyes. ¹⁵ Then the Pharisees also were
 asking him again ^{2x} how he received his sight. And he said to them, "He applied clay to my eyes, and I washed, and I see." *the trap is set*
¹⁶ Therefore some of the Pharisees were saying, "This man is not from God, because He does not keep the Sabbath." But *same answer*
 others were saying, ^{3x} How can a man who is a sinner perform such ⁴ signs?" And there was a division among them. ¹⁷ So
 they *said to the blind man again, "What do you say about Him, since He opened your eyes?" And he said, "He is a prophet."
¹⁸ The Jews then did not believe it of him, that he had been blind and had received sight, until they called the parents of the very one who had received his sight, ¹⁹ and questioned them, saying, "Is this your son, who you say was born blind? *He takes a stance.. "He is good a prophet.."*
 Then ^{4x} how does he now see?" ²⁰ His parents answered them *Let's really find out who this man is"*
 and said, "We know that this is our son, and that he was born blind; ^{5x} but how he now sees, we do not know; or who
 opened his eyes, we do not know. Ask him; he is of age, he will speak for himself." ²² His parents said this because they *because they feared excommunication*
 were afraid of the Jews; for the Jews had already agreed that if anyone confessed Him to be ⁵ Christ, he was to be put

out of the synagogue. ²³ For this reason his parents said, "He

Jesus said He would ^{is of age; ask him.}

bring a sword... and
so He did

²⁴ So a second time they called the man who had been blind,

(9) He is threatened
v 24

and said to him, "Give glory to God; we know that this man is

As was said to Achan

a sinner." ²⁵ He then answered, "Whether He is a sinner, I do

(10) But he is
steadfast
v 25

not know; one thing I do know, that though I was blind, now

I see." ²⁶ So they said to him, "What did He do to you? How

(11) He becomes
a defender of the
faith
v 26-27

did He open your eyes?" ²⁷ He answered them, "I told you

already and you did not listen; why do you want to hear it

again? You do not want to become His disciples too, do

you?" ²⁸ They reviled him and said, "You are His disciple, but

(12) He is reviled
"You are an enemy of
Judaism... You are not
truly of Israel"
v 28-29

we are disciples of Moses. ²⁹ We know that God has spoken

to Moses, but as for this man, we do not know where He is

from." ³⁰ The man answered and said to them, "Well, here is

(13) He becomes an
apologist
v 30

an amazing thing, that you do not know where He is from,

and yet He opened my eyes. ³¹ We know that God does not

(14) ..and an
evangelist
v 31-33

hear sinners; but if anyone is God-fearing and does His will,

He hears him. ³² ^(d) Since the beginning of time it has never

been heard that anyone opened the eyes of a person born

blind. ³³ If this man were not from God, He could do

... 2760: " His silence calls
for a decision

nothing." ³⁴ They answered him, "You were born entirely in

(15) He is condemned..
Seen as a Dead man
He has lost all
v 34

sins, and are you teaching us?" So they put him out.

as he was born
blind.. Ironically the Pharisees
admit what they w. did not affirm

The Epilogue

But Christ finds this
cast out child...

³⁵ Jesus heard that they had put him out, and finding him, He

a question... the blind
man trusts his
benefactor...

said, "Do you believe in the Son of Man?" ³⁶ He answered,

'You would never mislead me
after giving me
sight.'

"Who is He, ^(a) Lord, that I may believe in Him?" ³⁷ Jesus said to

him, "You have both seen Him, and He is the one who is

talking with you." ³⁸ And he said, "Lord, I believe." And he

He sees the
Messiah is God

worshiped Him. ³⁹ And Jesus said, "For judgment I came into

this world, so that those those who know their need
who do not see may see, and that

Jesus interprets
the event...
by trusting the light of the world

the self righteous
those who see may become blind." ⁴⁰ Those of the Pharisees

thru their rejection of
Christ
they will be blind

who were with Him heard these things and said to Him, "We

are not blind too, are we?" ⁴¹ Jesus said to them, "If you were

are you calling us -
the teachers of Israel -
blind?

(blind, you would have no sin; but ^(b) since you say, 'We see,' — i.e. We don't need Christ

i.e. in seeing your need your sin remains.

Because you would not reject the light

your rejection of Jesus