

AWESOME JESUS

AWESOME FAITH

N.C. Worship: Drawing Near with a Clear Conscience

JANUARY 18, 2026

Hebrews 9:1-14

KEVIN BLOCK ADULT MINISTRY PASTOR

REVIEW: Jesus-our superior High Priest... ministers to us through a better covenant

1st (Old) Covenant (2-sided): 'If we... Then God...' Not Permanent, Problem, Present

New Covenant (1-sided): God's 6-fold Promise to save us; **Focus:** God's faithfulness

TODAY: Jesus-our superior High Priest... completely purifies our conscience when we draw near to God by trusting only in Jesus

Old Covenant: 'Shadow' Worship – Stay away (our sin)! 9:1-10

1. **Earthly Place** (*outer courtyard=all were welcome*) 9:1

(Brazen Altar) _____ (Brazen Basin) _____

2. **Holy Place** (*Priests enter daily*) 9:2,4

Lampstand _____ Table & Bread _____

Altar of Incense _____

3. **Most Holy Place (Holy of Holies)** (*High Priest enters annually*) 9:3-5

Ark of the Covenant _____

Urn/Manna _____ Aaron's Staff _____

Tablets _____ 2 Cherubim _____

Mercy Seat _____

***Priests:** _____ **High Priest:** _____ 9:6-7

***Sacrifices:** _____ 9:8-10

New Covenant: Spiritual Worship – Draw near (Jesus)! 9:11-14

***Jesus Showed up:** _____ 9:11

***Jesus' Sacrifice:** _____ 9:12a

***Jesus Secured:** 1) _____ 9:12b

2) _____ 9:13-14

Conscience:

To Live as a New Covenant Worshiper -

- 1. Non-Christian:** Have your conscience completely cleansed: Trust Jesus Jn. 3:16
Christian: Have your conscience renewed in cleansing: Draw near/repent Heb. 10:22
- 2. Ask the Spirit to enable you to experience 6 New Covenant promises** Eph. 1:16-19
- 3. Rely on the Spirit to make Jesus' LOVE for you & LIFE in you real** Eph. 3:14-19
- 4. Lay aside sin & strongholds by fixing your eyes on & trust Jesus** Heb. 12:1-2

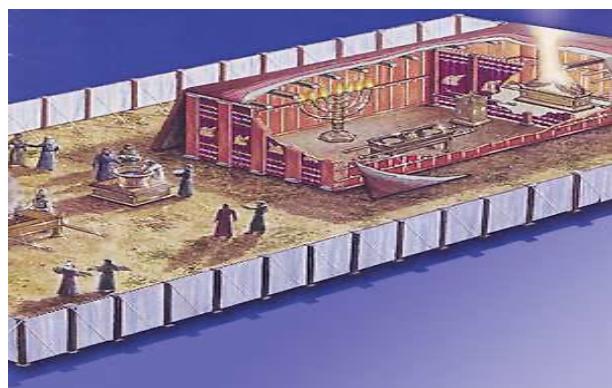
Great quote by Andrew Murray

"It is only by a God-given faith that we can appropriate these God-given promises. And it is only by a God-given teaching and inward illumination that we can see their meaning & believe them. When God teaches us the meaning of His promises in a heart yielded to His Holy Spirit, then alone we can believe and receive them in a power which makes them a reality in our life.

But is it really possible, amid the wear and tear of daily life, to walk in the experience of these blessings? Are they really meant for all of God's children? Let us rather ask the question, Is it possible for God to do what He has promised. The one part of the promise we believe — the complete and perfect pardon of sin. Why should we not believe the other part — the law written in the heart, and the direct Divine fellowship and teaching? We have been so accustomed to separate what God has joined together: the objective, outward work of His Son, and the subjective, inward work of His Spirit. We consider the glory of the New Covenant above the Old to consist chiefly in the redeeming work of Christ for us, and not equally in the sanctifying work of the Spirit in us. It is owing to this ignorance & unbelief of the indwelling of the Spirit, as the power through whom God fulfils the New Covenant promises in our lives, that we do not really expect them to be made true to us.

Do let us turn our hearts away from all past experience of failure, as caused by nothing but unbelief; do let us admit fully and heartily, what failure has taught us, the absolute impossibility of even a regenerate man walking in God's law in his own strength and then turn our hearts quietly and trustfully to our own Covenant God. Let us hear what He says He will do for us and believe Him. Let us rest on His unchangeable faithfulness and the surety of the Covenant, on His Almighty power and the Spirit working in us. And let us give up ourselves to Him as our God. He will prove that what He has done for us in Christ is not one whit more wonderful than what He will every day do in us by the Spirit."

TWO COVENANTS by Andrew Murray. [Pick up a free copy](#) at the info hub (upper level)



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