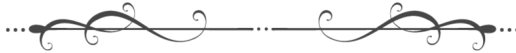


PRELUDE

Eleanor Gernhard
Charlotte Gernhard
Walker Horton
Penny James
Paul Knotts
Caroline Lewin
Lily McDaniel

Lina McDaniel
Ella Rimondi
Gideon Rimondi
Bryonie Wykoff
Magdalene Wykoff
Priscilla Wykoff



WELCOME

**please stand as you are able*

PRAYER

*HYMN

ON CHRISTMAS NIGHT ALL CHRISTIANS SING
(see page 10)

Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” But the serpent said to the woman, “You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, “Where are you?” And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

The Lord God said to the serpent,
“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

HYMN

GOD REST YE MERRY, GENTLEMEN

vv. 1, 3
(see page 11)

SECOND LESSON

ISAIAH 7:10-14; 9:2, 6-7 (Elder Will McDaniel)

Again the Lord spoke to Ahaz: “Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven.” But Ahaz said, “I will not ask, and I will not put the Lord to the test.” And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.

The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shone.

For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
Of the increase of his government and of peace
there will be no end,
on the throne of David and over his kingdom,
to establish it and to uphold it
with justice and with righteousness
from this time forth and forevermore.
The zeal of the Lord of hosts will do this.

***HYMN**

LO, HOW A ROSE E'ER BLOOMING

vv. 1-2, 4-5
(see page 12)

THIRD LESSON

MICAH 5:2-5A
(Elder Jon Harris)

But you, O Bethlehem Ephrathah,
who are too little to be among the clans of Judah,
from you shall come forth for me
one who is to be ruler in Israel,
whose coming forth is from of old,
from ancient days.
Therefore he shall give them up until the time
when she who is in labor has given birth;
then the rest of his brothers shall return
to the people of Israel.
And he shall stand and shepherd his flock in the strength of the Lord,
in the majesty of the name of the Lord his God.
And they shall dwell secure, for now he shall be great
to the ends of the earth.
And he shall be their peace.

***HYMN**

O LITTLE TOWN OF BETHLEHEM

vv. 1, 4
(see page 13)

FOURTH LESSON

LUKE 1:26-38
(Elder Dee Hobbs)

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. And he came to her and said, "Greetings, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High.

And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end.” And Mary said to the angel, “How will this be, since I am a virgin?”

And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. For nothing will be impossible with God.” And Mary said, “Behold, I am the servant of the Lord; let it be to me according to your word.” And the angel departed from her.

HYMN

IT CAME UPON THE MIDNIGHT CLEAR

vv. 1, 3-4
(see page 14)

LIGHTING OF THE CHRIST CANDLE - THE STEVE LEWIN FAMILY

FIFTH LESSON

LUKE 1:39-56
(Elder Ernie Brown)

In those days Mary arose and went with haste into the hill country, to a town in Judah, and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, and she exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb! And why is this granted to me that the mother of my Lord should come to me? For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord.”

And Mary said,

“My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked on the humble estate of his servant.
For behold, from now on all generations will call me blessed;
for he who is mighty has done great things for me,
and holy is his name.

And his mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts;
he has brought down the mighty from their thrones
and exalted those of humble estate;
he has filled the hungry with good things,
and the rich he has sent away empty.
He has helped his servant Israel,
in remembrance of his mercy,
as he spoke to our fathers,
to Abraham and to his offspring forever.”

And Mary remained with her about three months and returned to her home.

MUSIC

MY SOUL DOTH MAGNIFY THE LORD

by Randall Thompson
Nicole Lewin, soloist

SIXTH LESSON

MATTHEW 1:18-25; LUKE 2:1-7 **(Elder Ken Henry)**

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” All this took place to fulfill what the Lord had spoken by the prophet:

“Behold, the virgin shall conceive and bear a son,
and they shall call his name Immanuel”

(which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, but knew her not until she had given birth to a son. And he called his name Jesus.

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration when Quirinius was governor of Syria. And all went to be registered, each to his own town. And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed, who was with child. And while they were there, the time came for her to give birth. And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

***HYMN**

AWAY IN A MANGER

(see page 15)

SEVENTH LESSON

LUKE 2.8-16

(Elder Jason Coffey)

And in the same region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

“Glory to God in the highest,
and on earth peace among those with whom he is pleased!”

When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.” And they went with haste and found Mary and Joseph, and the baby lying in a manger.

HYMN

HARK! THE HERALD ANGELS SING

(see page 16)

EIGHTH LESSON

MATTHEW 2.1-12 **(Elder Ken Hostetler)**

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, “In Bethlehem of Judea, for so it is written by the prophet:

“‘And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel.’”

Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy. And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

HYMN

WHAT CHILD IS THIS (see page 17)

NINTH LESSON

JOHN 1.1-14 **(Elder Adam Cathey)**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life

was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

***HYMN**

SILENT NIGHT
(see page 18)

BENEDICTION

POSTLUDE

On Christmas Night All Christians Sing

Unison

1. On Christ - mas night all Chris - tians sing, to hear the news the
 2. Then why should men on earth be sad, since our Re - deem - er
 3. When sin de - parts be - fore Your grace, then life and health come
 4. All out of dark - ness we have light which made the an - gels

Harmony

an - gels bring; on Christ - mas night all Chris - tians sing, to
 made us glad; then why should men on earth be sad, since
 in its place; when sin de - parts be - fore Your grace, then
 sing this night; all out of dark - ness we have light, which

Unison

hear the news the an - gels bring: news of great
 our Re - deem - er made us glad, when from our
 life and health come in its place; an - gels and
 made the an - gels sing this night: "Glo - ry to

Harmony

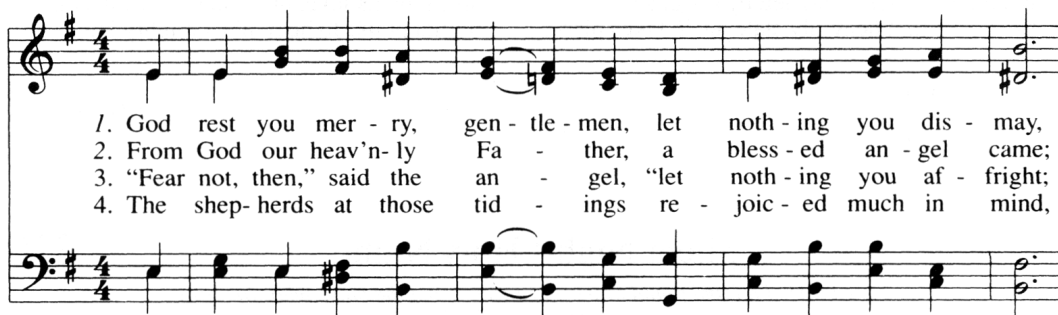
joy, news of great mirth, news of our mer - ci - ful King's birth.
 sin he set us free, all for to gain our lib - er - ty.
 men with joy may sing, all for to see the new - born King.
 God and peace to men, now and for - ev - er - more. A - men."

Traditional English carol,
 Mod.

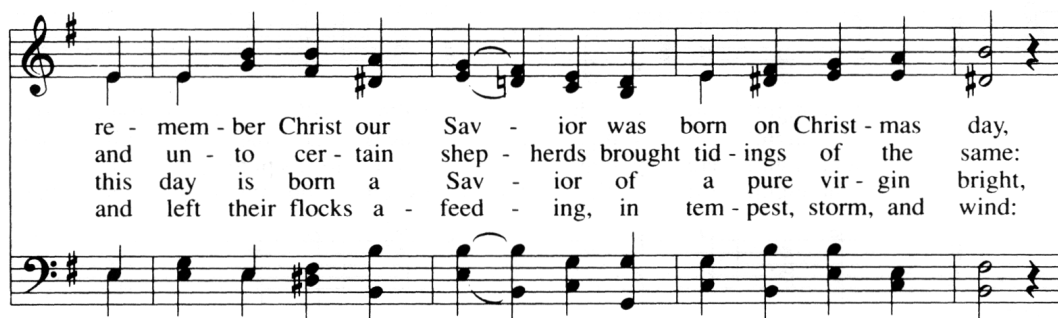
SUSSEX CAROL 8.8.8.8.8.8.
 Traditional English carol
 Arr. by Ralph Vaughan Williams, 1919

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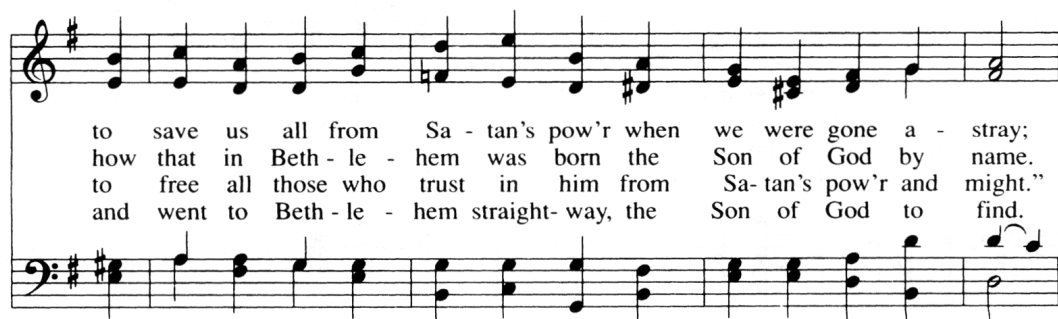
God Rest You Merry, Gentlemen



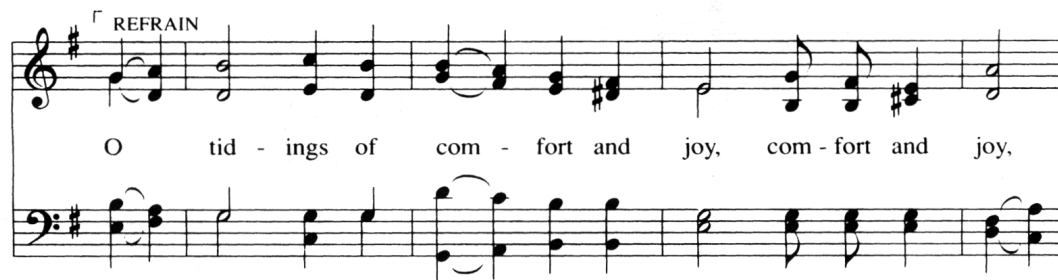
1. God rest you mer - ry, gen - tle - men, let noth - ing you dis - may,
 2. From God our heav'n - ly Fa - ther, a bless - ed an - gel came;
 3. "Fear not, then," said the an - gel, "let noth - ing you af - fright;
 4. The shep - herds at those tid - ings re - joic - ed much in mind,



re - mem - ber Christ our Sav - ior was born on Christ - mas day,
 and un - to cer - tain shep - herds brought tid - ings of the same:
 this day is born a Sav - ior of a pure vir - gin bright,
 and left their flocks a - feed - ing, in tem - pest, storm, and wind:



to save us all from Sa - tan's pow'r when we were gone a - stray;
 how that in Beth - le - hem was born the Son of God by name.
 to free all those who trust in him from Sa - tan's pow'r and might."
 and went to Beth - le - hem straight - way, the Son of God to find.



REFRAIN
 O tid - ings of com - fort and joy, com - fort and joy,

Lo, How a Rose E'er Blooming

1. Lo, how a rose e'er bloom - ing from ten - der
 2. I - sa - iah 'twas fore - told it, the rose I
 3. The shep - herds heard the sto - ry, pro - claimed by
 4. This flow'r, whose fra - grance ten - der with sweet - ness
 5. O Sav - ior, child of Mar - y, who felt our

stem hath sprung, of Jes - se's lin - eage com - ing,
 have in mind; with Mar - y we be - hold it,
 • an - gels bright, how Christ, the Lord of glo - ry,
 fills the air, dis - pels with glo - rious splen - dor
 hu - man woe; O Sav - ior, King of glo - ry,

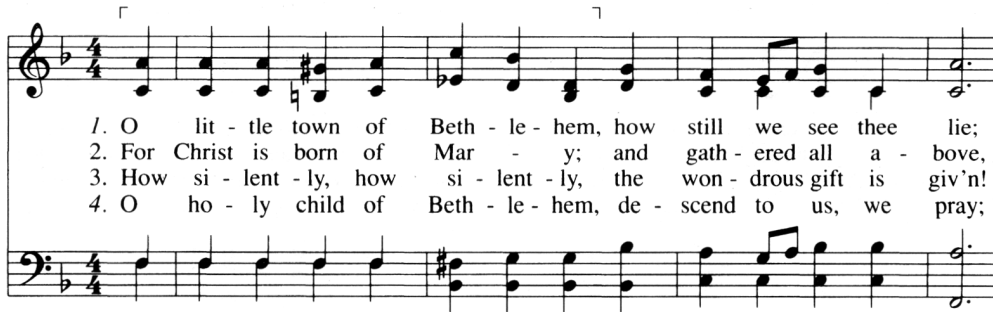
as men of old have sung. It came, a flow'r - et bright,
 the vir - gin moth - er kind. To show God's love a - right
 • was born on earth this night. To Beth - le - hem they sped
 the dark - ness ev - 'ry - where. True man, yet ver - y God;
 who dost our weak - ness know, bring us at length, we pray,

a - mid the cold of win - ter, when half - spent was the night.
 she bore to men a Sav - ior, when half - spent was the night.
 • and in the man - ger found him, as an - gel her - alds said.
 from sin and death he saves us and light - ens ev - 'ry load.
 to the bright courts of heav - en and to the end - less day.

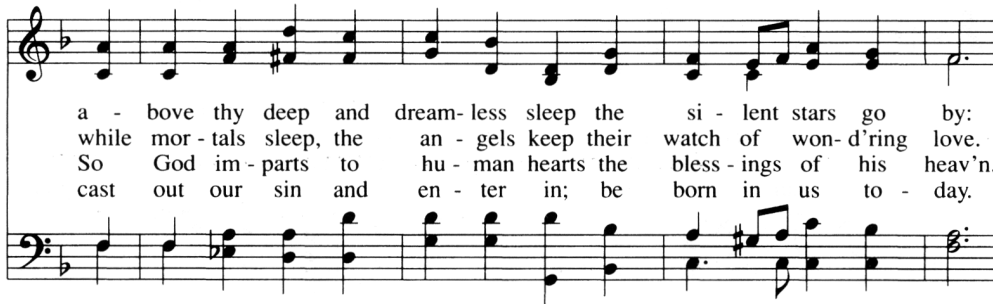
German hymn, ca. 1500
 St. 1-2 tr. by Theodore Baker, 1894
 St. 3-4 tr. by Harriett R. Spaeth, 1875
 St. 5 tr. by John C. Mattes, 1914

ES IST EIN' ROS' ENTSPRUNGEN 7.6.7.6.6.7.6.
 German melody, 15th cent.
 Arr. by Michael Praetorius, 1609; alt.

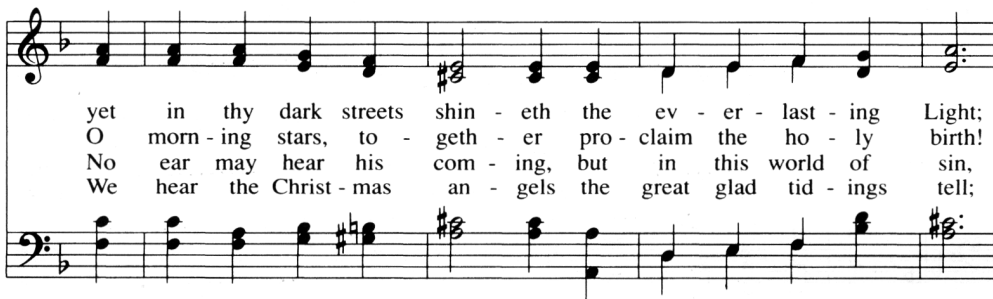
O Little Town of Bethlehem



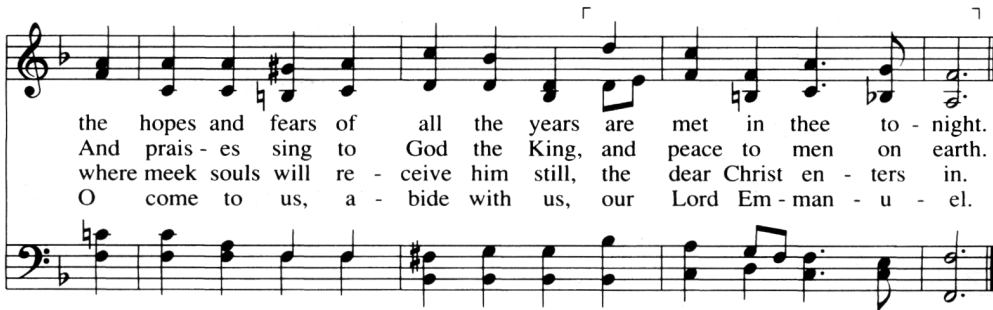
1. O lit - tle town of Beth - le - hem, how still we see thee lie;
 2. For Christ is born of Mar - y; and gath - ered all a - bove,
 3. How si - lent - ly, how si - lent - ly, the won - drous gift is giv'n!
 4. O ho - ly child of Beth - le - hem, de - scend to us, we pray;



a - bove thy deep and dream-less sleep the si - lent stars go by:
 while mor - tals sleep, the an - gels keep their watch of won - d'ring love.
 So God im - parts to hu - man hearts the bless - ings of his heav'n.
 cast out our sin and en - ter in; be born in us to - day.

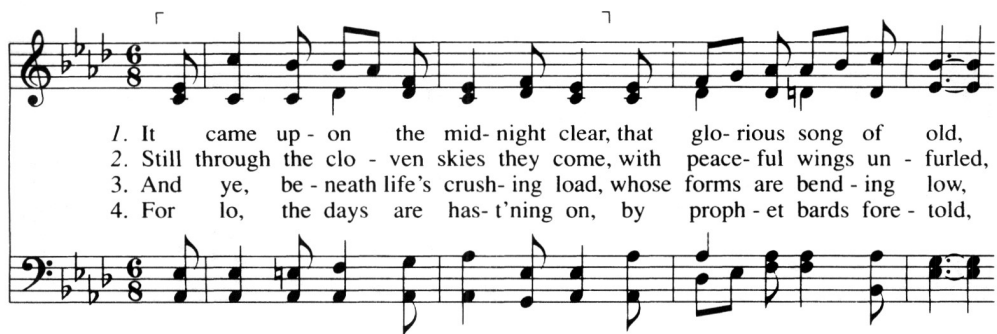


yet in thy dark streets shin - eth the ev - er - last - ing Light;
 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 No ear may hear his com - ing, but in this world of sin,
 We hear the Christ - mas an - gels the great glad tid - ings tell;

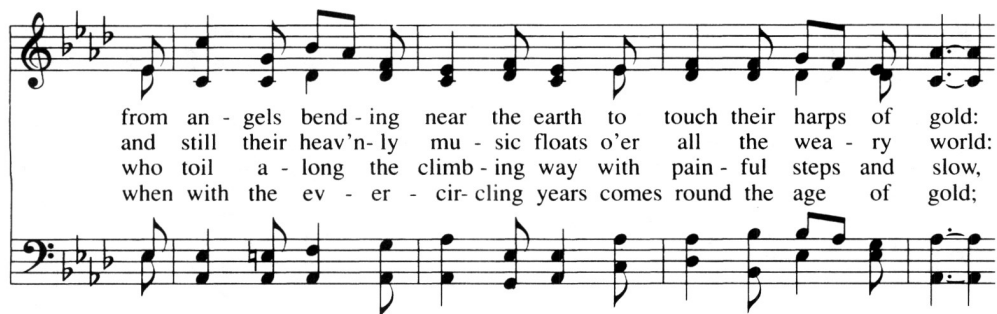


the hopes and fears of all the years are met in thee to - night.
 And prais - es sing to God the King, and peace to men on earth.
 where meek souls will re - ceive him still, the dear Christ en - ters in.
 O come to us, a - bide with us, our Lord Em - man - u - el.

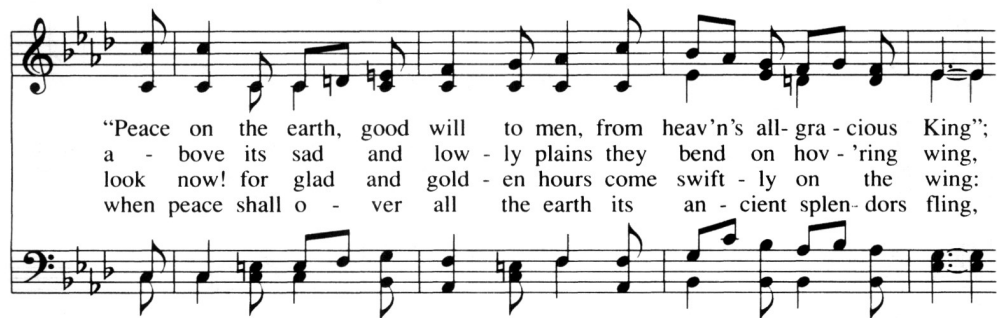
It Came upon the Midnight Clear



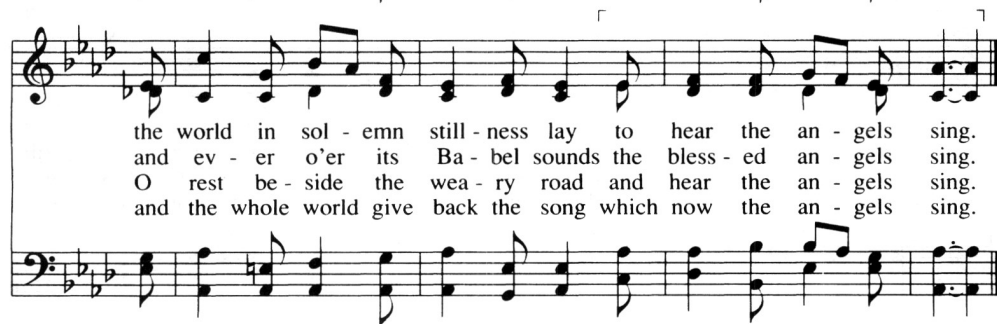
1. It came up - on the mid - night clear, that glo - rious song of old,
 2. Still through the clo - ven skies they come, with peace - ful wings un - furled,
 3. And ye, be - neath life's crush - ing load, whose forms are bend - ing low,
 4. For lo, the days are has - t'ning on, by proph - et bards fore - told,



from an - gels bend - ing near the earth to touch their harps of gold:
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world:
 who toil a - long the climb - ing way with pain - ful steps and slow,
 when with the ev - er - cir - cling years comes round the age of gold;



"Peace on the earth, good will to men, from heav'n's all - gra - cious King";
 a - bove its sad and low - ly plains they bend on hov - 'ring wing,
 look now! for glad and gold - en hours come swift - ly on the wing;
 when peace shall o - ver all the earth its an - cient splen - dors fling,



the world in sol - emn still - ness lay to hear the an - gels sing.
 and ev - er its Ba - bel sounds the bless - ed an - gels sing.
 O rest be - side the wea - ry road and hear the an - gels sing.
 and the whole world give back the song which now the an - gels sing.

Away in a Manger

Capo 3: ♮ *Unison* F(D)

1. A - way in a man - ger, no crib for a bed,
 2. The cat - tle are low - ing, the ba - by a - wakes,
 3. Be near me, Lord Je - sus, I ask thee to stay

the lit - tle Lord Je - sus laid down his sweet head;
 but lit - tle Lord Je - sus no cry - ing he makes;
 close by me for - ev - er, and love me, I pray;

the stars in the bright sky looked down where he lay,
 I love thee, Lord Je - sus! Look down from the sky,
 bless all the dear chil - dren in thy ten - der care,

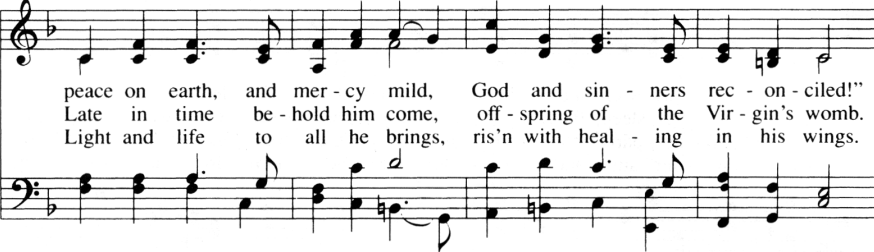
the lit - tle Lord Je - sus, a - sleep on the hay.
 and stay by my cra - dle till morn - ing is nigh.
 and fit us for heav - en, to live with thee there.

Chords: Dm(Bm) Gm(Em) ♮, C(A) F(D) G(E) G⁷(E⁷) C(A), F(D) Am(F[♯]m) D(B) Gm(Em), ♮ C(A) F(D) Gm(Em) C⁷(A⁷) F(D) ♮

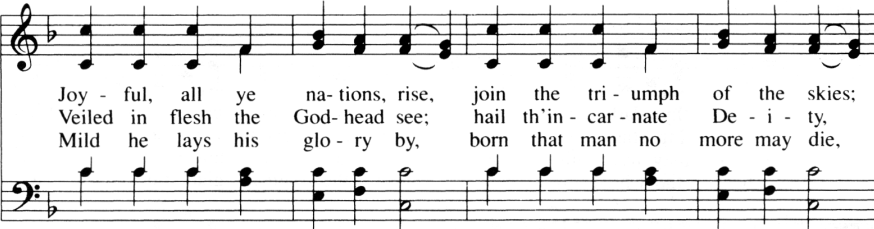
Hark! the Herald Angels Sing



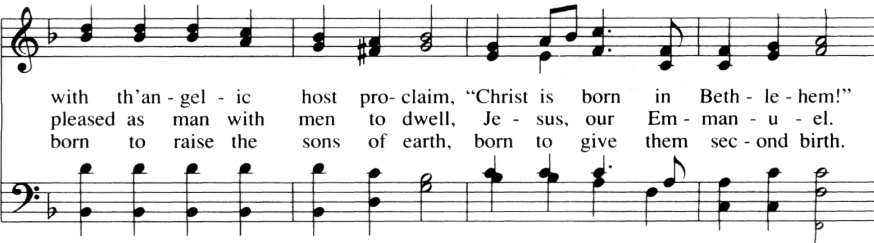
1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;
 2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord!
 3. Hail the heav'n - born Prince of Peace! Hail the Sun of Righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"
 Late in time be - hold him come, off - spring of the Vir - gin's womb.
 Light and life to all he brings, ris'n with heal - ing in his wings.

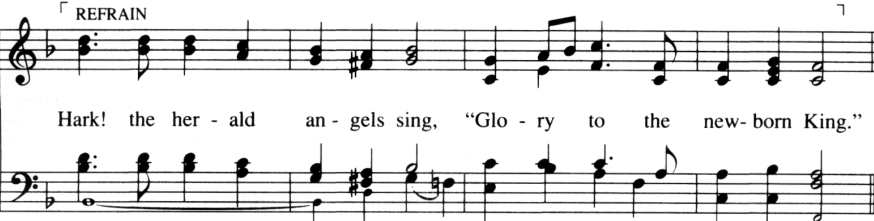


Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail th'in - car - nate De - i - ty,
 Mild he lays his glo - ry by, born that man no more may die,



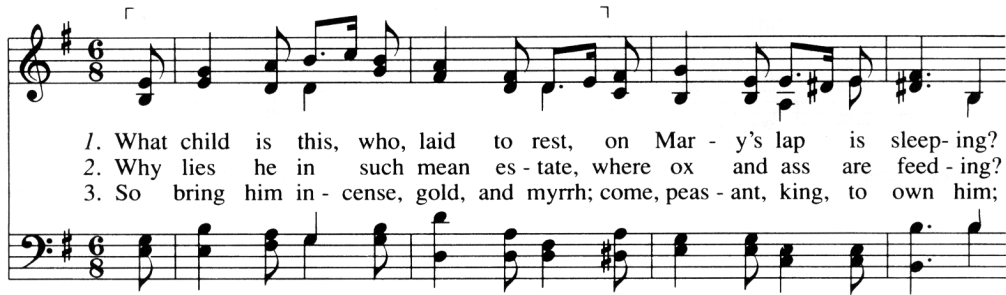
with th'an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
 pleased as man with men to dwell, Je - sus, our Em - man - u - el.
 born to raise the sons of earth, born to give them sec - ond birth.

REFRAIN

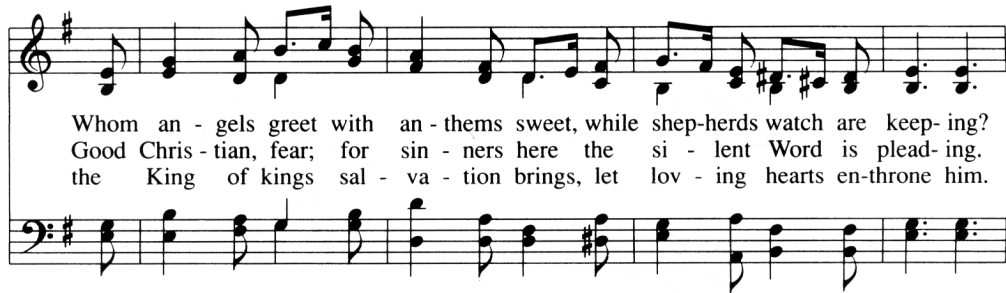


Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

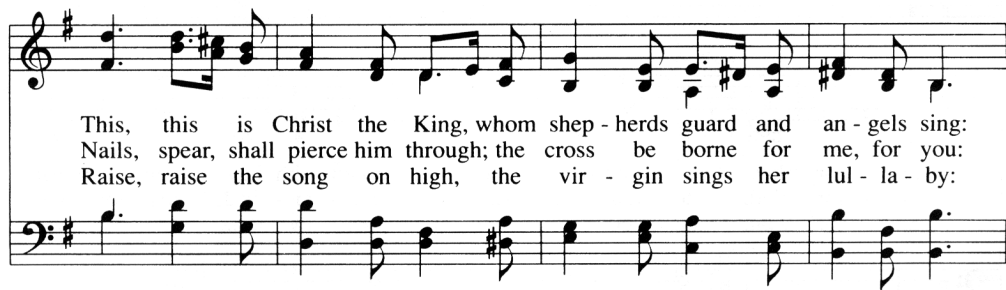
What Child Is This



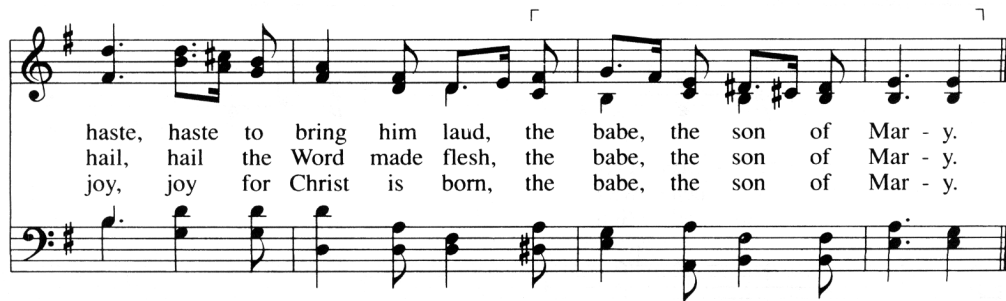
1. What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
 2. Why lies he in such mean es - tate, where ox and ass are feed - ing?
 3. So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him;



Whom an - gels greet with an - thems sweet, while shep - herds watch are keep - ing?
 Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.
 the King of kings sal - va - tion brings, let lov - ing hearts en - throne him.



This, this is Christ the King, whom shep - herds guard and an - gels sing:
 Nails, spear, shall pierce him through; the cross be borne for me, for you:
 Raise, raise the song on high, the vir - gin sings her lul - la - by:



haste, haste to bring him laud, the babe, the son of Mar - y.
 hail, hail the Word made flesh, the babe, the son of Mar - y.
 joy, joy for Christ is born, the babe, the son of Mar - y.

Silent Night

Capo 1: ♭ B♭(A)

1. Si - lent night! Ho - ly night! All is calm, all is bright round yon
 2. Si - lent night! Ho - ly night! Shep- herds quake at the sight! Glo - ries
 3. Si - lent night! Ho - ly night! Son of God, love's pure light ra - diant
 4. Si - lent night! Ho - ly night! Won - drous star, lend thy light; with the

vir - gin moth - er and child. Ho - ly in - fant, so ten - der and mild,
 stream from heav - en a - far, heav'n - ly hosts sing al - le - lu - ia;
 beams from thy ho - ly face, with the dawn of re - deem - ing grace,
 an - gels let us sing al - le - lu - ia to our King;

sleep in heav - en - ly peace, sleep in heav - en - ly peace.
 Christ, the Sav - ior, is born! Christ, the Sav - ior, is born!
 Je - sus, Lord, at thy birth, Je - sus, Lord, at thy birth.
 Christ, the Sav - ior, is born! Christ, the Sav - ior, is born!

Chords: F⁷(E⁷), B♭(A), E♭(D), F⁷(E⁷), B♭(A), F⁷(E⁷), B♭(A)

Joseph Mohr, 1818
Tr. ca. 1850

STILLE NACHT Irreg.
Franz Gruber, 1818

