

I. HOPE IS RELATED TO THE PERSON OF GOD

II. HOPE IS RELATED TO THE PROMISES OF GOD

III. HOPE IS RELATED TO THE PROVIDENCE OF GOD

THE SAME, BUT DIFFERENT

Romans 4:23-25

Two questions prompted by the passage...

I. WHAT IS THE SAME?

23 Now not for his sake only was it written that it was credited to him, 24 but for our sake also to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead...

Two questions prompted by the passage...

I. WHAT IS THE SAME?

II. WHAT IS DIFFERENT?

MURRAY – *The full panorama of redemptive realization stretches before us to give...specific content to our faith.*

Two questions prompted by the passage...

I. WHAT IS THE SAME?

II. WHAT IS DIFFERENT?

A. THE SUBSTITUTIONARY DEATH OF CHRIST

25 He who was delivered over because of our transgressions...

Two questions prompted by the passage...

I. WHAT IS THE SAME?

II. WHAT IS DIFFERENT?

Isa 53:6 – All of us like sheep have gone astray, Each of us has turned to his own way; But the Lord has caused the iniquity of us all To fall on Him.

Isa 53:12 – ...He poured out Himself to death, and was numbered with the transgressors; Yet He Himself bore the sin of many, and interceded for the transgressors.

Two questions prompted by the passage...

I. WHAT IS THE SAME?

II. WHAT IS DIFFERENT?

A. THE SUBSTITUTIONARY DEATH OF CHRIST

‘The Doctrine of Substitutionary Atonement’

‘The Doctrine of Penal Substitution’

Two questions prompted by the passage...

I. WHAT IS THE SAME?

II. WHAT IS DIFFERENT?

A. THE SUBSTITUTIONARY DEATH OF CHRIST

25 He who was delivered over because of our transgressions...

Rom 8:32 - He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?

I. WHAT IS THE SAME?

II. WHAT IS DIFFERENT?

A. *THE SUBSTITUTIONARY DEATH OF CHRIST*

B. *THE SUPERNATURAL RESURRECTION OF CHRIST*

24 *...who raised Jesus our Lord from the dead...*

25*...and was raised because of our justification...*

Rom 8:11 - ...He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

1 Cor 6:14 - Now God has not only raised the Lord, but will also raise us up through His power.

II. WHAT IS DIFFERENT?

Continuity = BEFORE THE CROSS all believe in a life-giving, sovereign God who fulfills His saving promises

Rom 4:17 - (as it is written, “A father of many nations have I made you”) in the presence of Him whom he believed, even God, who gives life to the dead and calls into being that which does not exist.

Discontinuity = AFTER THE CROSS we have faith in Jesus, who died for our sins and was raised for our justification

Important issues confirmed in this passage:

1. THE TIMELESS NATURE OF SCRIPTURE

Rom 15:4 - For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.

1 Cor 10:11 - Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come.

2 Tim 3:16 - All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

Important issues confirmed in this passage:

- 1. THE TIMELESS NATURE OF SCRIPTURE**
- 2. THE NATURE OF SAVING FAITH**
- 3. THE DOCTRINE OF PENAL SUBSTITUTION**

penal = the idea of a ‘penalty’ being necessary because of man’s sin; or the idea of ‘punishment’ being necessary.

substitution = the idea that Jesus took our place when it came to God carrying out the deserved punishment.

Important issues confirmed in this passage:

1. THE TIMELESS NATURE OF SCRIPTURE
2. THE NATURE OF SAVING FAITH
3. THE DOCTRINE OF PENAL SUBSTITUTION
4. THE SIGNIFICANCE OF THE RESURRECTION

1 Cor 15:4

5. THE LORDSHIP OF CHRIST

DORIANI – *This is no mandate to ignore our culture or flee from it, but a partial separation from harmful influences is often an element of discipleship. We don't despise or trivialize our culture, but we do relativize it.*

Important issues confirmed in this passage:

- 1. THE TIMELESS NATURE OF SCRIPTURE**
- 2. THE NATURE OF SAVING FAITH**
- 3. THE DOCTRINE OF PENAL SUBSTITUTION**
- 4. THE DOCTRINE OF THE RESURRECTION**
- 5. THE LORDSHIP OF CHRIST**
- 6. THE SIGNIFICANCE OF OBJECTIVE DATA**