### SERMON-BASED STUDY: SAUL IS CHOSEN

**1 Samuel 9, ESV** – There was a man of Benjamin whose name was Kish, the son of Abiel, son of Zeror, son of Becorath, son of Aphiah, a Benjaminite, a man of wealth. <sup>2</sup> And he had a son whose name was Saul, a handsome young man. There was not a man among the people of Israel more handsome than he. From his shoulders upward he was taller than any of the people.

<sup>3</sup> Now the donkeys of Kish, Saul's father, were lost. So Kish said to Saul his son, "Take one of the young men with you, and arise, go and look for the donkeys." <sup>4</sup> And he passed through the hill country of Ephraim and passed through the land of Shalishah, but they did not find them. And they passed through the land of Shaalim, but they were not there. Then they passed through the land of Benjamin, but did not find them.

<sup>5</sup> When they came to the land of Zuph, Saul said to his servant who was with him, "Come, let us go back, lest my father cease to care about the donkeys and become anxious about us." <sup>6</sup> But he said to him, "Behold, there is a man of God in this city, and he is a man who is held in honor; all that he says comes true. So now let us go there. Perhaps he can tell us the way we should go." <sup>7</sup> Then Saul said to his servant, "But if we go, what can we bring the man? For the bread in our sacks is gone, and there is no present to bring to the man of God. What do we have?" <sup>8</sup> The servant answered Saul again, "Here, I have with me a quarter of a shekel of silver, and I will give it to the man of God to tell us our way." <sup>9</sup> (Formerly in Israel, when a man went to inquire of God, he said, "Come, let us go to the seer," for today's "prophet" was formerly called a seer.) <sup>10</sup> And Saul said to his servant, "Well said; come, let us go." So they went to the city where the man of God was.

<sup>11</sup> As they went up the hill to the city, they met young women coming out to draw water and said to them, "Is the seer here?" <sup>12</sup> They answered, "He is; behold, he is just ahead of you. Hurry. He has come just now to the city, because the people have a sacrifice today on the high place. <sup>13</sup> As soon as you enter the city you will find him, before he goes up to the high place to eat. For the people will not eat till he comes, since he must bless the sacrifice; afterward those who are invited will eat. Now go up, for you will meet him immediately." <sup>14</sup> So they went up to the city. As they were entering the city, they saw Samuel coming out toward them on his way up to the high place.

<sup>15</sup> Now the day before Saul came, the LORD had revealed to Samuel: <sup>16</sup> "Tomorrow about this time I will send to you a man from the land of Benjamin, and you shall anoint him to be prince over my people Israel. He shall save my people from the hand of the Philistines. For I have seen my people, because their cry has come to me." <sup>17</sup> When Samuel saw Saul, the LORD told him, "Here is the man of whom I spoke to you! He it is who shall restrain my people." <sup>18</sup> Then Saul approached Samuel in the gate and said, "Tell me where is the house of the seer?" <sup>19</sup> Samuel answered Saul, "I am the seer. Go up before me to the high place, for today you shall eat with me, and in the morning I will let you go and will tell you all that is on your mind. <sup>20</sup> As for your donkeys that were lost three days ago, do not set your mind on them, for they have been found. And for whom is all that is desirable in Israel? Is it not for you and for all your father's house?" <sup>21</sup> Saul answered, "Am I not a Benjaminite, from the least of the tribes of Israel? And is not my clan the humblest of all the clans of the tribe of Benjamin? Why then have you spoken to me in this way?"

<sup>22</sup> Then Samuel took Saul and his young man and brought them into the hall and gave them a place at the head of those who had been invited, who were about thirty persons. <sup>23</sup> And Samuel said to the cook, "Bring the portion I gave you, of which I said to you, 'Put it aside.' " <sup>24</sup> So the cook took up the leg and what was on it and set them before Saul. And Samuel said, "See, what was kept is set before you. Eat, because it was kept for you until the hour appointed, that you might eat with the guests."

So Saul ate with Samuel that day. <sup>25</sup> And when they came down from the high place into the city, a bed was spread for Saul on the roof, and he lay down to sleep. <sup>26</sup> Then at the break of dawn Samuel called to Saul on the roof, "Up, that I may send you on your way." So Saul arose, and both he and Samuel went out into the street.

<sup>27</sup> As they were going down to the outskirts of the city, Samuel said to Saul, "Tell the servant to pass on before us, and when he has passed on, stop here yourself for a while, that I may make known to you the word of God."

## Notes:

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QUICK REVIEW	_	_	_	_

Looking back at your notes from this week's teaching, was there anything you heard for the first time or that caught your attention, challenged, or confused you?

## **ENGAGE WITH THE MESSAGE**

- This week we learned that God's providence sometimes happens in mysterious ways. Share a time when God's providence showed up in your life in a mysterious way?
- Why is it important to be "spiritual attuned" to God? How can this affect our daily lives?
- How can we be better listeners of God? How can we know when it is God speaking to us?

#### **DIGGING DEEPER**

- Genesis 50:19-21, ESV <sup>19</sup> But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup> As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup> So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.
- How is Joseph's life an example of God's providence?

5	What are some lessons that we can learn from Joseph, especially when we are in the midst of something that does not seem good?

- 1 Peter 2:1-5, ESV So put away all malice and all deceit and hypocrisy and envy and all slander. <sup>2</sup> Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— <sup>3</sup> if indeed you have tasted that the Lord is good. <sup>4</sup> As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup> you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.
- What does Paul mean by, "long for the pure spiritual milk"? What does he mean by, "grow up into salvation"? How does this process increase our spiritual attunement?
- What keeps us from this life of "longing" for God and His word? How can we avoid these pitfalls?
- Romans 10:17, ESV <sup>17</sup> So faith comes from hearing, and hearing through the word of Christ.

**John 14:26, ESV –** <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

- Looking at the verses above, how do we listen to God?
- What is discernment? Why is discernment important when listening to God?

# TAKING IT HOME

This week we learned that God's providence sometimes happens in mysterious ways. Sometimes, things simply don't make sense to us, but God is sovereign and He has a plan for what is happening. So, how do you react in those moments or seasons? Do you seek God and trust in Him or do you blame God and turn away from Him? Share with your group or accountability partner what God is speaking to you today. Pray for one another as you trust in God more in all circumstances.

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## FOR FURTHER STUDY

Judges 6:14-16 Acts 13:16-22