

SERMON-BASED STUDY: MYRRH

Isaiah 53:1-12, ESV – *Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? ² For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. ⁷ He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸ By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹ And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰ Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. ¹¹ Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹² Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.*

Notes:

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QUICK REVIEW

Looking back at your notes from this week's teaching, was there anything you heard for the first time or that caught your attention, challenged, or confused you?

ENGAGE WITH THE MESSAGE

- 1 Looking at Isaiah 53:1-3, how would you describe the appearance of the coming Christ? What does it mean for Christ to be like a "root out of dry ground"?

2 What does this passage tell us about substitutionary atonement (Christ dying in our place)? How is this the center of the gospel?

3 Why is it vital to see Christ's willingness to die in our place and His innocence? Why are both of these vital for our salvation?

4 Isaiah 53:10-12 speaks of the servant alive and triumphant. How does Jesus' resurrection fulfill these verses? Why is this such an important part of the gospel?

DIGGING DEEPER

A **John 19:38-40, ESV** – ³⁸ After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹ Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰ So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews

5 What is the significance of using myrrh and other spices to prepare Jesus' body for burial? What does this tell us about Joseph and Nicodemus?

B **1 Peter 1:18-21, ESV** – knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹ but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰ He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you ²¹ who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Exodus 12:3, 5-7, ESV – ³ Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. ⁵ Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶ and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. ⁷ "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it.

Revelation 5:6-9a, 13, ESV – ⁶ And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷ And he went and took the scroll from the right hand of him who was seated on the throne. ⁸ And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹ And they sang a new song,

¹³ And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

6 Why is it important that the lamb be without blemishes or spots? How was Jesus without blemishes or spots?

7 What does Peter mean when he says, “You were ransomed from the futile ways inherited from your forefathers”?

8 Why is the Lamb worthy of the praise and honor given Him by the four living creatures and the twenty-four elders?

TAKING IT HOME

This week, we were reminded that Jesus is the Lamb of God, the great and final sacrifice that has redeemed us from our sins. How should Christ’s redemption of us affect our lives and behavior? Share with your group what God is showing you. Pray for one another throughout the week.

PRAISES AND PRAYER REQUEST

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FOR FURTHER STUDY

John 1:29