

SERMON-BASED STUDY: BETWEEN THIEVES

Notes:

- 1.
- 2.
- 3.
- 4.
- 5.

QUICK REVIEW

Looking back at your notes from this week's teaching, was there anything you heard for the first time or that caught your attention, challenged, or confused you?

ENGAGE WITH THE MESSAGE

Luke 23:32-43, ESV – ³² Two others, who were criminals, were led away to be put to death with him. ³³ And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴ And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁵ And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, "If you are the King of the Jews, save yourself!" ³⁸ There was also an inscription over him, "This is the King of the Jews."

³⁹ One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰ But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴² And he said, "Jesus, remember me when you come into your kingdom." ⁴³ And he said to him, "Truly, I say to you, today you will be with me in paradise."

1 Why do you think one thief remained hard-hearted even while dying?

2 Why do you think the second thief had a change of heart?

3 What does this interaction teach us about salvation and grace?

4 How does this passage challenge your view of suffering when you are experiencing pain or are in a “dark moment?”

DIGGING DEEPER

A **2 Peter 3:3-4, ESV** – ³ knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. ⁴ They will say, “Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.”

Revelation 16:8-11, ESV – ⁸ The fourth angel poured out his bowl on the sun, and it was allowed to scorch people with fire. ⁹ They were scorched by the fierce heat, and they cursed the name of God who had power over these plagues. They did not repent and give him glory.

¹⁰ The fifth angel poured out his bowl on the throne of the beast, and its kingdom was plunged into darkness. People gnawed their tongues in anguish ¹¹ and cursed the God of heaven for their pain and sores. They did not repent of their deeds.

5 What do these passages suggest about the root cause of humanity’s defiance toward God?

6 How does this attitude dismiss both God’s past intervention and future judgement?

B **Luke 18:13-14, ESV** – ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

Luke 15:17-24, ESV – ¹⁷ “But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! ¹⁸ I will arise and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you. ¹⁹ I am no longer worthy to be called your son. Treat me as one of your hired servants.’” ²⁰ And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹ And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ ²² But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³ And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴ For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

7 Why do you think the “respectable” people in Jesus’ day and today find this kind of grace difficult to accept?

8 Both the son and the tax collector have a turning point in their lives. What is it that brings these two to a place where they recognize their need for God and come to Him instead of blaming Him?

TAKING IT HOME

The first thief showed regret and wanted out of trouble, but the second acknowledged his sin, Jesus’ righteousness and showed repentance. Which way to you tend toward in troubled times? Do you look to God primarily to get you out of trouble or to be with him? Why? Spend some time in prayer, asking God to show you what next steps you need to take in your faith journey.

PRAISES AND PRAYER REQUEST

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FOR FURTHER STUDY

2 Chronicles 33:1-13

Jeremiah 5:12-13

Matthew 27:41-42

Luke 19:1-10