Large Print Bulletin Hymns & Announcements

Welcome To

Northwood Presbyterian Church

A Stephen Ministry Church Organized February 19, 1978

> July 16, 2023 11:00am



Ministers: All Members of the Church

E. Chris Curvin, Pastor

Paul Means, Associate Pastor for Congregational Care & Mission

Northwood Presbyterian Church

2875 State Road 580, Clearwater, FL 33761 (727) 796-8090 Fax (727) 797-8276 www.northwoodpc.org

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Order for the Public Worship of God July 16, 2023 7th Sunday after Pentecost 11:00 AM Worship Service

WE COME TO WORSHIP

OPENING VOLUNTARY

"Holy Manna"

Alec Wyton

WELCOME & ANNOUNCEMENTS

Chris Curvin, Pastor

CALL TO WORSHIP (responsive)

Leader: To the fisherman Jesus said:

People: "Follow me and I will make you fish for people."

Leader: To the tax collector Jesus said:

People: "Come, follow me."

Leader: To the rich, young ruler Jesus said:

People: "Go, sell what you own and give the money to the poor,

and you will have treasure in heaven; then come,

follow me."

Leader: To you and to me and all of us Jesus says:

All: Come, follow me!

*PASSING THE PEACE OF CHRIST

(Please complete the bulletin insert, "FRIENDSHIP SHEET," and pass it toward the center aisle.)

*HYMN #305 "Come, Sing, O Church, in Joy!" DARWALL'S 148TH

CALL TO CONFESSION

Paul Means, Associate Pastor

PRAYER OF CONFESSION (together)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent, for the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ASSURANCE OF PARDON

*CONGREGATIONAL RESPONSE #581

GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen, amen

DUET "There Is a Balm in Gilead" arr. Lloyd Larson Stephanie Carson & Claudia Mitcham; Piano, Jim Ferguson

Refrain: There is a balm in Gilead to make the wounded whole; There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain. But then the Holy Spirit revives my soul again. Refrain

If you cannot preach like Peter, if you cannot pray like Paul, You can tell the love of Jesus, and say "He died for all." Don't ever feel discouraged for Jesus is your friend; And if you look for knowledge He'll ne'er refuse to lend. Refrain

PRAYERS OF THE PEOPLE & THE LORDS PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

CALL TO OFFERING

*DOXOLOGY—#606

OLD HUNDREDTH

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son and Holy Ghost. Amen.

*PRAYER OF DEDICATION

*HYMN #472

"Kum ba Yah" (*Come by Here*)

KUM BA YAH

WE GROW IN THE WORD

SCRIPTURE READING

Luke 18:22 (NRSV)

SERMON SERIES

Mission Statement: The Invitation of Christ Sermon #1 "Come, Grow, Go" Chris Curvin, Pastor

WE GO OUT TO SERVE

*HYMN #36 "For the Fruit of All Creation" AR HYD Y NOS

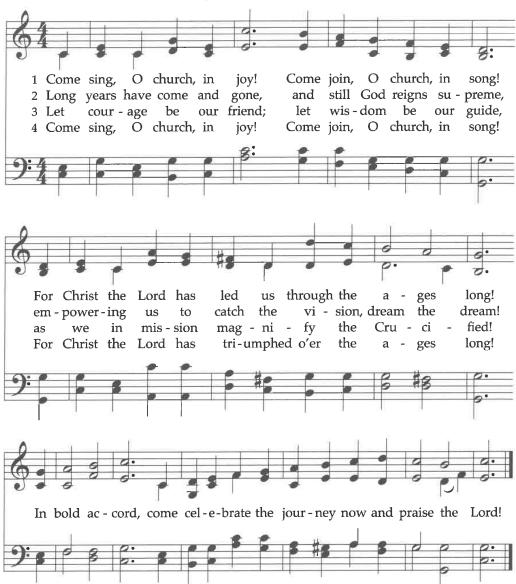
*BENEDICTION

CLOSING VOLUNTARY "Te Deum" Marc Charpentier

*Congregation will stand. If standing is difficult for you, feel free to remain seated.

Stephanie Carson, Music Director; Linda Pointer, Guest Organist

305 Come Sing, O Church, in Joy!



This text was the winner in a hymn competition sponsored by the Presbyterian Church (U.S.A.) Bicentennial Committee for the 1988–1989 observance, which had the theme "Celebrate the Journey." The late 18th-century tune (first used with Psalm 148) is appropriately celebratory.

472

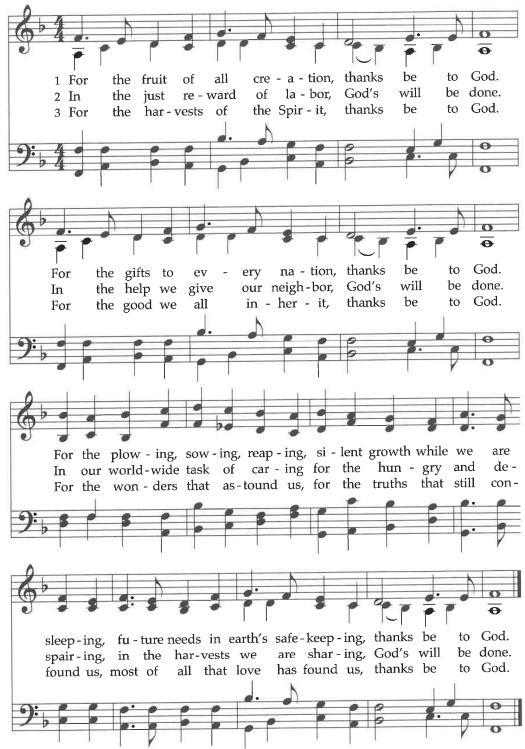
Kum ba Yah



*Come by here

This African American spiritual, first recorded in the 1920s, seems to have originated somewhere in the southern United States. It enjoyed renewed popularity during the folk revival of the 1960s and became a standard campfire song, eventually traveling throughout the world.

For the Fruit of All Creation



Originally called "Harvest Hymn," this text is much more comprehensive than that title implies. It also deals with stewardship, thanksgiving, and God's endless gifts that continue to astound us. It is set to a familiar Welsh tune whose name means "throughout the night."