

## Kids' Corner Preschool – Two & Three-Year-Old Program Information 2024-2025 School Year

Thank you for your interest in choosing *Kids' Corner Preschool* for your child's educational needs. We have been serving the community for over 30 years, and we look forward to having your child as part of our program.

Children are eligible for the class that corresponds with their age as of September 1st. Please complete the attached form to register your child for the 2024-2025 school year.

### CLASSES OFFERED & TUITION:

Our regular daily program begins at 9:00 a.m. and ends at 12:15 p.m.

**Tuition is an annual rate divided into 10 equal payments corresponding with the 10 months of the school year regardless of how many school days there are in that month.** Scheduled school closures (holidays, breaks, etc.) are not included in determining the annual tuition rates. If the annual tuition is paid in full prior to the first day of school, a 5% discount will be applied.

***Each payment is due on the first day of the month beginning August 1<sup>st</sup> and ending May 1<sup>st</sup>.***

|                                                                     | 2 days (T/Th)                    | 3 days (M/W/F)                   | 5 days                           |
|---------------------------------------------------------------------|----------------------------------|----------------------------------|----------------------------------|
| <b><u>Two-Year-Old Class</u></b><br>(must be 2 years old by 9/1)    | 10 equal payments of<br>\$210.00 | 10 equal payments of<br>\$290.00 | 10 equal payments of<br>\$415.00 |
| <b><u>Three-Year-Old Class*</u></b><br>(must be 3 years old by 9/1) | n/a                              | 10 equal payments of<br>\$290.00 | 10 equal payments of<br>\$415.00 |

**\*Your child must be toilet trained to be in the three-year-old program**

### Registration fees & supply fees are non-refundable and due at registration

Annual Registration fee: \$100.00 per child (no registration fee for active church members)

Annual Supply and Activity fee: \$100.00 per child

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**Please complete and return the attached form to register your child for the 2024-2025 school year.**

If you have questions, please contact:

Roxane Fineo

Kids' Corner License #C860622

2875 State Road 580 Clearwater, FL 33761

[schooldirector@northwoodpc.org](mailto:schooldirector@northwoodpc.org) or 727-723-7679



# Kids' Corner Preschool - Two & Three-Year-Old Program Registration Form 2024-2025

Student's Full Name \_\_\_\_\_

Age \_\_\_\_\_ D.O.B \_\_\_\_\_ Age on September 1, 2024 \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ Cell/Business \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

e-mail address \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ Cell/Business \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

e-mail address \_\_\_\_\_

We may take pictures for special events or projects. We may have live stream programs and ceremonies. Please indicate your choices by initialing below.

\_\_\_\_\_ I give permission to have my child photographed. \_\_\_\_\_ I give permission to be in the class directory.  
 \_\_\_\_\_ Please do not photograph my child. \_\_\_\_\_ Please do not include me in the class directory.

**Please put a check in the box of your program choice:**

|                                                              | 2 days (T/Th) | 3 days (M/W/F) | 5 days |
|--------------------------------------------------------------|---------------|----------------|--------|
| <u>Two-Year-Old Class</u><br>(must be 2 years old by 9/1)    |               |                |        |
| <u>Three-Year-Old Class*</u><br>(must be 3 years old by 9/1) |               |                |        |

**\*Your child must be toilet trained to be in the three-year-old program**

**Non-refundable fees due at registration:**

\_\_\_\_\_ Annual Registration fee

\_\_\_\_\_ I am a current/active Northwood Presbyterian Church member (No registration fee)

\_\_\_\_\_ Annual Supply and Activity Fee

**Please fully complete and return this page.**





## CHILD'S ENROLLMENT RECORD

**DIRECTOR'S USE ONLY**

Date enrolled \_\_\_\_\_

Child's full legal name \_\_\_\_\_  
First Middle Last Nickname

Date of Birth \_\_\_\_\_ Sex \_\_\_\_\_

Primary Hours of Care From \_\_\_\_\_ To \_\_\_\_\_ Days of Week in Care \_\_\_\_\_

Child's Physical Address \_\_\_\_\_  
Street Address (number, apartment #, street) City State Zip Code

Family Information: Child Lives with \_\_\_\_\_

Parent's Name \_\_\_\_\_ Parent's Name \_\_\_\_\_

Address: \_\_\_\_\_ Address \_\_\_\_\_

Home Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Employer: \_\_\_\_\_ Employer: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell \_\_\_\_\_

Custody: Mother \_\_\_\_\_ Father \_\_\_\_\_ Both \_\_\_\_\_ Other \_\_\_\_\_ Name \_\_\_\_\_

### Emergency Contacts:

Child will be released only to the custodial parent or legal guardian and the persons listed below. The following people will also be contacted and are authorized to remove the child from the children's center in case of illness, accident or emergency, **if for some reason the custodial parent(s) or legal guardian(s) cannot be reached:**

Name \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_  
Street Address (number, apartment #, street) City State Zip Code

Name \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_  
Street Address (number, apartment #, street) City State Zip Code

**Please use additional sheet of paper to list name, address and phone number of any other people authorized to pick the child up.**

CONTINUED ON BACK  
**CHILD'S ENROLLMENT RECORD**  
**(Back Page)**

**Medical Information:**

**Child's Physician/Health Resource** \_\_\_\_\_

Telephone Number \_\_\_\_\_

Address \_\_\_\_\_  
Street Address (number, apartment #, street) City State Zip Code

**Hospital Preference** \_\_\_\_\_

**Name of Dentist** \_\_\_\_\_ **Telephone** \_\_\_\_\_

Address \_\_\_\_\_  
Street Address (number, apartment #, street) City State Zip Code

**Meals typically served while in care:** ☐ Breakfast ☐ AM Snack ☐ Lunch ☐ PM Snack ☐ Supper

**Emergency Care Plan instructions (if applicable)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MISCELLANEOUS INFORMATION**

List all known allergies \_\_\_\_\_

List all identifying scars, birthmarks, skin discolorations \_\_\_\_\_

Special medical or dietary needs of child \_\_\_\_\_

List any areas of concern \_\_\_\_\_

**My signature below verifies that:**

**I give permission to consult the child's physician/health resource listed above in case of emergency if parent/legal guardian cannot be reached.**

**I have received a copy of the "Know Your Child's Children's Center" brochure.**

**I was notified in writing of the disciplinary and expulsion policies used by the children's center.**

**I was provided the food and nutrition policies used by the children's center.**

**Your signature below indicates that you have received the above items and that the information on this enrollment form is complete and accurate. I hereby grant permission for the staff of this facility to have access to my child's records.**

\_\_\_\_\_  
**Signature of Custodial Parent or Legal Guardian**

\_\_\_\_\_  
**Date**



## EMERGENCY MEDICAL RELEASE

This form must contain only one child's name, and be the original notarized form.

A new notarized form is required when there is a change in legal guardianship.

### Please Print Information

Child's Full Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Allergies: \_\_\_\_\_

Medicines Routinely Taken: \_\_\_\_\_

Name of Custodial Parent(s)/Legal Guardian(s): \_\_\_\_\_

Address: \_\_\_\_\_  
Street Address (number, apartment #, street) City State Zip Code

Home Telephone \_\_\_\_\_ Cell Telephone \_\_\_\_\_ Work Telephone \_\_\_\_\_

Family Physician's Name/Health Care Resource: \_\_\_\_\_

Address: \_\_\_\_\_  
Street Address (number, apartment #, street) City State Zip Code

Telephone ( ) \_\_\_\_\_

Hospital Preference: \_\_\_\_\_  
Name City

Medical Insurance Company: \_\_\_\_\_

Policy #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Emergency Contact (if custodial parent/guardian cannot be reached): \_\_\_\_\_

Address: \_\_\_\_\_  
Street Address (number, apartment #, street) City, State, Zip Code

Home Telephone \_\_\_\_\_ Cell Telephone \_\_\_\_\_ Work Telephone \_\_\_\_\_

### Sign in the presence of the Notary.

I hereby give my consent to any emergency facility and physician to administer necessary treatment to my child

\_\_\_\_\_, in the event of an emergency at which time  
(Child's Full Name)

I cannot be reached. I give consent to transport by ambulance if situation warrants it.

Signature of Custodial Parent/Legal Guardian (Affiant)

STATE OF FLORIDA COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_  
(Month) (Day) (Year)

by means of ☐ physical presence or ☐ online notarization by \_\_\_\_\_ who is personally known  
(Name of Affiant)

to me or has produced \_\_\_\_\_ as identification.  
(Type of identification)

SEAL OF NOTARY

Signed: \_\_\_\_\_ (Signature of Notary)





**Authorization for Pick-Up from Northwood Presbyterian Church Programs -  
Kids' Corner Preschool & Northwood Child Care**

Children will be released from NPC's campus only to the person(s) authorized, in writing, by the parents/legal guardian(s). In compliance with the "Policy for the Protection of Children and Adults" of Northwood Presbyterian Church, all parents/legal guardian(s) are asked to provide an additional person(s) authorized to pick-up the child from our facility, including in the case of illness, accident, or emergency, if the parents/legal guardians cannot be reached. ***Children may not be released to anyone under the age of 18, including siblings.*** This form will be kept on file in the Director's office, and copies will be given to the teachers/counselors in charge of the class/program.

**The following person(s) is/are authorized to pick-up my child from: (Please check program)**

\_\_\_\_\_ Kids' Corner Preschool

\_\_\_\_\_ Northwood Child Care

**Child's name:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Telephone #(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_  
(Street Address/City/State/Zip Code)

**Date added:** \_\_\_\_\_ **Parent's Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Telephone #(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_  
(Street Address/City/State/Zip Code)

**Date added:** \_\_\_\_\_ **Parent's Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Telephone #(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_  
(Street Address/City/State/Zip Code)

**Date added:** \_\_\_\_\_ **Parent's Signature:** \_\_\_\_\_





# FLORIDA CERTIFICATION OF IMMUNIZATION

Legal Authority: Sections 1003.22, 402.305, 402.313, Florida Statutes; Rule 64D-3.046, Florida Administrative Code

|                    |                        |                                   |                |
|--------------------|------------------------|-----------------------------------|----------------|
| REQUIRED           | REQUIRED               | REQUIRED                          | REQUIRED       |
| LAST NAME          | FIRST NAME             | MI                                | DOB (MM/DD/YY) |
| PARENT OR GUARDIAN | CHILD'S SS# (optional) | STATE IMMUNIZATION ID# (optional) |                |

## PAGE 7 IMMUNIZATION GUIDELINES

### Directions:

- Enter all appropriate doses and dates below.
- Sign and date appropriate certificate (A, B, or C) on form.
- See DH Form 150-615, Immunization Guidelines - Florida Schools, Childcare Facilities and Family Daycare Homes (July 2010) for information and instructions on form completion. Guidelines are available at: [www.immunizeflorida.org/schoolguide.pdf](http://www.immunizeflorida.org/schoolguide.pdf).

| VACCINE           | DOE CODE | Dose 1<br>MM/DD/YY | Dose 2<br>MM/DD/YY | Dose 3<br>MM/DD/YY | Dose 4<br>MM/DD/YY | Dose 5<br>MM/DD/YY |
|-------------------|----------|--------------------|--------------------|--------------------|--------------------|--------------------|
| DTaP/DTP          | A        | 2 MONTHS           | 4 MONTHS           | 6 MONTHS           | 1 - 1 1/2 YEARS    | 4-6 YEARS          |
| DT                | B        |                    |                    |                    |                    |                    |
| Tdap              | P        |                    |                    |                    |                    |                    |
| Td                | Q        |                    |                    |                    |                    |                    |
| Polio             | D        | 2 MONTHS           | 4 MONTHS           | 6-18 MONTHS        | 4-6 YEARS          |                    |
| Hib               | E        | 2 MONTHS           | 4 MONTHS           | 6 MONTHS           | 12-15 MONTHS       |                    |
| MMR (Combined)    | F        | 1 - 1 1/2 YEARS    | 4-6 YEARS          |                    |                    |                    |
| (Separate)        | G, H     |                    |                    |                    |                    |                    |
|                   | I        | Measles (dose 1)   | Measles (dose 2)   | Mumps (dose 1)     | Mumps (dose 2)     |                    |
|                   | J        | Rubella (dose 1)   | Rubella (dose 2)   |                    |                    |                    |
| Hepatitis B       | K        | BIRTH              | 2 MONTHS           | 6-8 MONTHS         |                    |                    |
| Varicella         | L        | 1 - 1 1/2 YEARS    | 4-6 YEARS          |                    |                    |                    |
| Varicella Disease |          |                    |                    |                    |                    |                    |
| PneumoConju       | N        | 2 MONTHS           | 4 MONTHS           | 6 MONTHS           | 12-15 MONTHS       |                    |

### Select appropriate box(es) Certificate of Immunization for K-12

#### Part A-Complete

☐ DOE Code 1: Immunizations are complete K-12 (Excluding 7<sup>th</sup> grade/middle school requirements)

☐ DOE Code 8: Immunizations are complete for 7<sup>th</sup> grade

I have reviewed the records available, and to the best of my knowledge, the above named child has adequately been immunized for school attendance, as documented above.

#### Temporary Medical Exemption

Expiration date: \_\_\_\_\_

#### Part B-Temporary

Part B (For children in daycare, family daycare homes, preschool, kindergarten and grades 1 through 12 who are incomplete for immunizations in Part A) Invalid without expiration date. DOE Code 2

I certify that the above named child has received the immunizations documented above and has commenced a schedule to complete the required immunization. Additional immunizations are not medically indicated at this time.

#### Permanent Medical Exemption

#### Part C-Permanent

Part C (For medically contraindicated immunizations, list each vaccine and state valid clinical reasoning or evidence for exemption.)

DOE Code 3

I certify the physical condition of this child is such that immunizations as indicated in Part C above are medically contraindicated.

Physician or Clinic Name: \_\_\_\_\_

AND ADDRESS \_\_\_\_\_

REQUIRED

Physician or

Authorized Signature: REQUIRED

Issued By: REQUIRED

Date: Required





**STATE OF FLORIDA**  
**School Entry Health Exam**

**To Parent/Guardian:** Please complete and sign Part I — Child's Medical History.

State law for school entry requires a health examination by a legally qualified professional. Additional requirements may be determined by local school districts.

*(Please Print)*

|                                     |                       |                                       |       |
|-------------------------------------|-----------------------|---------------------------------------|-------|
| Name of Child (Last, First, Middle) |                       | Birth Date                            | Sex   |
| Address (Street)                    |                       | School                                | Grade |
| City and ZIP Code                   | Home Telephone Number | Parent/Guardian (Last, First, Middle) |       |

**PART I — CHILD'S MEDICAL HISTORY**

**To Parent/Guardian:** Please check answers to questions 1 through 8 below in the column on the left.

*(Please explain any "Yes" answers in the space provided below.)*

1. Yes ☐ No ☐ Any concerns about general health (eating and sleeping habits, weight, etc.)?
2. Yes ☐ No ☐ Any other specific illness or social/emotional or behavioral problems?
3. Yes ☐ No ☐ Any allergies (food, insects, medication, etc.)?
4. Yes ☐ No ☐ Any prescription medication (daily or occasionally)?
5. Yes ☐ No ☐ Any problems with vision, hearing, or speech (glasses, contacts, ear tubes, hearing aids)?
6. Yes ☐ No ☐ Any hospitalization, operation, or major illness (specify problem)?
7. Yes ☐ No ☐ Any significant injury or accident (specify problem)?
8. Yes ☐ No ☐ Would you like to discuss anything about your child's health with a school nurse?

**To Parent/Guardian:** Please explain any "Yes" answers from above.

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**I am the parent/guardian of the child named above. I give permission for the information on PARTS I and II of this form provided about my child to be reviewed and utilized only by the staff of this school and any school health personnel providing school health services in the district for the limited purpose of meeting my child's health and educational needs.**



Signature of Parent/Guardian

Date

**Partnership for School Readiness Recommendations for Prekindergarten and Kindergarten**

**To Parent/Guardian:** Please obtain the services listed below in order to find any problems. Please work with your health care provider to correct or treat any problems that may reduce your child's ability to learn in school. **(These services are recommended but not required.)**

|                                                                                                                                                                                                                                     |                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 1. Comprehensive Vision Examination (3-5 years of age)<br>Date of Exam: _____<br>Results of Exam: _____<br>Health Care Provider: _____<br>(check one) Optometrist <input type="checkbox"/> Ophthalmologist <input type="checkbox"/> | Please describe any corrective action for any problems detected and any accommodations required. |
| 2. Comprehensive Dental Examination<br>Date of Exam: _____<br>Results of Exam: _____<br>Dentist: _____                                                                                                                              | Please describe any corrective action for any problems detected and any accommodations required. |
| 3. Hearing Screening<br>Date of Exam: _____<br>Results of Exam: _____<br>Health Care Provider: _____                                                                                                                                | Please describe any corrective action for any problems detected and any accommodations required. |



|                                     |            |
|-------------------------------------|------------|
| Name of Child (Last, First, Middle) | Birth Date |
|-------------------------------------|------------|

**PART II — MEDICAL EVALUATION**

**To be completed and signed by the Health Care Provider ONLY:**

**The child named above has had a complete history and physical exam on the following date:**  
(Exam must be within one year of enrollment)

Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Screening Results:

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ BMI%: \_\_\_\_\_ B/P: \_\_\_\_\_ Hct/Hgb: \_\_\_\_\_ Lead: \_\_\_\_\_ Urinalysis: \_\_\_\_\_

|                          |               |              |                                   |                 |                                 |                                 |                                   |
|--------------------------|---------------|--------------|-----------------------------------|-----------------|---------------------------------|---------------------------------|-----------------------------------|
| Vision - Without Glasses | Right 20/____ | Left 20/____ | Passed <input type="checkbox"/>   | Hearing – Right | Passed <input type="checkbox"/> | Failed <input type="checkbox"/> | Referred <input type="checkbox"/> |
| Vision - With Glasses    | Right 20/____ | Left 20/____ | Failed <input type="checkbox"/>   | Hearing – Left  | Passed <input type="checkbox"/> | Failed <input type="checkbox"/> | Referred <input type="checkbox"/> |
|                          |               |              | Referred <input type="checkbox"/> |                 |                                 |                                 |                                   |

|                               |                                 |                                   |                 |
|-------------------------------|---------------------------------|-----------------------------------|-----------------|
| Gross dental (teeth and gums) | <input type="checkbox"/> Normal | <input type="checkbox"/> Abnormal | Refer/Tx: _____ |
| Head/scalp/skin               | <input type="checkbox"/> Normal | <input type="checkbox"/> Abnormal | Refer/Tx: _____ |
| Eyes/Ears/Nose/Throat         | <input type="checkbox"/> Normal | <input type="checkbox"/> Abnormal | Refer/Tx: _____ |
| Chest/Lungs/Heart             | <input type="checkbox"/> Normal | <input type="checkbox"/> Abnormal | Refer/Tx: _____ |
| Abdomen                       | <input type="checkbox"/> Normal | <input type="checkbox"/> Abnormal | Refer/Tx: _____ |
| Postural assessment           | <input type="checkbox"/> Normal | <input type="checkbox"/> Abnormal | Refer/Tx: _____ |

**TB risk assessment done** ☐ (Please review Targeted Testing Guidelines listed below.)

This child has the following problems that may impact the educational experience:

☐ Vision ☐ Hearing ☐ Speech/Language ☐ Physical ☐ Social/Behavioral ☐ Cognitive

Specify: \_\_\_\_\_

☐ This child has a health condition that may require emergency action at school, e.g. seizures, allergies. Specify below.  
(This form will be stored in the child's Cumulative Health Folder and may be accessed by both school and health personnel.)

Recommendations (Attach additional sheet if necessary): \_\_\_\_\_

(Please Check One)

- ☐ This child may participate fully in school activities including physical education.
- ☐ This child may participate in school activities including physical education with the following restriction/adaptation.  
(Specify reason and restriction) \_\_\_\_\_

|                                         |                |                                 |
|-----------------------------------------|----------------|---------------------------------|
| Signature/Title of Health Care Provider | Date           | Address (Please print or stamp) |
| <input checked="" type="checkbox"/>     | ____/____/____ |                                 |
| Name (Please print or stamp)            |                |                                 |

**Tuberculosis Targeted Testing Guidelines for Health Care Providers**

**Tuberculosis Infection Risk:**

Review the following risks and administer a Mantoux TB skin test if child is in one or more categories. The TB test is administered confidentially as part of the health examination. **Do not record administration of any TB test or related information on this form.**

- Recent immigrant (< 5 years), frequent visitor to TB endemic areas
- Close contact to active TB case
- Frequent contact with adults at high-risk for disease, HIV+, homeless, incarcerated, illicit drug user
- HIV+ or have other medical conditions that increase the risk to progress from infection to disease, e.g., chronic renal failure, diabetes, hematologic or any other malignancy, weight loss > 10% of ideal body weight, on immunosuppressive medications

**Active TB Disease Risk:**

- Does the child exhibit signs/symptoms of tuberculosis (e.g. cough for three weeks or longer, weight loss, loss of appetite)?
- If symptoms are present, work-up or refer for TB disease evaluation.



## CHILD HEALTH AND DEVELOPMENT QUESTIONNAIRE

(To be completed by parent or guardian)

Date \_\_\_\_\_

Child's Full Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ Race \_\_\_\_\_ Sex \_\_\_\_\_

Name of Parent or Guardian completing form \_\_\_\_\_

*Please answer the questions on this form. We feel this information will help us be more effective in working with your child.*

| <u>Childhood Disease Child has had</u> | <u>Date</u>            |
|----------------------------------------|------------------------|
| Chicken Pox                            | _____                  |
| Measles                                | 3 Day (Rubella) _____  |
|                                        | 10 Day (Rubella) _____ |
| Scarlet Fever                          | _____                  |
| Rheumatic Fever                        | _____                  |
| Mumps                                  | _____                  |
| Strep Throat                           | _____                  |

Is your child taking over-the-counter or prescribed medication regularly at home? ☐ Yes ☐ No

If yes, what? \_\_\_\_\_

Is your child taking vitamins regularly at home? Yes ☐ No ☐

If yes, what? \_\_\_\_\_

List any known allergies to food or environment \_\_\_\_\_

Describe the allergic reaction \_\_\_\_\_

Does your child complain of feeling ill often? ☐ Yes ☐ No

Have you ever suspected your child of having seizures? ☐ Yes ☐ No

Describe your child's appetite \_\_\_\_\_

Does your child dislike any foods? ☐ Yes ☐ No If so, what? \_\_\_\_\_

What does your child usually eat for breakfast before arriving at the center? \_\_\_\_\_

How easily does your child fall asleep? \_\_\_\_\_

What is the usual bedtime? \_\_\_\_\_ Wake up time? \_\_\_\_\_

What is the usual naptime? \_\_\_\_\_ Wake up time? \_\_\_\_\_

Is the child completely toilet trained? ☐ Yes ☐ No

Does the child remain dry all night? ☐ Yes ☐ No

When did the child begin to walk alone? \_\_\_\_\_

Are other adults (not family) able to understand the child's speech? \_\_\_\_\_

Does your child have a regular playmate? ☐ Yes ☐ No Same Age ☐ Yes ☐ No

Older ☐ Yes ☐ No Younger ☐ Yes ☐ No

What is your child's favorite toy or activity at home? \_\_\_\_\_

Does your child have temper tantrums? ☐ Yes ☐ No

Does your child bite his nails? ☐ Yes ☐ No Twist his hair? ☐ Yes ☐ No

If you could describe your child in one word, what would it be? \_\_\_\_\_

Please list your child's strong points, such as happy, curious, loving, etc. \_\_\_\_\_

Is there anything else, medical or otherwise, that we need to know about your child? \_\_\_\_\_





## Food Experience Permission Form

I give permission for my child \_\_\_\_\_ to participate in food related activities.

Please check one of the following:

\_\_\_\_\_ My child DOES NOT have a food allergy or dietary restriction.

\_\_\_\_\_ My child DOES have a food allergy or dietary restriction. He or she may participate, but may not eat or handle the following items (please list below)

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ My child DOES have a food allergy or dietary restriction. He or she may not participate in activities.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

