

RITE II - HOLY EUCHARIST
THE SUNDAY OF THE PASSION: PALM SUNDAY
MARCH 29, 2026 ~ 11:15AM

LITURGY OF THE PALMS

Please gather in the Courtyard near the double doors to the entrance of the Bentley Education Building, so that all may process into the church together after the blessing of the palms.

The people standing, the Celebrant says

Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

The Celebrant then continues

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **AMEN.**

THE HOLY GOSPEL

MATTHEW 21:1-11

A Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

THE STORY OF THE TRIUMPHAL ENTRY INTO JERUSALEM

When [Jesus and his disciples] had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Celebrant then says the following blessing

The Lord be with you.

People **And also with you.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

The Celebrant processes through, blesses and asperges the congregation with holy water

Let these palm branches/crosses be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **AMEN.**

The Celebrant says

Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The congregation follows the cross into the church with the blessed palms to the pews joining with the choir singing

AT THE PROCESSION, HYMN

All glory, laud, and honor

HYMNAL 154

THE WORD OF GOD

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

KYRIE Sung

S-91

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE FIRST READING *All seated.*

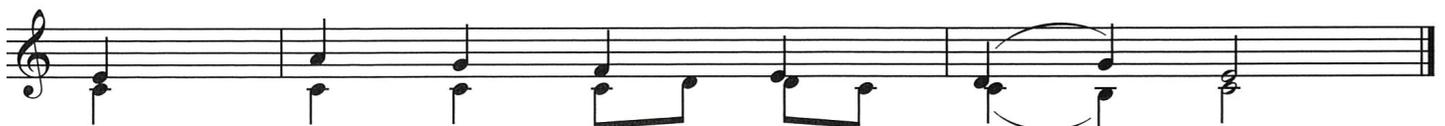
ISAIAH 50:4-9A

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

People **Thanks be to God.**

PSALM 31:9-16 *chanted by the choir, congregation joins at Antiphon*



Have _____ mer - cy on _____ me, _____ O _____ God.

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed. ANT.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot. ANT.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God. ANT.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me." ANT.

THE SECOND READING

PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *All stand.*

Cross of Jesus, cross of sorrow

HYMNAL 160

THE HOLY GOSPEL

MATTHEW 26:14-27:66

The Passion Gospel is announced in the following manner; the customary responses are omitted.

The Passion of our Lord Jesus Christ according to Matthew.

The People sit.

Narrator One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas What will you give me if I betray Jesus to you?

Narrator The priests paid him thirty pieces of silver. And from that moment Judas began to look for an opportunity to betray Jesus. On the first day of Unleavened Bread the disciples came to Jesus, saying,

Peter Where do you want us to make the preparations for you to eat the Passover?

Narrator Jesus said,

Jesus Go into the city to a certain man, and say to him, "The Teacher says, My time is near; I will keep the Passover at your house with my disciples."

Narrator So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, Jesus took his place with the twelve; and while they were eating, he said,

Jesus Truly I tell you, one of you will betray me.

Narrator And the disciples became greatly distressed and began to say to him one after another,

Peter Surely not I, Lord?

Narrator He answered,

Jesus The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator Judas, who betrayed him, said,

Judas Surely not I, Rabbi?

Narrator Jesus replied,

Jesus You have said so.

Narrator While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus Take, eat; this is my body.

Narrator Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

Narrator When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to his disciples,

Jesus You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered," But after I am raised up, I will go ahead of you to Galilee.

Narrator Peter said to him,

Peter Though all become deserters because of you, I will never desert you.

Narrator Jesus said to him,

Jesus Truly I tell you, this very night, before the cock crows, you will deny me three times.

Narrator Peter said to him,

Peter Even though I must die with you, I will not deny you.

Narrator And so said all the disciples.

Then Jesus went with his disciples to a place called Gethsemane; and he said to them,

Jesus Sit here while I go over there and pray.

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated.

Then he said to them,

Jesus I am deeply grieved, even to death; remain here, and stay awake with me.

Narrator And going a little farther, Jesus threw himself on the ground and prayed,

Jesus My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator Again Jesus went away for the second time and prayed,

Jesus My Father, if this cannot pass unless I drink it, your will be done.

Narrator Again Jesus came and found the disciples sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator While Jesus was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given the crowd a sign, saying,

Judas The one I will kiss is the man; arrest him.

Narrator At once Judas came up to Jesus and said,

Judas Greetings, Rabbi!

Narrator and kissed him. Jesus said to him,

Jesus Friend, do what you are here to do.

Narrator Then the crowd came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

Narrator At that hour Jesus said to the crowds,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

Narrator Then all the disciples deserted Jesus and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, Peter sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Witness This fellow said, "I am able to destroy the temple of God and to build it in three days."

Narrator The high priest stood up and said to Jesus,

H. Priest Have you no answer? What is it that they testify against you?

Narrator But Jesus was silent. Then the high priest said to Jesus,

H. Priest I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

Narrator Jesus said to him,

Jesus You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

Narrator Then the high priest tore his clothes and said,

H. Priest He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

Narrator The scribes and elders answered,

Scribe He deserves death.

Narrator Then they spat in Jesus' face and struck him; and some slapped him, saying,

Elder Prophecy to us, you Messiah! Who is it that struck you?

Narrator Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant 1 You also were with Jesus the Galilean.

Narrator But Peter denied it before all of them, saying,

Peter I do not know what you are talking about.

Narrator When Peter went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant 2 This man was with Jesus of Nazareth.

Narrator Again Peter denied it with an oath,

Peter I do not know the man.

Narrator After a little while the bystanders came up and said to Peter,

Bystrndr 1 Certainly you are also one of them, for your accent betrays you.

Narrator Then Peter began to curse, and he swore an oath,

Peter I do not know the man!

Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said:

Jesus Before the cock crows, you will deny me three times.

Narrator And Peter went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. Judas said,

Judas I have sinned by betraying innocent blood.

Narrator But the chief priests and elders said,

C. Priest What is that to us? See to it yourself.

Narrator Throwing down the pieces of silver in the temple, Judas departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

C. Priest It is not lawful to put them into the treasury, since they are blood money.

Narrator After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah,

Prophet And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.

Narrator Now Jesus stood before the governor; and the governor asked him,

Pilate Are you the King of the Jews?

Narrator Jesus said,

Jesus You say so.

Narrator But when Jesus was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate Do you not hear how many accusations they make against you?

Narrator But Jesus gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to the crowd,

Pilate Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Narrator For Pilate realized that it was out of jealousy that the chief priests and the elders had handed Jesus over. While Pilate was sitting on the judgment seat, his wife sent word to him,

Wife Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate Which of the two do you want me to release for you?

Narrator And the crowd said,

Crowd Barabbas.

Narrator Pilate said to them,

Pilate Then what should I do with Jesus who is called the Messiah?

Narrator All of them said,

Crowd Let him be crucified!

Narrator Then Pilate asked,

Pilate Why, what evil has he done?

Narrator But the crowd shouted all the more,

Crowd Let him be crucified!

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate I am innocent of this man's blood; see to it yourselves.

Narrator Then the people as a whole answered,

Crowd His blood be on us and on our children!

Narrator So Pilate released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped Jesus and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldier Hail, King of the Jews!

Narrator They spat on Jesus, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, the soldiers came upon a man from Cyrene named Simon; they compelled this man to carry Jesus' cross.

(All Stand)

Narrator And when the soldiers came to a place called Golgotha (which means Place of a Skull), they offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when the soldiers had crucified Jesus, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over Jesus' head they put the charge against him, which read,

Soldier This is Jesus, the King of the Jews.

Narrator Then two bandits were crucified with Jesus, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Passerby 1 You who would destroy the temple and build it in three days, save yourself!

Passerby 2 If you are the Son of God, come down from the cross.

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking Jesus, saying,

C. Priest He saved others; he cannot save himself.

Scribe He is the King of Israel; let him come down from the cross now, and we will believe in him.

Elder He trusts in God; let God deliver him now, if God wants to; for this man said, "I am God's Son."

Narrator The bandits who were crucified with Jesus also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus Eli, Eli, lema sabachthani?

Narrator that is,

Jesus My God, my God, why have you forsaken me?

Narrator When some of the bystanders heard it, they said,

Bystndr 1 This man is calling for Elijah.

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystndr 2 Wait, let us see whether Elijah will come to save him.

Narrator Then Jesus cried again with a loud voice and breathed his last.

(Silence may be kept.)

Narrator At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion Truly this man was God's Son!

Narrator Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. Joseph went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. Joseph then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

C. Priest Sir, we remember what that impostor said while he was still alive,
Pharisee He said, "After three days I will rise again."
C. Priest Therefore command the tomb to be made secure until the third day; otherwise Jesus' disciples may go and steal him away, and tell the people,
Pharisee "He has been raised from the dead,"
C. Priest and the last deception would be worse than the first.
Narrator Pilate said to them,
Pilate You have a guard of soldiers; go, make it as secure as you can.
Narrator So they went with the guard and made the tomb secure by sealing the stone.

THE SERMON

The Rev. Dr. Roman D. Roldan

THE PRAYERS OF THE PEOPLE

The people respond to all the petitions with
Lord, have mercy.

The prayers conclude with

In the communion of the Blessed Virgin Mary, Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

THE PEACE

All standing, the Celebrant says to the people
The peace of the Lord be always with you.

People **And also with you.**
Let us share a sign of Christ's peace.

ANNOUNCEMENTS & OFFERING

You can scan the QR Code or give online at www.saintdunstans.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

OFFERTORY

Hosanna! Blessed is He

Michael Bedford

(Refrain)

Hosanna! Blessed is He, Hosanna! Blessed is He,
Who comes, who comes,
who comes in the name of the Lord! (Repeat)

Verse 1

Carry him now little donkey, through the city streets,
Carry him as the people, lay palm branches at his feet.

Verse 2

Carry him now little donkey, carry God's own Son,
Carry him gently, donkey,
He is the Holy One! (Refrain)

St. Nicholas Choir

THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts. The people stand while the offerings are presented and placed on the Altar, singing

***Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Amen***

OLD 100TH

The Celebrant says

All things Thee, O Lord,

People **and of Thine own have we given Thee.**

THE GREAT THANKSGIVING,

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS

S-114

The Celebrant and people saying

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People say together

**We praise you, We bless you,
We give thanks to you,
Lord our God**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember our bishops, Andrew, Jeff, Hector, and Kai, and all who minister in your Church. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Dunstan, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

People and Celebrant, kneeling

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then said,

FRACTION ANTHEM

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
grant us thy peace.***

The Celebrant says

The gifts of God for the people of God, Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving

COMMUNION HYMN

Let thy blood in mercy poured

S-158

HYMNAL 313

THE POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

HYMN OF MISSION

Hail, thou once despised Jesus

HYMNAL 495

THE DISMISSAL

All standing, the Celebrant dismisses the people, who respond

Thanks be to God.

POSTLUDE

Ah, holy Jesus, how hast thou offended?

Wilbur Held

Based on The Hymnal 1982 #158

The altar palms are given to the glory of God and in celebration of Burgess and Angela Stengl's 46th Wedding Anniversary, given by Burgess and Angela.

ANNOUNCEMENTS

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

HOLY WEEK

MAUNDY THURSDAY - APRIL 2 7:00PM

The Last Supper & Footwashing **Livestreamed*

GOOD FRIDAY - APRIL 3 NOON

Solemn choral worship, adoration of the cross. **Livestreamed*

EASTER VIGIL - APRIL 4 5:00PM

The New Fire, The Great Noise, Baptisms **Livestreamed*

EASTER SUNDAY - APRIL 5

7:30am | Spoken Sunrise Service with Holy Communion

9:00am | Holy Communion with Contemporary music from the Praise Team

11:15am | Holy Communion with traditional hymns from the Parish Choir and Brass musicians

11:15am | Santa Eucaristia con música de alabanza

www.saintdunstans.org/easter

THOMAS SUNDAY - APRIL 12

10:15am - Easter Egg Hunts, snacks, bounce house & petting zoo!

Join in on the fun & bring your Easter basket!

EASTER FLOWER DONATIONS - DEADLINE TODAY

Remember or honor a loved one through our beautiful Easter lilies and have their name printed in the Easter leaflets! Forms are available in the back of the church or you can scan the QR code to fill it out and donate online. Minimum donation is \$15 and deadline to submit names is March 29th.

