

THE HOLY EUCHARIST ~ MAUNDY THURSDAY

APRIL 2, 2026 ~ 7:00PM

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*
THE REVEREND STEVE FERGUSON - *Associate Rector*
THE REVEREND NATY MENJIVAR - *Associate Rector*

We are so delighted that you are worshipping with us today!

If you are new or visiting, please let an usher know so that we can connect with you!

PRAYGROUND: WORSHIP SPACE RESERVED FOR YOUNG CHILDREN AND THEIR PARENTS

Located near the choir loft. A soft space with soft toys and floor space for little ones. Pews available in the area or nearby for parental supervision. "Worship Helps" available for older children in the back of the church. The Parlor (near the restrooms) is also available to Nursing Moms that wish to have more privacy. Changing tables are located in both restrooms.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.

THE WORD OF GOD

PRELUDE

Sing, my tongue, the glorious battle

A.-P.-F. Boëly
Based on The Hymnal 1982 #166

PROCESSION TO WORSHIP *All standing*

Praise to the Holiest in the height

HYMNAL 446

The people standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

KYRIE

S-91

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE FIRST READING *All seated*

EXODUS 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

After the reading the Reader says

The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1, 10-17 *Chanted by the Choir*

When "ANT." is printed, congregation joins in antiphon response printed below.



- 1 I love the LORD, because he has heard the voice of my supplication,*
because he has inclined his ear to me
whenever I called upon him. ANT.
- 10 How shall I repay the LORD*
for all the good things he has done for me?
- 11 I will lift up the cup of salvation*
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD*
in the presence of all his people. ANT.
- 13 Precious in the sight of the LORD*
is the death of his servants.
- 14 O LORD, I am your servant;*
I am your servant and the child of your handmaid;
you have freed me from my bonds. ANT.
- 15 I will offer you the sacrifice of thanksgiving*
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD*
in the presence of all his people,
- 17 In the courts of the LORD's house,*
in the midst of you, O Jerusalem. ANT.

THE SECOND READING

I CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

After the reading the Reader says

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *All Standing*
What wondrous love is this

HYMNAL 439

THE HOLY GOSPEL

JOHN 13:1-17,31B-35

All standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Reverend Steve Ferguson

THE WASHING OF FEET

The celebrant invites the people

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*Those who desire to participate may come forward and remove one shoe for foot washing.
During this time the following is sung:*

DURING THE WASHING OF FEET, HYMN

Who is this man?

Michael Mason

Verse 1

Who is this man washing our feet? Look at him bent and damp.
Who is this Lord towel in his hand? Look in his eyes and see.

Chorus

He is the One. High Holy One.
Servant and rightful King.

Verse 2

Who is this King, knees on the floor: A Holy mystery.
Who is this God, touchable Word: Logos of poetry.

Repeat Chorus

Verse 3

Who is this door, this vine, this truth Priest of eternity?
Not just my feet, my hands, my head, Wash me so I can see.

Repeat Chorus

THE PRAYERS OF THE PEOPLE

The people respond to all the petitions with:

People **Lord, have mercy.**

The prayers conclude with

In the communion of the Blessed Mary, Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

CONFESSION AND ABSOLUTION OF SINS

The Celebrant says to the people

Let us humbly confess our sins to Almighty God.

All, kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces the absolution of sins,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

to which the People respond **AMEN.**

THE PEACE

All standing, the Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

ANNOUNCEMENTS & OFFERING

You can give online at www.saintdunstans.org/give. Thank you for your generosity



THE HOLY COMMUNION

OFFERTORY ANTHEM

Drop, drop, slow tears

Gibbons

*Drop, drop, slow tears, and bathe those beautiful feet,
which brought from heaven the news and Prince of Peace.*

*Cease not, wet eyes, his mercies to entreat;
to cry for vengeance sin doth never cease.*

*In your deep floods drown all my faults and fears;
nor let his eye see sin, but through my tears.*

THE PARISH CHOIR

PRESENTATION OF THE ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.
The people stand while the offerings are presented and placed on the Altar.*

The Doxology

Old 100th

***Praise God from Whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Amen.***

THE GREAT THANKSGIVING

RITE I, EUCHARISTIC PRAYER II

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

A prayer with the spiritual theme of the day is said

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

the Celebrant continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS AND BENEDICTUS

HYMNAL S 114

The Celebrant and people sing

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant and People say **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung

FRACTION ANTHEM

HYMNAL S 158

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion stand or kneel at the altar rail, place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. You may also come forward to receive a blessing by crossing your arms across your chest.

COMMUNION ANTHEM

LEVAS 149

In Remembrance of Me

In remembrance of me, eat this bread. In remembrance of me, drink this wine.

In remembrance of me, pray for the time when God's own will is done.

In remembrance of me, heal the sick. In remembrance of me, feed the poor.

In remembrance of me, open the door and let your brother in, let him in.

Take, eat, and be comforted; drink and remember too.

That this in my body and precious blood shed for you, shed for you.

In remembrance of me search for truth. In remembrance of me always love.

In remembrance of me, don't look above, but in your heart look for God.

Do this in remembrance of me.

COMMUNION HYMN

HYMNAL 315

Thou, who at thy first Eucharist didst pray

THE POSTCOMMUNION PRAYER

All kneeling.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Sacrament is to be reserved for administration on Good Friday, and will be in the chapel, in order that on Good Friday the attention of the congregation may be on the bare main Altar. The sacrament will now be reverently carried to its place of reservation immediately before the Stripping of the Altar

PROCESSION OF THE SACRAMENT TO THE ALTAR OF REPOSE

Go to Dark Gethsemane

Hymnal 171

Please stand as the sacrament passes by.

The people may be seated once clergy return to the front for the stripping of the altar.

DURING THE STRIPPING OF THE ALTAR, PSALM 22

Chanted by the Cantor

The Clergy and people depart from the church in reverent silence.



ANNOUNCEMENTS

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

HOLY WEEK

GOOD FRIDAY - APRIL 3 NOON

Solemn choral worship, adoration of the cross. **Livestreamed*

EASTER VIGIL - APRIL 4 5:00PM

The New Fire, The Great Noise, Baptisms **Livestreamed*

EASTER SUNDAY - APRIL 5

7:30am | Spoken Sunrise Service with Holy Communion

9:00am | Holy Communion with Contemporary music from the Praise Team

11:15am | Holy Communion with traditional hymns from the Parish Choir and Brass musicians

11:15am | Santa Eucaristia con música de alabanza

www.saintdunstans.org/easter

THOMAS SUNDAY - APRIL 12

10:15am - Easter Egg Hunts, snacks, bounce house & petting zoo!

Join in on the fun & bring your Easter basket!

THE CHURCH OFFICE WILL BE CLOSED ON MONDAY, APRIL 6TH.