

THE HOLY EUCHARIST ~ RITE II

SUNDAY OF THE RESSURECTION: EASTER DAY

APRIL 5, 2026 ~ 11:15AM

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*
THE REVEREND STEVE FERGUSON - *Associate Rector*
THE REVEREND NATY MENJIVAR - *Associate Rector*

DAVID HORN, M. ED. - *Director of Music*

THE PARISH CHOIR

EVERETT CUNNINGHAM - *Trumpet*

JOEL TORRES - *Trumpet*

JOEL LIVSEY - *Horn*

DEVIONNE JONES - *Trombone*

We are so delighted that you are worshipping with us today!

If you are new or visiting, please let an usher know so that we can connect with you!

PRAYGROUND: WORSHIP SPACE RESERVED FOR YOUNG CHILDREN AND THEIR PARENTS

Located near the choir loft. A soft space with soft toys and floor space for little ones. Pews available in the area or nearby for parental supervision.

Worship Activity Bags available for older children in the back of the church.

The Parlor (near the restrooms) is available to Nursing Moms that wish to for more privacy.

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INSTRUCTIONAL EUCHARIST

Today's service will include textboxes throughout the leaflet with explanations of why each section is included in our Eucharist and some of the history behind it. This is an excellent opportunity to learn more about our Episcopal traditions and we hope you enjoy and learn something new! This format will be repeated at the beginning of every Church season

THE PRELUDE

The Heavens Declare the Glory of God

Benedetto Marcello, arr. Douglas Smith

† THE WORD OF GOD †

ENTRANCE SONG

HYMNAL 207

Jesus Christ is risen today!

1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE EASTER SERVICE

The Easter Service is the culmination of the Holy Week's Tridium. This Latin word means "three days" and it celebrates the final events of Jesus' life: Maundy Thursday looks back at the institution of the Lord's Supper, Good Friday remembers Jesus's suffering and death on the cross, and Easter Sunday celebrates Jesus' glorious resurrection from the dead. We mark the joyful nature of today's liturgy with the return of the Gloria in Excelsis, the halleluiah acclamations, and the liturgical bells at the consecration, all of which were suspended during the penitential season of Lent.

The People standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *Sung*

HYMNAL S-278

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT FOR EASTER DAY

The Celebrant says to the People

The Lord be with you

People **And also with you.**

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

At this time, children ages 3-3rd grade are invited to meet at the back of the church and follow the Cross and adult leaders to Children's Chapel in the BEC. The Children will return to the service during the announcements.

ACTS IN PLACE OF THE OLD TESTAMENT

One of the special features of the Easter Season (From Easter to Pentecost) is the use of readings from Acts of the Apostles in the place where we have readings from the Old Testament in other seasons. On Easter we read from Acts 10:34-43, the Second Sunday of Easter from Acts 2:14a, 22-32, on the Third from Acts 2:14a, 36-41, the Fourth from Acts 2:42-47, the Fifth from Acts 7:55-60, on the Sixth from Acts 17:22-31, and on the Seventh from Acts 1:6-14. These readings narrate the beginnings of the Church from Jesus' resurrection to the expansion of the Church to the Gentiles.

FIRST READING *All seated.*

ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2, 14-24 *Chanted by the choir*

When "ANT." is printed, congregation joins in antiphon response:

On this day the Lord has acted; we will rejoice and be glad in it.

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever." ANT.

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *
the right hand of the Lord exalted!
the right hand of the Lord has triumphed!" ANT.

- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death. ANT.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation. ANT.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes. ANT.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

COLOSSIANS 3:1-4

For the author of Colossians the resurrection of Jesus is more than a theological reality, it is also an ethical imperative for the believer. Because we have been raised with Christ, our lives must be lived by a different set of rules that come from "above." These rules can be summarized in two principles: Love God and love others. The Christian shows love through service. The resurrection turns believers away from the avarice and power-hungry ways of the world to servant leadership in the Messiah.

SECOND READING

COLOSSIANS 3:1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

People **Thanks be to God.**



1 "Wel - come, hap - py morn-ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length-en-ing light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou. of life the au - thor. death didst un - der - go.



1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;



1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain



6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

THE GOSPEL - WHY MATTHEW AND NOT JOHN?

Although a reading from John 20:1-18 is an option for today's liturgy, we have chosen the Gospel of Matthew 28 because, with the exception of today's service and the Third Sunday of Easter, most of the gospel readings for the Season come from the Gospel of John. On the Second Sunday of Easter we will read from John 20:19-31, on the Fourth Sunday we have John 10:1-10, on the Fifth we have John 14:1-14, on the Sixth from John 14:15-21, and on the Seventh from John 17:1-11. Reading almost exclusively from John highlights the special nature of the Easter Season, as John is reserved in the Revised Common Lectionary for special feasts.

THE HOLY GOSPEL

MATTHEW 28:1-10

The Priest says

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Dr. Roman D. Roldan

THE NICENE CREED *Said by all, standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with
People **Lord, have mercy.**

The prayers conclude with

In the communion of the Blessed Virgin Mary, Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

WHY NO CONFESSION DURING EASTER?

Easter is a celebratory time in the liturgical year in which we celebrate the resurrection of Christ, after paying the price for our sins. We highlight the fact that sins have already been forgiven, leading to the joyful nature of this season, by withholding the traditional Confession, which will return on the First Sunday After Pentecost.

THE PEACE

All standing, the Celebrant says to the People
The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS & OFFERING

*You can give online at www.saintdunstans.org/give.
Thank you for your generosity*



The Celebrant then says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

† THE HOLY COMMUNION †

OFFERTORY ANTHEM

O Christ, our joy and gladness

Carlton T. Russell

*O Christ, our joy and gladness,
O Dayspring of our night.
We come with fear and sadness
at Easter dawn's first light:
The stone is laid aside,
Death's wrappings now lie useless,
O wondrous Eastertide, O wondrous Eastertide!*

*With Mary, we've stood weeping,
not knowing you are there,
With death a vigil keeping,
hearts half-set on despair.
Now, life's no more the same:
as once you spoke to Mary,
you call us each by name,
You call us, call us each by name.*

*Rabboni, Teacher, Savior,
You ask us now to go
by voice and by behavior
to tell all what we know.
Enlightened by your Word,
we'll share our joy and gladness,
for, "We have seen the Lord,"
for, "We have seen the Lord!"*

THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.
The People stand while the offerings are presented and placed on the Altar, singing*

The Doxology

H-618

***Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Alleluia! Alleluia!
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia!! Alleluia! Alleluia!***

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER D

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

THE SANCTUS

Another important feature of the celebratory nature of the season is the singing of the Sanctus, the Benedictus, the Great Amen, and the Fraction Anthem. These are often spoken during Ordinary and Penitential seasons of the year.

SANCTUS AND BENEDICTUS

HYMNAL S-128

All sing

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People sing

S-141

***We praise you, we bless you,
We give thanks to you,
and we pray to you, Lord our God.***

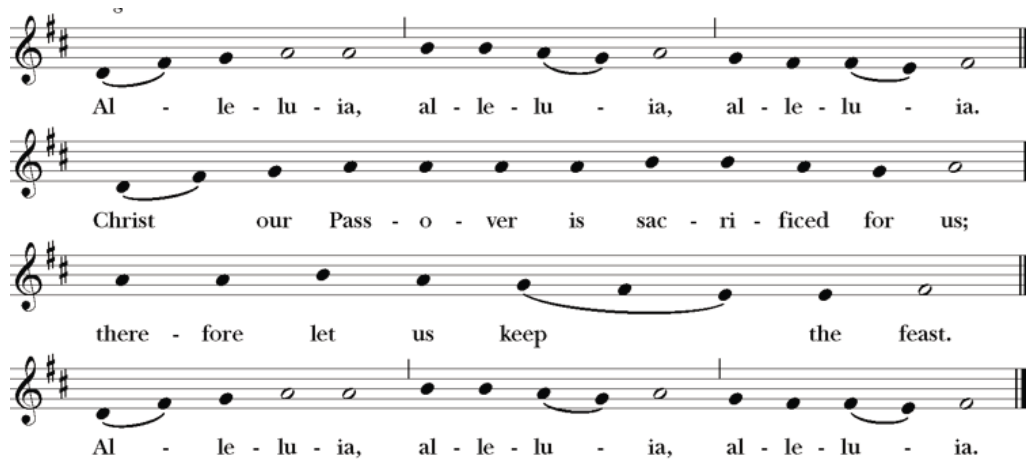
Then the Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our bishops, Andrew, Jeff, Kai, Hector, and Brian and all who minister in your Church. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table.

To receive Holy Communion follow the ushers' direction towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.



COMMUNION HYMN

HYMNAL 178

Alleluia

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

COMMUNION HYMN

HYMNAL 204

Now the green blade riseth



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain



Love is come a - gain like wheat that spring - eth green.

After Communion, the Celebrant says

Let us pray.

Celebrant and People, kneeling and saying

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING *The Celebrant says*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

People **Amen.**

HYMN OF MISSION

HYMNAL 182

Christ is alive, let Christians sing

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age. till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

THE DISMISSAL

Although the Book of Common Prayer gives us a number of appropriate dismissals for the service, Fr. Roldan often uses a dismissal he created, which reminds us that what we do during the service equips us and feed us for the work we are called to do outside of the doors of the Church. This service has ended, but our Christian Ministry is just beginning. Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

All standing, a Priest dismisses the People from the back of the church with these words

This service has ended, but our Christian Ministry is just beginning. Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

My Spirit Be Joyful

J. S. Bach, arr. Douglas Smith

Easter Celebration Offerings

IN THANKSGIVING FOR:

Our Extended Family
Our Children & Grandchildren
Friends & Family
Mitchell & Lauren
Our Family
Our Grandsons Tres & Tate
My Dear Family
Family Members
St. Dunstons
Our Grandchildren
Deen & Diana
Deen & Awonu
Enyioma, Judah, & Imene Akinrinsola

GIVEN BY:

Dick & Joliet Moynihan
Henry & Teresa Killen
Kathleen Ann Bell
Chris & Annette Matthews
Rod & Karen Leis
Patsy & Bob Organ
Kate Wheelless
Charles Juhasz
Stephen & Barbara Jones
John & Mary Taylor
Deena Akinrinsola
Deena Akinrinsola
Deena Akinrinsola

IN HONOR OF:

Shirley Ada
Our Grandsons
Cathy Lejeune

GIVEN BY:

Rod & Karen Leis
Jeff & Kim Lawson
Deena Akinrinsola

IN MEMORY OF:

Ruth Kroon, Melvin & Iris Kroon
Ross & Jeannette Wood
Rod Homan, Curtis Sharpe, Leigh Ann Bryant
Paul & Bertha Moynihan
Carl & Becky Miller, David Miller
Janet Moynihan
John Crowell
Frank Fiore
Mark & Arlette Dyott
Thomas Sellers
Rodney Bishop
Bonnie Jones
Jeri Willen

GIVEN BY:

Carolyn Kroon
Carolyn Kroon
Carolyn Kroon
Dick & Juliet Moynihan
Dick & Juliet Moynihan
Dick & Juliet Moynihan
Dick & Juliet Moynihan
Helen Fiore
Amy & Michael Dyott
Linda Sellers
Sandy & Robert Jones
Sandy & Robert Jones
Dennis Willen

Connie Dyer
Ethel Yolanda Walters
Hazel & James P. Chachere Jr.
James P. Chachere, III
Herman Harris
William Mitchell III
Faustina & Donald Locke
Mark & Diane Erkman
Rose Bernal
Marty, Gene, & Michael Harrington
Chris Hall & Frank Hall
Collie & Brooks Parker
Norma & Barney Wheelless
Warren Wheelless
Sandra Hensley
Rachael Keener
Grant Keener
Cpl. Scott A. McIntosh
Kathryn "Kathie" Blinn
Rhetta Parham
Linda Leach
Betty Little
Connie Dyer
Lee Wallace
Catherine George
Steve, BJ, & Susan
Stephen Dapra
The Cox Family
Our Parents
Katherine Avery Senter
Beth & Dick Laughter
Sandy Ferguson
Jack W. Babcock
Ruby, Nellie, Ibraheem, & Bolaniran
Bill Wheeler
Sarita Gearhart
Jean & Shannon Gunn
Chip Matthews
Artin Bakerjian
Don & Chay Hoyle
Keith & Suzanne Eubanks

Ben & Nancy Dyer
Gloria V. Simmons
Jennifer Chachere
Jennifer Chachere
LaSchon Harris
LaSchon Harris
The Erkman Family
The Erkman Family
Trish & Doug Harrington
Trish & Doug Harrington
Kate Wheelless
Kate Wheelless
Bill Wheelless
Bill Wheelless
Del & Cathi Wisler
Paula Hurst
Paula Hurst
Alex & Gwenn McIntosh
Altar Guild
Altar Guild
Altar Guild
Altar Guild
Altar Guild
Altar Guild
Agnes Lnu
Betsy Rodnok
Betsy Rodnok
Catherine Sullivant
John & Mary Taylor
Vincent, Tyler, & Maddison
Mary Beth Schmitz
Fr. Steve & Bonnie Ferguson
Fr. Steve & Bonnie Ferguson
Deena Akinrinsola
Liz Wheeler
Mia Culver
Ed & Laura Gunn; Will & Yu Matthews
Ed & Laura Gunn; Will & Yu Matthews
Myrna & Roula Bakerjian
Andrew & Ingrid Hoyle
Andrew & Ingrid Hoyle

UPCOMING EVENTS

APRIL 12th THOMAS SUNDAY

WORSHIP AT 7:45AM | 9:00AM | 11:15AM | 11:15AM (SPANISH)

FREE! FELLOWSHIP STARTS @10:15AM

EASTER EGG HUNTS | SNOWCONES | PETTING ZOO | BOUNCE HOUSE

BRING AN EASTER BASKET FOR THE EGG HUNTS!

MAY 12th BROTHERHOOD GOLF TOURNAMENT

CYPRESSWOOD GOLF CLUB - SCAN THE QR CODE TO REGISTER!



MAY 15TH HOPE CENTER LUNCHEON

CELEBRATE HOPE CENTER HOUSTON'S 10TH ANNIVERSARY AT ST. IGNATIUS!

SCAN THE QR CODE TO PURCHASE TICKETS!



MAY 17th PARISH PICNIC

4:00PM – 7:00 PM AT SWANNY'S GRILL, FOOD SERVED FROM 4:30PM-6:00PM

FREE EVENT WITH FUN FOR THE WHOLE FAMILY!

SAVE THE DATE! SIGN UP COMING SOON.