

THE HOLY EUCHARIST ~ RITE II
SUNDAY OF THE RESSURECTION:
EASTER DAY

APRIL 5, 2026 ~ 9:00AM

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*
THE REVEREND STEVE FERGUSON - *Associate Rector*
THE REVEREND NATY MENJIVAR - *Associate Rector*

We are so delighted that you are worshipping with us today!

If you are new or visiting, please let an usher know so that we can connect with you!

PRAYGROUND: WORSHIP SPACE RESERVED FOR YOUNG CHILDREN AND THEIR PARENTS

Located near the choir loft. A soft space with soft toys and floor space for little ones. Pews available in the area or nearby for parental supervision.

Worship Activity Bags available for older children in the back of the church.

The Parlor (near the restrooms) is available to Nursing Moms that wish to for more privacy.

14301 STUEBNER AIRLINE RD | HOUSTON, TX 77069 | 281-440-1600 WWW.SAINTDUNSTANS.ORG

INSTRUCTIONAL EUCHARIST

Today's service will include textboxes throughout the leaflet with explanations of why each section is included in our Eucharist and some of the history behind it. This is an excellent opportunity to learn more about our Episcopal traditions and we hope you enjoy and learn something new! This format will be repeated at the beginning of every Church season

THE PRELUDE

I Will Rise

Louie Giglio, Matt Maher, Jesse Reeves, and Chris Tomlin

† THE WORD OF GOD †

ENTRANCE SONG

All Because of Jesus

Steve Fee

Verse

Giver of every breath I breathe Author of all eternity
Giver of every perfect thing - to You be the glory
Maker of heaven and of earth
No one can comprehend Your worth
King over all the universe, to You be the glory
And I'm alive because I'm alive in You

Chorus

And it's all because of Jesus I'm alive
And it's all because the blood of Jesus Christ
That covers me and raised this dead man's life
And it's all because of Jesus-

Bridge

Every sunrise sings Your grace
The universe cries out Your praise
I'm singing freedom all my days
Now that I'm alive!

Chorus 2

And it's all because of Jesus I'm alive
And it's all because the blood of Jesus Christ
And it's all because of Jesus I'm alive
And it's all because the blood of Jesus Christ
That covers me and raised this dead man's life
And it's all because of Jesus- I'm alive!

THE EASTER SERVICE

The Easter Service is the culmination of the Holy Week's Tridium. This Latin word means "three days" and it celebrates the final events of Jesus' life: Maundy Thursday looks back at the institution of the Lord's Supper, Good Friday remembers Jesus's suffering and death on the cross, and Easter Sunday celebrates Jesus' glorious resurrection from the dead. We mark the joyful nature of today's liturgy with the return of the Gloria in Excelsis, the halleluiah acclamations, and the liturgical bells at the consecration, all of which were suspended during the penitential season of Lent.

The People standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *Sung*

David Horn

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT FOR EASTER DAY

The Celebrant says to the People

The Lord be with you

People **And also with you.**

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

At this time, children ages 3-3rd grade are invited to meet at the back of the church and follow the Cross and adult leaders to Children's Chapel in the BEC. The Children will return to the service during the announcements.

ACTS IN PLACE OF THE OLD TESTAMENT

One of the special features of the Easter Season (From Easter to Pentecost) is the use of readings from Acts of the Apostles in the place where we have readings from the Old Testament in other seasons. On Easter we read from Acts 10:34-43, the Second Sunday of Easter from Acts 2:14a, 22-32, on the Third from Acts 2:14a, 36-41, the Fourth from Acts 2:42-47, the Fifth from Acts 7:55-60, on the Sixth from Acts 17:22-31, and on the Seventh from Acts 1:6-14. These readings narrate the beginnings of the Church from Jesus' resurrection to the expansion of the Church to the Gentiles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2, 14-24 *Spoken by all.*

**1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.**

**2 Let Israel now proclaim, *
"His mercy endures for ever."**

**14 The Lord is my strength and my song, *
and he has become my salvation.**

**15 There is a sound of exultation and victory *
in the tents of the righteous:**

**16 "The right hand of the Lord has triumphed! *
the right hand of the Lord exalted!
the right hand of the Lord has triumphed!"**

**17 I shall not die, but live, *
and declare the works of the Lord.**

**18 The Lord has punished me sorely, *
but he did not hand me over to death.**

**19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.**

**20 "This is the gate of the Lord; *
he who is righteous may enter."**

**21 I will give thanks to you, for you answered me *
and have become my salvation.**

**22 The same stone which the builders rejected *
has become the chief cornerstone.**

**23 This is the Lord's doing, *
and it is marvelous in our eyes.**

**24 On this day the Lord has acted; *
we will rejoice and be glad in it.**

COLOSSIANS 3:1-4

For the author of Colossians the resurrection of Jesus is more than a theological reality, it is also an ethical imperative for the believer. Because we have been raised with Christ, our lives must be lived by a different set of rules that come from "above." These rules can be summarized in two principles: Love God and love others. The Christian shows love through service. The resurrection turns believers away from the avarice and power-hungry ways of the world to servant leadership in the Messiah.

SECOND READING

COLOSSIANS 3:1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE SONG *All standing.*

Mighty to Save

Ben Fielding and Reuben Morgan

Verse 1

Everyone needs compassion,
a love that's never failing
Let mercy fall on me
Everyone needs forgiveness,
the kindness of a Savior
The hope of nations

Chorus

Savior, He can move the mountains
My God is mighty to save,
He is mighty to save
Forever, author of salvation
He rose and conquered the grave,
Jesus conquered the grave

Verse 2

So take me as You find me,
all my fears and failures
Fill my life again
I give my life to follow
everything I believe in
Now I surrender

Repeat Chorus

Bridge (sung 3x)

Shine Your light and
let the whole world see
We're singing for the glory
of the risen King (Jesus)

THE GOSPEL - WHY MATTHEW AND NOT JOHN?

Although a reading from John 20:1-18 is an option for today's liturgy, we have chosen the Gospel of Matthew 28 because, with the exception of today's service and the Third Sunday of Easter, most of the gospel readings for the Season come from the Gospel of John. On the Second Sunday of Easter we will read from John 20:19-31, on the Fourth Sunday we have John 10:1-10, on the Fifth we have John 14:1-14, on the Sixth from John 14:15-21, and on the Seventh from John 17:1-11. Reading almost exclusively from John highlights the special nature of the Easter Season, as John is reserved in the Revised Common Lectionary for special feasts.

THE HOLY GOSPEL

MATTHEW 28:1-10

The Priest says

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

AFTER THE HOLY GOSPEL

Sung twice by all

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a. glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

THE SERMON

The Reverend Dr. Roman D. Roldan

THE NICENE CREED *Said by all, standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

People **Lord, have mercy.**

The prayers conclude with

In the communion of the Blessed Virgin Mary, Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

WHY NO CONFESSION DURING EASTER?

Easter is a celebratory time in the liturgical year in which we celebrate the resurrection of Christ, after paying the price for our sins. We highlight the fact that sins have already been forgiven, leading to the joyful nature of this season, by withholding the traditional Confession, which will return on the First Sunday After Pentecost.

THE PEACE

All standing, the Celebrant says to the People

The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS & OFFERING

You can give online at www.saintdunstans.org/give.

Thank you for your generosity



The Celebrant then says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

† THE HOLY COMMUNION †

OFFERTORY ANTHEM

Behold Him

Paul Baloche

Verse 1

He who was before there was light; Walked across the pages of time
He who made every living thing - Behold Him

Verse 2

He who heard humanity's cry, Left His throne to wake as a child
He became like the least of us - Behold Him

Chorus

Jesus, Son of God, Messiah
The Lamb, the roaring Lion
Oh, be still and behold Him

Verse 3

He who dined with sinners and saints; Healed the blind, the lost and the lame
Even now He is in our midst - Behold Him

Verse 4

He who chose a criminal's end; Paid with blood to settle our debt
Buried death as He rose to life - Behold Him

Chorus 2

Jesus, Son of God, Messiah, The Lamb, the roaring Lion
Oh, be still and behold Him
Jesus, Alpha and Omega, Our God, the risen Savior
Oh, be still and behold Him

Bridge (sung twice)

Holy, holy, holy Is the Lord God Almighty
Worthy, worthy, worthy To receive all praise

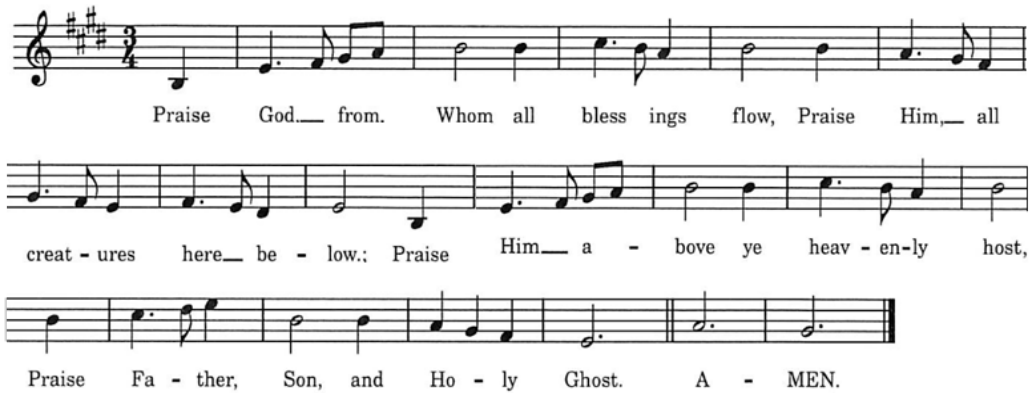
Repeat Chorus 2

THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.
The People stand while the offerings are presented and placed on the Altar, singing

The Doxology

H-281



Praise God... from. Whom all blessings flow, Praise Him... all
creat - ures here... be - low.: Praise Him... a - bove ye heav - en-ly host,
Praise Fa - ther, Son, and Ho - ly Ghost. A - MEN.

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface,

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Another important feature of the celebratory nature of the season is the singing of the Sanctus, the Benedictus, the Great Amen, and the Fraction Anthem. These are often spoken during Ordinary and Penitential seasons of the year.

All sing

DAVID HORN

Ho - ly, Ho - ly, Ho - ly Lord! God of pow'r and might.
Heav'n and earth are full of your glo - ry
Heav'n and earth are full of your glo - ry! Ho -
san - na in the high - est, ho - san - na in the high - est!
Bles - sed is He Who comes in the Name of the Lord, Ho -
san - na in the high - est!

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN



A - men. A - men. A - men.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Celebrant and People, kneeling

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The formula used summarizes the entire theology of the Lord's Supper. The statement, "Christ our Passover has been sacrificed for us" is the very core of the Good News of the Gospel. Our response to such sacrificial gift is to celebrate the feast of our redemption. A bit later we will hear that the body and blood of Jesus are "The Gifts of God for the people of God," and we will be invited to eat them and drink them in memory of Christ with thanksgiving. This is the culmination to which the entire Eucharistic Prayer points. Christ becomes present for our benefit, and by taking the elements, Christ becomes one with us and we become one with him.

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung

FRACTION ANTHEM

S- 155

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table.

To receive Holy Communion follow the ushers' direction towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.

COMMUNION ANTHEM

Revelation Song

Jamie Lee Riddle

Verse 1

Worthy is the Lamb who was slain
Holy, holy is He
Sing a new song to Him who sits on
Heaven's mercy seat

Chorus

Holy, holy, holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of Kings
You are my everything
And I will adore You

Verse 2

Clothed in rainbows of living color
Flashes of lightning, rolls of thunder
Blessing and honor, strength, and glory
And power be to You, the only wise King

Repeat Chorus

Verse 3

Filled with wonder - awestruck wonder
At the mention of Your name
Jesus, Your name is power, breath, and living water
Such a marvelous mystery

Repeat Chorus 2X

Tag

Worthy is the
Lamb who was slain
Holy, holy is he

After Communion, the Celebrant says
Let us pray.

Celebrant and People, kneeling and saying

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING *The Celebrant says*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

People **Amen.**

SONG OF MISSION

My Redeemer Lives

Reuben Morgan

Verse

I know He rescued my soul
His blood has covered my sin
I believe, I believe
My shame He's taken away
My pain is healed in His name
I believe, I believe
I'll raise a banner
'Cause my Lord has conquered the grave

Chorus

My Redeemer lives
My Redeemer lives
My Redeemer lives
My Redeemer lives

Repeat Verse

Repeat Chorus

Bridge

You lift my burdens I'll rise with You
I'm dancing on this mountaintop
To see Your kingdom come

Repeat Chorus 2x

THE DISMISSAL

Although the Book of Common Prayer gives us a number of appropriate dismissals for the service, Fr. Roldan often uses a dismissal he created, which reminds us that what we do during the service equips us and feed us for the work we are called to do outside of the doors of the Church. This service has ended, but our Christian Ministry is just beginning. Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

All standing, a Priest dismisses the People from the back of the church with these words

This service has ended, but our Christian Ministry is just beginning. Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

WORSHIP PARTICIPANTS

THE REVEREND DR. ROMAN D. ROLDAN - *RECTOR*

THE REVEREND STEVE FERGUSON - *ASSOCIATE RECTOR*

THE REVEREND NATY MENJIVAR - *ASSOCIATE RECTOR*

JUDAH FOU DY, JOSHUA FOU DY, BYRON LILLY, ELLEN LILLY,
ABBY MITCHELL, HAMILTON ORELLANA - *ACOLYTES*

CATHERINE JONES-PENCO, JERRY SCHATTLE, PAM STEWART,
DEENA AKINRINSOLA - *ACOLYTE MASTERS*

GWENN MCINTOSH - *ALTAR GUILD DIRECTRESS*

KEN SANTORO - *USHER CAPTAIN*

DAVID HORN - *DIRECTOR OF MUSIC*

THE PRAISE TEAM

DOUG BARBER - *TECHNOLOGY COORDINATOR*

KYRA HELMICK & GRAY JONES - *LEAFLET PRODUCTION*

UPCOMING EVENTS

APRIL 12th THOMAS SUNDAY

WORSHIP AT 7:45AM | 9:00AM | 11:15AM | 11:15AM (SPANISH)

FREE! FELLOWSHIP STARTS @10:15AM

EASTER EGG HUNTS | SNOWCONES | PETTING ZOO | BOUNCE HOUSE

BRING AN EASTER BASKET FOR THE EGG HUNTS!

MAY 12th BROTHERHOOD GOLF TOURNAMENT

CYPRESSWOOD GOLF CLUB - SCAN THE QR CODE TO REGISTER!



MAY 15TH HOPE CENTER LUNCHEON

CELEBRATE HOPE CENTER HOUSTON'S 10TH ANNIVERSARY AT ST. IGNATIUS!

SCAN THE QR CODE TO PURCHASE TICKETS!



MAY 17th PARISH PICNIC

4:00PM – 7:00 PM AT SWANNY'S GRILL, FOOD SERVED FROM 4:30PM-6:00PM

FREE EVENT WITH FUN FOR THE WHOLE FAMILY!

SAVE THE DATE! SIGN UP COMING SOON.

Easter Celebration Offerings

IN THANKSGIVING FOR:

Our Extended Family
Our Children & Grandchildren
Friends & Family
Mitchell & Lauren
Our Family
Our Grandsons Tres & Tate
My Dear Family
Family Members
St. Dunstons
Our Grandchildren
Deen & Diana
Deen & Awonu
Enyioma, Judah, & Imene Akinrinsola

GIVEN BY:

Dick & Joliet Moynihan
Henry & Teresa Killen
Kathleen Ann Bell
Chris & Annette Matthews
Rod & Karen Leis
Patsy & Bob Organ
Kate Wheelless
Charles Juhasz
Stephen & Barbara Jones
John & Mary Taylor
Deena Akinrinsola
Deena Akinrinsola
Deena Akinrinsola

IN HONOR OF:

Shirley Ada
Our Grandsons
Cathy Lejeune

GIVEN BY:

Rod & Karen Leis
Jeff & Kim Lawson
Deena Akinrinsola

IN MEMORY OF:

Ruth Kroon, Melvin & Iris Kroon
Ross & Jeannette Wood
Rod Homan, Curtis Sharpe, Leigh Ann Bryant
Paul & Bertha Moynihan
Carl & Becky Miller, David Miller
Janet Moynihan
John Crowell
Frank Fiore
Mark & Arlette Dyott
Thomas Sellers
Rodney Bishop
Bonnie Jones
Jeri Willen

GIVEN BY:

Carolyn Kroon
Carolyn Kroon
Carolyn Kroon
Dick & Juliet Moynihan
Dick & Juliet Moynihan
Dick & Juliet Moynihan
Dick & Juliet Moynihan
Helen Fiore
Amy & Michael Dyott
Linda Sellers
Sandy & Robert Jones
Sandy & Robert Jones
Dennis Willen

Connie Dyer
Ethel Yolanda Walters
Hazel & James P. Chachere Jr.
James P. Chachere, III
Herman Harris
William Mitchell III
Faustina & Donald Locke
Mark & Diane Erkman
Rose Bernal
Marty, Gene, & Michael Harrington
Chris Hall & Frank Hall
Collie & Brooks Parker
Norma & Barney Wheelless
Warren Wheelless
Sandra Hensley
Rachael Keener
Grant Keener
Cpl. Scott A. McIntosh
Kathryn "Kathie" Blinn
Rhetta Parham
Linda Leach
Betty Little
Connie Dyer
Lee Wallace
Catherine George
Steve, BJ, & Susan
Stephen Dapra
The Cox Family
Our Parents
Katherine Avery Senter
Beth & Dick Laughter
Sandy Ferguson
Jack W. Babcock
Ruby, Nellie, Ibraheem, & Bolaniran
Bill Wheeler
Sarita Gearhart
Jean & Shannon Gunn
Chip Matthews
Artin Bakerjian
Don & Chay Hoyle
Keith & Suzanne Eubanks

Ben & Nancy Dyer
Gloria V. Simmons
Jennifer Chachere
Jennifer Chachere
LaSchon Harris
LaSchon Harris
The Erkman Family
The Erkman Family
Trish & Doug Harrington
Trish & Doug Harrington
Kate Wheelless
Kate Wheelless
Bill Wheelless
Bill Wheelless
Del & Cathi Wisler
Paula Hurst
Paula Hurst
Alex & Gwenn McIntosh
Altar Guild
Altar Guild
Altar Guild
Altar Guild
Altar Guild
Altar Guild
Agnes Lnu
Betsy Rodnok
Betsy Rodnok
Catherine Sullivant
John & Mary Taylor
Vincent, Tyler, & Maddison
Mary Beth Schmitz
Fr. Steve & Bonnie Ferguson
Fr. Steve & Bonnie Ferguson
Deena Akinrinsola
Liz Wheeler
Mia Culver
Ed & Laura Gunn; Will & Yu Matthews
Ed & Laura Gunn; Will & Yu Matthews
Myrna & Roula Bakerjian
Andrew & Ingrid Hoyle
Andrew & Ingrid Hoyle

