St. Dunstan's
EPISCOPAL CHURCH

Rite II - Holy Eucharist

The First Sunday of Advent

November 29, 2026
11:15am

The Clergy

The Reverend Dr. Roman D. Roldan - *Rector*
The Reverend Steve Ferguson - *Associate Rector*
The Reverend Naty Menjivar - *Associate Rector*

Welcome

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Prayground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.

We aspire to live out the Gospel of Christ as a Body of Believers
Rooted in Faith and Growing in Community

Our Core Values and Mission Strategy:

- CHILDREN AND YOUTH MINISTRIES: We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- COMMUNITY FELLOWSHIP: We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- CHRISTIAN FORMATION: We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- OUTREACH: We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- WORSHIP: We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- PASTORAL CARE: We work to meet the spiritual, emotional and physical needs of persons in our parish with well—trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

Instructional Eucharist

Today's service will include textboxes throughout the leaflet with explanations of why each section is included in our Eucharist and some of the history behind it. This is an excellent opportunity to learn more about our Episcopal traditions and we hope you enjoy and learn something new! This format will be repeated at the beginning of every Church season.

The Season of Advent

Think of a photographer's camera with two lenses, one focuses on an immediate scene and the second on a faraway scene, towards the edge of the frame. This is what Advent invites us to do. From the Latin *Adventus* or coming, this season anticipates the joyful coming of Jesus at Christmas time. This is the immediate scene, but we also keep in sight the return of Christ at the end of days, this is the "yet to come" scene. Pay close attention to how the collects and readings for the next four Sundays build on the theme of the already (Christ has come) and the not-yet (Christ will come again.)

The Word of God

Prelude

Savior of the Nations, Come — *Kevin Hildebrand*

Entrance Hymn *All standing* — Hymnal 73

The King shall come when moring dawns

Verse 1
The King shall come when morning dawns
and light triumphant breaks;
when beauty gilds the eastern hills
and life to joy awakes.

Verse 2
Not, as of old, a little child,
to bear, and fight, and die,
but crowned with glory like the sun
that lights the morning sky.

Verse 3
The King shall come when morning dawns
and earth's dark night is past;
O haste the rising of that morn,
the day that e'er shall last;

Verse 4
and let the endless bliss begin,
by weary saints foretold,
when right shall triumph over wrong,
and truth shall be extolled.

Verse 5
The King shall come when morning dawns
and light and beauty brings:
Hail, Christ the Lord! Thy people pray,
come quickly, King of kings.

The Penitential Order

Like Lent, Advent is a penitential season in which the believer "gets ready" for the coming of Messiah through a time of sober expectation, meditation, assessment of life, and fasting. All the services for Advent begin with the Penitential Order, which moves the Confession and Absolution to the start of the service, replaces the Gloria with the Kyrie Elison, and emphasizes meditative over highly celebratory music.

The Celebrant says

Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The People kneel, and the Celebrant reads the Decalogue

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

People **Amen. Lord have mercy.**

Honor your father and your mother.

People **Amen. Lord have mercy.**

You shall not commit murder.

People **Amen. Lord have mercy.**

You shall not commit adultery.

People **Amen. Lord have mercy.**

You shall not steal.

People **Amen. Lord have mercy**.

You shall not be a false witness.

People **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

The Celebrant then says

Let us confess our sins against God and our neighbor.

All saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces the absolution of sins

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie Eleison S-91

Lord Have mercy upon us x3
Christ have mercy upon us x3
Lord have mercy upon us x3

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

At this time , all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children w ill return to the service during the announcements.

The Old Testament Readings During Advent

The prophets have an important role this season. On week one Isaiah 64 pleads with God to tear open the heavens and intervene with mighty power, confessing the people's sinfulness while appealing to God as their Father and Potter to forgive and restore them as His own. In Isaiah 40, week two, God commands the prophet to comfort His people in Babylon by announcing their punishment is over and the Almighty Lord is coming to bring them home. Isaiah 61, week three, promises the arrival of the Spirit-anointed messenger who proclaims good news of healing and restoration for the brokenhearted and exiled. Finally on week four, 2 Samuel gives us God's promise to King David that He will establish the King's dynasty to endure forever. This promise sets the stage for the coming of Messiah, David's descendant, on Christmas Day.

First Reading *The people sit.* Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence— as when fire kindles brushwood and the fire causes water to boil— to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

The Word of the Lord.

People **Thanks be to God.**

Psalm 80:1-7, 16-18 *Chanted by the choir, Congregation joins at Antiphon*

*Antiphon: Restore us, O God of hosts; show the light of your contenance and we shall be saved **

*1 Hear, O Shepherd of Israel, leading Joseph like a flock; **
shine forth, you that are enthroned upon the cherubim.
*2 In the presence of Ephraim, Benjamin, and Manasseh, **
stir up your strength and come to help us. [ANT]
*3 Restore us, O God of hosts; **
show the light of your countenance, and we shall be saved.
*4 O Lord God of hosts, **
how long will you be angered
despite the prayers of your people?
*5 You have fed them with the bread of tears; **
you have given them bowls of tears to drink..
*6 You have made us the derision of our neighbors, **
and our enemies laugh us to scorn. [ANT]
*7 Restore us, O God of hosts; **
show the light of your countenance, and we shall be saved.
*16 Let your hand be upon the man of your right hand, **
the son of man you have made so strong for yourself.
*17 And so will we never turn away from you; **
give us life, that we may call upon your Name. [ANT]
*18 Restore us, O Lord God of hosts; **
show the light of your countenance, and we shall be saved.

Second Reading 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *All standing.* Hymnal 637

How Firm a Foundation, ye saints of the Lord

Verse 1
How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?

Verse 2
'Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.

Verse 3
'When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.

Verse 4
'When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.

Verse 5
'The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake.'

The Return of Mark

Our Lectionary has a three-year cycle of Sunday Eucharistic readings in which the Gospel of Matthew is read on Year A, Mark on Year B, Luke on Year C, and John on special occasions. Today, on the First Sunday of Advent, we begin Year B. It is interesting that we start not at Mark 1, but at Mark 13:24-37, where Jesus announces his return at the end of days. Jesus commands us to be on the watch because we don't know when the Master will return. This is the second focus of Advent, on this Sunday we cast our gaze not on the upcoming Christmas, but on Christ's return at the end of days, and we pray that Christ may find us busy building his kingdom when he returns.

The Gospel Mark 13:24-37

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ**

[Jesus said,] "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass

away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Roman D. Roldan

The Nicene Creed

All standing and saying together,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen**.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

Announcements & Offering

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstans.org/give. Thank you for your generosity.

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Generosity

Advent, more so than any other season, encourages a spirit of generosity, traditionally shown through the giving and receiving of gifts. We see immense generosity in the biblical themes for this season. The child to be born is God's gift for the salvation of the world. This great gift of God will return at the end of times to right all the wrongs of the world and to usher in a time of eternal blessing and divine kingship. We encourage you to take a gift bag from the Mace Room for a needy child this Christmas. You may also think about donating to Hope Center Houston's Discretionary Fund or the Kids Hope Fund. We give because we are recipients of God's abundant gifts in Christ.

The Holy Communion

Offertory Anthem

Advent Message — *Martin How*

Come Lord Jesus, Come Lord Jesus, Amen
O come quickly, Come Lord Jesus
Come Lord Jesus, Come Lord Jesus, Amen

The voice of Him that crieth in the wilderness,
Prepare ye the way of the Lord,
Make straight in the desert, A highway for our God

Come Lord Jesus, come
Yea come quickly, come Lord come
Amen, amen, amen, amen!
Come Lord come

The Presentation of Alms and Oblations

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts. The People stand while the offerings are presented and placed on the Altar, singing

The Doxology H-76 Verse 5

All praise, ertenal Son, to thee,
Whose advent doth thy people free:
Whom with the Father we adore and
Holy Spirit evermore.

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

The Great Thanksgiving — Eucharistic Prayer D

The people remain standing. The Celebrant says,

The Lord be with you.

People **And also with you**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus and Benedictus *Sung* S-114

Holy, holy, holy Lord, God of Host,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord
Hosanna in the highest.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People say

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember our bishops, Andrew, Jeff, Kai, Hector, and Brian, and all who minister in your Church. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Dunstan, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread S-158

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung

O Lamb of God, That takest away the sins of the world
Have mercy upon us.
O Lamb of God, that takes away the sind of the world,
Have mercy upon us.
O Lamb of God, that takest away the sins of the world
Grant us thy peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.

Communion Hymn Hymnal 51

We the Lord's people, heart and voice uniting

Verse 1
We the Lord's people,
heart and voice uniting,
praise him who called us
out of sin and darkness
into his own light,
that he might anoint us
a royal priesthood.

Verse 2
This is the Lord's house,
home of all his people,
school for the faithful,
refuge for the sinner,
rest for the pilgrim,
haven for the weary;
all find a welcome.

Verse 3
This is the Lord's day,
day of God's own making,
day of creation,
day of resurrection,
day of the Spirit,
sign of heaven's banquet,
day for rejoicing.

Verse 4
In the Lord's service
bread and wine are offered,
that Christ may take them,
bless them, break and give them
to all his people,
his own life imparting,
food everlasting.

Postcommunion Prayer

The People kneel. The Celebrant and People say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Return of the Seasonal Advent Blessing

Our lectionary offers us specific blessings for every season, although a final blessing of their liking always remains the celebrant's choice. At Saint Dunstan's we use the Advent blessings for this season. The blessing today asks for the light of God's blessing as the days are growing darker outside. The darkness of the Fall-Winter seasons is symbolic of the darkness of the human heart which necessitated Christ's act of great humility in taking human form to save us from our sin.

The Priest blesses the people

May Almighty God, by whose providence our Saviour Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn of Mission — Hymnal 68

Rejoice ! rejoice , believers

Verse 1
Rejoice! rejoice, believers,
and let your lights appear!
The evening is advancing,
and darker night is near.
The Bridegroom is arising,
and soon he will draw nigh;
up, watch in expectation!
at midnight comes the cry.

Verse 2
See that your lamps are burning,
replenish them with oil;
look now for your salvation,
the end of sin and toil.
The marriage-feast is waiting,
the gates wide open stand;
rise up, ye heirs of glory,
the Bridegroom is at hand!

Verse 3
Our hope and expectation,
O Jesus, now appear;
arise, thou Sun so longed for,
above this darkened sphere!
With hearts and hands uplifted,
we plead, O Lord, to see
the day of earth's redemption,
and ever be with thee!

The Dismissal

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.

ANNOUNCEMENTS

TODAY

Advent Decorating - November 29

Help decorate and make the Christmas season come alive on our campus! Meet in the Mace Room at 10:15am.

Christmas Bags for Children

If you missed a chance to grab a NAM Christmas bag, there are more bags benefitting children from our Spanish congregation available to pick up in the Mace Room! Please sign your name on the list when you pick up a bag.

COMING UP

Remember to turn in your Pledge!

Commitment Sunday has passed, but there's still time to turn in your pledge! Your gifts make our ministries and day to day operations possible. Visit saintdunstans.org/give to set up your 2027 pledge online, or pick up a physical pledge card outside the Parish Hall on Sunday mornings.

Breakfast with St. Nicholas - December 12

Enjoy food, holiday crafts, & a visit from Saint Nicholas. FREE—invite friends for some holiday Fun! Scan the QR Code to shop our Seafarers amazon wishlist for items to assemble in boxes during the event!

Christmas Flower Donations - Due December 14

Honor a loved one through our glorious flowers and music on Christmas Eve and have their name printed in the Christmas leaflets! Scan the QR Code to fill out the form. Deadline is **December 14th** to be included in the Christmas service leaflets.

Clothed by Faith Collection

JDOK is still collecting clothes for the whole family through December! Clothed by Faith provides clothes and shoes for families in need throughout Houston. Bring donations to the bin outside of Sandy's office in the Mace Room!

ADVENT & CHRISTMAS SERVICES

Dec. 13 - Lessons & Carols 4:00pm

*Hear nine Lessons which tell the story of a God who prepared a great Messiah to be with us and save us from our sins, so that we can be with Him forever. Sing the carols of the season, pray for the world, the Church, and the poor. *Livestreamed.*

Dec. 17 - Grief Service 12 Noon

Take a special moment in prayer and Holy Eucharist to remember lost loved ones during this holiday season.

Dec. 24 - Christmas Eve

*5:00pm | Family Worship with Praise Team, Student Choirs & Christmas Pageant. *Livestreamed.*
8:00pm | Traditional Worship with The Parish Choir, Organist & Strings.
*10:00pm | Candlelight Choral Worship with Organist & Strings. *Livestreamed.*

Dec. 25 - Christmas Day

11:15am | English spoken service in the nave.
11:15am | En español con música de alabanza.

ST. DUNSTAN'S LINKTREE
Your one-stop shop for all St. Dunstan's links!
Scan the QR Code here or in your pew!

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