



# St. Dunstan's

## EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

# THE TWENTIETH SUNDAY AFTER PENTECOST: PROPER 23

OCTOBER 11, 2026

9:00AM

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## THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

## WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Playground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

*Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.*



*We aspire to live out the Gospel of Christ as a Body of Believers*

#### OUR CORE VALUES AND MISSION STRATEGY:

- **CHILDREN AND YOUTH MINISTRIES:** We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- **COMMUNITY FELLOWSHIP:** We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- **CHRISTIAN FORMATION:** We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- **OUTREACH:** We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- **WORSHIP:** We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- **PASTORAL CARE:** We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

# THE WORD OF GOD

ENTRANCE SONG *All standing*  
*Let the Praises Ring*

Lincoln Brewster

## Verse 1

O Lord, my God, in You I put my trust  
O Lord, my God, in You I put my hope  
O Lord, my God, in You I put my trust  
O Lord, my God, in You I put my hope

## Chorus

In You, in You I find my peace  
In You, in You I find my strength  
In You I live and move and breathe  
Let everything I say and do  
Be founded by my faith in You  
I lift up holy hands and sing  
Let the praises ring

## Verse 2

O Lord, my God, to You I give my hands  
O Lord, my God, to You I give my feet  
O Lord, my God, to You I give my everything  
O Lord, my God, to You I give my life

## Repeat Chorus

## Tag

Let the praises ring (2x)

## OPENING ACCLAMATION

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues with the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Celebrant continues with following*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

## GLORIA IN EXCELSIS *Sung*

DAVID HORN

***Glory to God in the highest, and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,***

***we worship you, we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,***

***you take away the sin of the world; have mercy on us;***

***you are seated at the right hand of the Father; receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,***

***you alone are the Most High, Jesus Christ,***

***with the Holy Spirit, in the glory of God the Father.***

***Amen.***

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.*

## FIRST READING *The people sit.*

**ISAIAH 25:1-9**

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 23 *Said by all,*

**1 The Lord is my shepherd; \***

**I shall not be in want.**

**2 He makes me lie down in green pastures \***

**and leads me beside still waters.**

**3 He revives my soul \***

**and guides me along right pathways for his Name's sake.**

**4 Though I walk through the valley of the shadow of death,**

**I shall fear no evil; \***

**for you are with me;**

**your rod and your staff, they comfort me.**

**5 You spread a table before me in the presence of those who trouble me; \***

**you have anointed my head with oil,**

**and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my life, \***

**and I will dwell in the house of the Lord for ever.**

## SECOND READING

**PHILIPPIANS 4:1-9**

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is

true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

*People* **Thanks be to God.**

## SEQUENCE SONG *All standing.*

*I Belong*

*Kathryn Scott*

### **Verse 1**

Not angels, nor demons  
No power on earth or heaven;  
Not distance, nor danger,  
No trouble now or ever

### **Pre-Chorus**

Nothing can take me from Your great love  
Forever this truth remains.

### **Chorus**

I belong, I belong to You  
I belong, I belong to You

### **Verse 2**

Not hardship, nor hunger,  
No pain or depth of sorrow;  
Not weakness, nor failure,  
No broken dream or promise

### **Repeat Pre-Chorus**

### **Repeat Chorus twice**

## THE GOSPEL

## MATTHEW 22:1-14

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

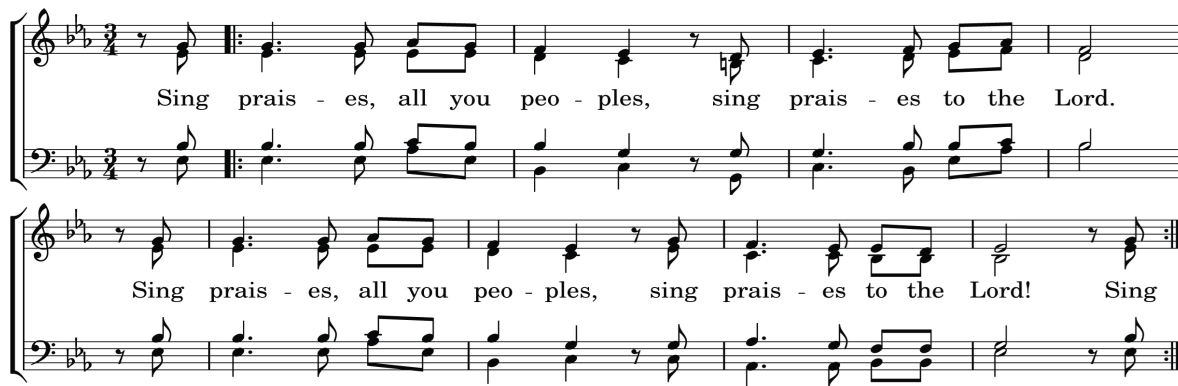
*People* **Glory to you, Lord Christ**

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## TAIZE RESPONSE



Sing prais - es, all you peo - ples, sing prais - es to the Lord.

Sing prais - es, all you peo - ples, sing prais - es to the Lord! Sing

## THE SERMON

*The Rev. Steve Ferguson*

## THE NICENE CREED

*All standing and saying together,*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**  
**God from God, Light from Light, true God from true God, begotten, not made,**  
**of one Being with the Father. Through him all things were made.**  
**For us and for our salvation he came down from heaven:**  
**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead, and the life of the world to come.**  
**Amen.**

## THE PRAYERS OF THE PEOPLE

*The People respond to all the petitions with*

**Lord, have mercy.**

*The prayers conclude with*

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord Our God.**

*The Celebrant says*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. All saying*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name.**

**Amen.**

*The Celebrant then pronounces the absolution of sins,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*

**The peace of the Lord be always with you.**

*People* **And also with you.**

*At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".*

## ANNOUNCEMENTS & OFFERING

*Scan The QR code to go directly to our PayPal donation site, or you can give online at  
[www.saintdunstans.org/give](http://www.saintdunstans.org/give). Thank you for your generosity.*



*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*Living Hope*

*Phil Wickham*

#### Verse 1

How great the chasm that lay between us  
How high the mountain I could not climb  
In desperation, I turned to heaven  
And spoke your name into the night  
Then through the darkness  
Your loving kindness  
Tore through the shadows of my soul  
The work is finished, the end is written  
Jesus Christ, my living hope

#### Verse 2

Who could imagine so great a mercy?  
What heart could fathom such boundless grace?  
The God of ages stepped down from glory  
To wear my sin and bear my shame  
The cross has spoken, I am forgiven  
The king of kings calls me His own  
Beautiful savior, I'm yours forever  
Jesus Christ, my living hope

#### Chorus

Hallelujah, praise the one who set me free  
Hallelujah, death has lost its grip on me  
You have broken every chain  
There's salvation in your name  
Jesus Christ, my living hope

#### Verse 3 (sung twice)

Then came the morning that sealed the promise  
Your buried body began to breathe  
Out of the silence, the roaring lion  
Declared the grave has no claim on me  
Jesus, yours is the victory!

#### Repeat Chorus

#### Tag

Jesus Christ, my living hope  
Oh God, you are my living hope

## THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.*

*The People stand while the offerings are presented and placed on the Altar*

*The Doxology*

H-281

***Praise God from Whom all blessings flow,  
Praise Him, all creatures here below;  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.  
Amen.***

*The Celebrant says*

All things come of Thee, O Lord,

*People* **and of Thine own have we given Thee.**

## THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

*The people remain standing. The Celebrant says,*

The Lord be with you.

*People* **And also with you**

Lift up your hearts.

*People* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the proper preface*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

*which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS *Sung*

*David Horn*

***Holy, Holy, Holy Lord! God of power and might.  
Heaven and earth are full of your glory.  
Heaven and earth are full of your glory.  
Hosanna in the highest, hosanna in the highest!  
Blessed is He Who comes in the Name of the Lord,  
Hosanna in the highest!***

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People say*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant, kneeling*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said*

Christ our passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

Lamb of God you take away the sins of the world

*People* **Have mercy on us.**

Lamb of God you take away the sins of the world

*People* **Have mercy on us.**

Lamb of God you take away the sins of the world

*People* **Grant us thy peace.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.*

## COMMUNION ANTHEM

*The King of Love my Shepherd is*

HYMNAL 645

### Verse 1

The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.

### Verse 2

Where streams of living water flow,  
my ransomed soul he leadeth,  
and where the verdant pastures grow,  
with food celestial feedeth.

### Verse 3

Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home, rejoicing, brought me.

### Verse 4

In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.

### Verse 5

Thou spread'st a table in my sight;  
thy unction grace bestoweth;  
and oh, what transport of delight  
from thy pure chalice floweth!

### Verse 6

And so through all the length of days  
thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
within thy house for ever.

## POSTCOMMUNION PRAYER

*The People kneel. The Celebrant and People say*

**Eternal God, heavenly Father,**

**you have graciously accepted us**

**as living members of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage to love and serve you**

**with gladness and singleness of heart; through Christ our Lord.**

**Amen.**

## THE BLESSING

*The Priest blesses the people,*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## SONG OF MISSION

*How Marvelous*

*Charles Hutchinson Gabriel and Chris Tomlin*

### **Verse 1**

I stand amazed in the presence  
Of Jesus the Nazarene  
And wonder how He could love me  
A sinner, condemned, unclean

### **Chorus**

How marvelous, how wonderful  
And my song shall ever be  
How marvelous, how wonderful  
Is my Savior's love for me

### **Verse 2**

He took my sins and my sorrows  
He made them His very own  
And He bore the burden to Calvary  
And suffered and died alone

### **Repeat Chorus**

### **Verse 3**

When with the ransomed in glory  
His face I at last shall see  
T'will be my joy through the ages  
To sing of His love for me

### **Repeat Chorus twice**

## THE DISMISSAL

*From the back of the church, the Priest dismisses the people, who respond*

**Thanks be to God.**

*The altar flowers are given to the glory of God and in memory of Jim Cole given by Mary Ann Cole.*

# ANNOUNCEMENTS

*Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!*

## COMING UP

### EPISCOPAL 101 CLASS - REGISTER NOW!

Our Newcomer and Confirmation Prep Class will run Thursday via zoom 6:30-8:00pm from October 22- December 10. Participants must attend every class to be eligible for Confirmation! Please email [djohnson@saintdunstans.org](mailto:djohnson@saintdunstans.org) by **October 19th** to register for adults, or [sjones@saintdunstans.org](mailto:sjones@saintdunstans.org) to register for youth. *Note that Confirmations will take place on January 3rd, 2027 with Bishop Doyle, and this will be the only opportunity for Confirmations in 2027.*

### COMMUNITY SWAP SHOP - OCTOBER 17

Come participate in our Community Swap Shop in the BEC 10am-1pm Oct. 17th! Bring items you no longer need and put them out for others to shop through, and shop for your own new items that others have brought! No cost, just sharing within our community. All are welcome!

### DOK MEETING - OCTOBER 18

DOK invites all women of the parish to join us Sunday, October 18 at 10:15am in BEC 309, for a presentation by Charles Mickey, director emeritus at the Lanier Theological Library along with coffee and refreshments. Join us!

### TRUNK OR TREAT - OCTOBER 31

Join us for St. Dunstan's first Trunk or Treat event on October 31<sup>st</sup> 10am - 1pm! We are inviting individual families or ministry teams to decorate their trunks and help provide some Halloween fun for our youngest Episcopalians! If you'd like to have a "trunk" at the event, please email Angela Stengl [astengl@saintdunstans.org](mailto:astengl@saintdunstans.org)! If you'd like to donate candy to help supply the trunks, you can drop off donations in the baskets in the Mace Room. See you there!

### REQUIEM NAME SUBMISSIONS

The Requiem service to honor and remember lost loved ones will be at 11:15am on Nov. 1<sup>st</sup>. Please submit names of loved ones who you would like included in the leaflet to Kyra [khelmick@saintdunstans.org](mailto:khelmick@saintdunstans.org) by **Sunday, Oct. 25<sup>th</sup>**.

### FATHER/ CHILD RETREAT

Register today for the Father/ Child Retreat November 6 - 8 at Camp Allen! All father/ child, grandfather/ child etc. combinations are welcome and mom gets the weekend off! **Register by Sunday, October 18.**



### SEW MUCH LOVE - NOVEMBER 1

This brand new ministry kicks off at 4:00pm on Nov. 1 in BEC 309! Come learn practical sewings skills and share knowledge and skills with others. No experience necessary! Just bring your needle and thread, and some fabric to practice on or an item you're wanting to repair!

### IN HIS STEPS 2026

Commitment Sunday will be on November 15<sup>th</sup> at all services! We invite you to prayerfully consider a commitment for 2027 and look for a letter from Fr. Roman in the mail in the next few weeks. If your address has changed or you're not sure if we have it, please email [office@saintdunstans.org](mailto:office@saintdunstans.org) to make sure you receive your letter!

## MINISTRIES

### TRANSITIONS ARE HARD. STEPHEN MINISTRY CAN HELP!

Stephen Ministry is here for you to offer support during grief, illness, unemployment, or any stressful changes life can bring. 100% confidential! Call 281-728-5005 to be matched with a Stephen Minister!

### NURSERY VOLUNTEERS

We are in need of a volunteer to assist in the Nursery on the 1<sup>st</sup> Sunday of the month, and a volunteer for the 2<sup>nd</sup> Sunday of the month. If you are able to help, please email [djohnson@saintdunstans.org](mailto:djohnson@saintdunstans.org) Thank you!

## GIVING

To give to St. Dunstan's by mailing a check, please use the following secure address: St. Dunstan's Episcopal Church  
Dept. 178 P.O. Box 4346 Houston, Texas 77210

THE CHURCH OFFICE WILL BE CLOSED ON MONDAY, OCTOBER 12 FOR COLUMBUS DAY.