



St. Dunstan's

EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

THE TENTH SUNDAY AFTER PENTECOST: PROPER 13

AUGUST 2, 2026

9:00AM

THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Playground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.



*We aspire to live out the Gospel of Christ as a Body of Believers
Rooted in Faith and Growing in Community*

OUR CORE VALUES AND MISSION STRATEGY:

- CHILDREN AND YOUTH MINISTRIES: We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- COMMUNITY FELLOWSHIP: We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- CHRISTIAN FORMATION: We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- OUTREACH: We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- WORSHIP: We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- PASTORAL CARE: We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

THE WORD OF GOD

ENTRANCE SONG *All standing*
All to You

Lincoln Brewster and Reid McNulty

Verse 1

You called me, Lord, You know my name
I'm standing now, I'm not ashamed
I've searched and came up empty
This world has nothing for me
You are my one and only

Chorus

I'm living my life for You
I'm giving everything to You
Not holding back, but every part
I'm giving it all to You

Verse 2

You are the Lord of all I am
I'll never be the same again
I've searched and came up empty
This world has nothing for me
You are my one and only

Repeat Chorus

OPENING ACCLAMATION

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant continues with following

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

GLORIA IN EXCELSIS *Sung*

DAVID HORN

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.

FIRST READING *The people sit.*

ISAIAH 55:1-5

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

The Word of the Lord.

People **Thanks be to God.**

PSALM 145:8-9, 15-22 *Said by all,*

- 8 The Lord is gracious and full of compassion, ***
slow to anger and of great kindness.
- 9 The Lord is loving to everyone ***
and his compassion is over all his works.
- 15 The Lord upholds all those who fall; ***
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, ***
and you give them their food in due season.
- 17 You open wide your hand ***
and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways ***
and loving in all his works.
- 19 The Lord is near to those who call upon him, ***
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; ***
he hears their cry and helps them.
- 21 The Lord preserves all those who love him, ***
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the Lord; ***
let all flesh bless his holy Name for ever and ever.

SECOND READING

ROMANS 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE SONG *All standing.*

10,000 Reasons

Jonas Myrin and Matt Redman

Chorus

Bless the Lord, o my soul
O my soul
Worship His holy name
Sing like never before, o my soul
I'll worship Your holy name

Verse

The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Repeat Chorus

Verse 2

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Repeat Chorus

Verse 3

And on that day, when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore!

Repeat Chorus

Ending

Yes, I will worship Your holy name
God, I worship Your holy name

THE GOSPEL

MATTHEW 14:13-21

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

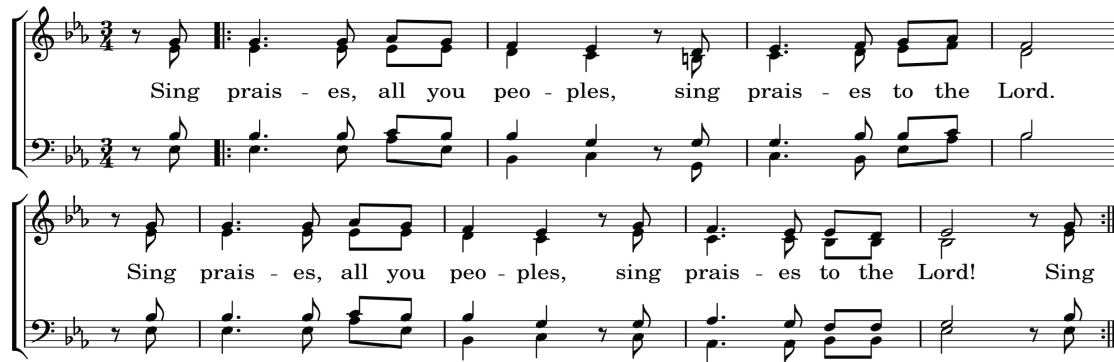
People **Glory to you, Lord Christ**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

TAIZE RESPONSE



The musical score is written for two voices, Soprano and Alto, in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics are: "Sing prais - es, all you peo - ples, sing prais - es to the Lord." The first system ends with a double bar line, and the second system continues the melody with the lyrics "Sing prais - es, all you peo - ples, sing prais - es to the Lord! Sing".

THE SERMON

The Rev. Steve Ferguson

THE NICENE CREED

All standing and saying together,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces the absolution of sins,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstans.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Graves Into Garden

Brandon Lake, Chris Brown, Steven Furtick, and Tiffany Hammer

Verse 1

I searched the world , but it couldn't fill me
Man's empty praise and treasures that fade
Are never enough

Verse 2

Then You came along and put me back together
And every desire is now satisfied
Here in Your love

Chorus

Oh, there's nothing better than You
There's nothing better than You
Lord, there's nothing, nothing is better than You

Verse 3

I'm not afraid to show You my weakness
My failures and flaws, Lord, You've seen 'em all
And You still call me friend

Verse 4

'Cause the God of the mountain is the God of the valley
There's not a place Your mercy and grace
Won't find me again

Repeat Chorus

Bridge

You turn mourning to dancing
You give beauty for ashes
You turn shame into glory
You're the only one who can

Bridge 2

You turn graves into gardens
You turn bones into armies
You turn seas into highways
You're the only one who can
You're the only one who can

Repeat Chorus

THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.
The People stand while the offerings are presented and placed on the Altar*

The Doxology

Old 100th

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.***

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The people remain standing. The Celebrant says,

The Lord be with you.

People **And also with you**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung*

David Horn

***Holy, Holy, Holy Lord! God of power and might.
Heaven and earth are full of your glory.
Heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest!
Blessed is He Who comes in the Name of the Lord,
Hosanna in the highest!***

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said

Christ our passover is sacrificed for us.

People **Therefore let us keep the feast.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.

COMMUNION ANTHEM

All Who Are Thirsty

Brenton Brown and Glenn Robertson

Verse

All who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow
Be washed away
In the waves of His mercy

Pre-Chorus

As deep cries out to deep, (we sing)

Chorus 1 (4X)

Come, Lord Jesus, Come

Repeat Verse and Pre-Chorus

Chorus 2 (8X)

Holy Spirit Come

Repeat Pre-Chorus 3X

Repeat Chorus 1 (4X)

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father,

you have graciously accepted us

as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage to love and serve you

with gladness and singleness of heart; through Christ our Lord.

Amen.

THE BLESSING

The Priest blesses the people,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

SONG OF MISSION

You, You Are God

Walker Beach

Verse 1

Here I am - I've come to find You
Here I am to see Your grace
To bring to You an offering
I have to ask myself one thing-
"How can I do anything but praise?"
I praise

Chorus

You, You are God - You are Lord
You are all I'm living for
you are King of everything
I want my life to praise You

Verse 2

Here I am, I've come to thank You
Here I am - a life You've changed
Because You gave your life for me
You crucified Your Son for me
How can I do anything but praise
I praise

Repeat Chorus Twice

THE DISMISSAL

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.

The altar flowers are given to the glory of God and in celebration of our 55th Wedding Anniversary given by Andy and Ingrid Hoyle.



ANNOUNCEMENTS

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

COMING UP

WELCOMING FR. ROMAN BACK FROM SABBATICAL - AUGUST 9

Fr. Roman's first Sunday back from Sabbatical will be next Sunday, August 9th! Plan to be here to give him a warm welcome back! Bible Musings Adult Sunday School Class will resume at 10:15am August 9th in BEC 316.

BLESSING OF THE BACKPACKS - AUGUST 9

Students and educators are invited to bring their backpacks, bags, etc. to be blessed before the school year begins! Backpack blessings will be available at all services on August 9.

BLOOD DRIVE - AUGUST 16

Help save a life! St. Dunstan's will host a blood drive on August 16th with time slots available between 8:30am - 12:30pm. Sign up with Ana Williams in the courtyard today!

MINISTRIES IN BLOOM - AUGUST 23

Come learn about the ministries of St. Dunstan's from the Ministry leaders themselves! Join us in the Mace Room at 10:15am and find a ministry to get involved in!

CHILDREN & YOUTH

JDOK TEA - AUGUST 16

Junior Daughters of the King (for girls age 7-18) will have their annual Mother-Daughter Tea August 16 at 3:00pm in the Parish Hall. Email Sandy Jones to RSVP! sjones@saintdunstans.org

ACOLYTE TRAINING - AUGUST 16 & 23

Are you in grades 5-12 and interested in serving at the altar during worship services? Become an acolyte! Please join us for two mandatory trainings August 16 & 23 at 10:15am in the nave.

CHILDREN/ YOUTH OPEN HOUSE - AUGUST 30

Come see the children and youth Sunday School classrooms, meet the teachers, and sign up for Sunday School! Classrooms located in the BEC Building - enter through the center double doors.

VOLUNTEER

NURSERY VOLUNTEERS NEEDED

We are looking for volunteers to serve in our Nursery one Sunday/ month! Volunteers must be safeguarded. Email Dede Johnson djohnson@saintdunstans.org

PETAL PUSHERS NEEDED

Volunteers arrange and deliver flowers from the altar each week to parishioners needing a little floral beauty and a caring visit. Petal Pushers are divided into 2 teams, Arrangers and Deliverers, so whatever your skill set, there's a place for you in this popular ministry. If you're interested in becoming a Petal Pusher, Contact Kathy Bell 281-455-9907, Cathy Sullivant 713-725-5844, or Diana White 828-406-6134.

SUNDAY FLOWERS

Remember or honor a loved one through our beautiful Sunday altar flowers! Have their name printed in the service leaflet and read during Prayers of the People. Visit saintdunstans.org/give to donate and remember to include the date you're requesting! **Upcoming available dates: September 13, 27, October 11**

PLEASE NO FOOD OR DRINK IN WORSHIP SPACES. THANK YOU!

ST. DUNSTAN'S LINKTREE

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