



St. Dunstan's

EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

THE NINTH SUNDAY AFTER PENTECOST: PROPER 12

JULY 26, 2026
9:00AM

THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*
THE REVEREND STEVE FERGUSON - *Associate Rector*
THE REVEREND NATY MENJIVAR - *Associate Rector*

WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Playground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.



*We aspire to live out the Gospel of Christ as a Body of Believers
Rooted in Faith and Growing in Community*

OUR CORE VALUES AND MISSION STRATEGY:

- CHILDREN AND YOUTH MINISTRIES: We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- COMMUNITY FELLOWSHIP: We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- CHRISTIAN FORMATION: We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- OUTREACH: We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- WORSHIP: We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- PASTORAL CARE: We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

THE WORD OF GOD

ENTRANCE SONG *All standing*

Nothing But the Blood

Matt Redman

Verse 1

Your blood speaks a better word
Than all the empty claims I've heard upon this earth
Speaks righteousness for me and stands in my defense
Jesus, it's Your blood, Your blood

Chorus

What can wash away our sins, What can make us whole again?
Nothing but the blood, nothing but the blood of Jesus
What can wash us pure as snow, welcomed in as friends of God?
Nothing but Your blood, nothing but Your blood, King Jesus

Verse 2

Your cross testifies in grace
Tells of the Father's heart to make a way for us
Now boldly we approach
Not through earthly confidence - it's only by Your blood

Repeat Chorus

OPENING ACCLAMATION

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant continues with following

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

GLORIA IN EXCELSIS *Sung*

DAVID HORN

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.

FIRST READING *The people sit.*

I KINGS 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The Word of the Lord.

People **Thanks be to God.**

PSALM 119:129-136 *Said by all,*

**129 Your decrees are wonderful; *
therefore I obey them with all my heart.**
**130 When your word goes forth it gives light; *
it gives understanding to the simple.**
**131 I open my mouth and pant; *
I long for your commandments.**
**132 Turn to me in mercy, *
as you always do to those who love your Name.**
**133 Steady my footsteps in your word; *
let no iniquity have dominion over me.**
**134 Rescue me from those who oppress me, *
and I will keep your commandments.**
**135 Let your countenance shine upon your servant *
and teach me your statutes.**
**136 My eyes shed streams of tears, *
because people do not keep your law.**

SECOND READING

ROMANS 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who

will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE SONG *All standing.*

The Heart of Worship

Matt Redman

Verse 1

When the music fades all is stripped away
And I simply come
Longing just to bring something that's of worth
That will bless Your heart

Pre-Chorus

I'll bring You more than a song
For a song in itself is not what You have required
You search much deeper within to the way things appear
You're looking into my heart

Chorus

I'm coming back to Heart of Worship
And it's all about You, it's all about You, Jesus
I'm sorry, Lord, for the thing I've made it
When it's all about You, it's all about You, Jesus

Verse 2

King of endless worth, no one could express
How much You deserve
Though I'm weak and poor, all I have is Yours
Every single breath

THE GOSPEL

MATTHEW 13:31-33, 44-52

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

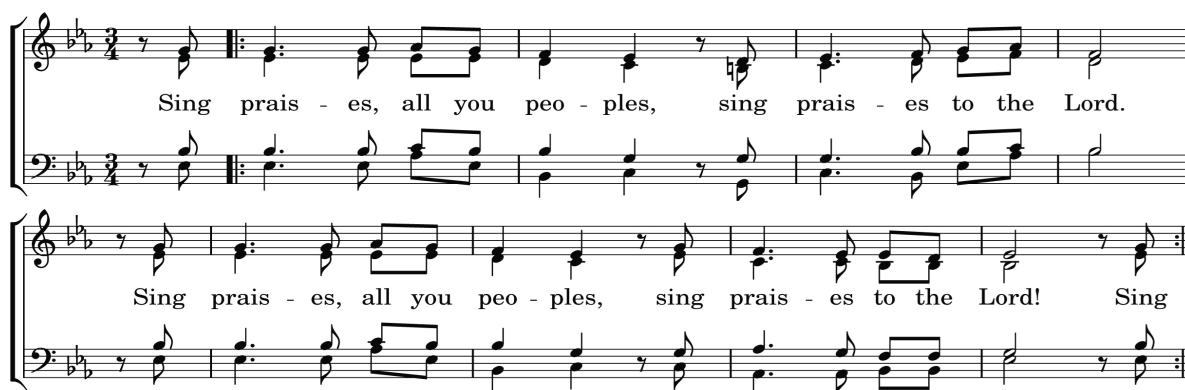
People **Glory to you, Lord Christ**

Another parable Jesus put before the crowds: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

TAIZE RESPONSE



THE SERMON

The Rev. Naty Menjivar

THE NICENE CREED

All standing and saying together,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces the absolution of sins,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstans.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Forever Reign

Jason Ingram and Reuben Morgan

Verse 1

You are good, You are good when there's nothing good in me
You are love, You are love on display for all to see
You are light, You are light when the darkness closes in
You are hope, You are hope, You have covered all my sin

Verse 2

You are peace, You are peace when my fear is crippling
You are true, You are true even in my wandering
You are joy, You are joy, You're the reason that I sing
You are life, You are life, in You death has lost its sting

Chorus

Oh, I'm running to Your arms, I'm running to Your arms
The riches of Your love will always be enough
Nothing compares to Your embrace
Light of the world, Forever reign

Verse 3

You are more, You are more than my words will ever say
You are Lord, You are Lord - all creation will proclaim
You are here, You are here - in Your presence I'm made whole
You are God, You are God, of all else I'm letting go

Repeat Chorus twice

Bridge (sung 4 times)

My heart will sing no other name - Jesus, Jesus

THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.
The People stand while the offerings are presented and placed on the Altar*

The Doxology

Old 100th

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.***

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The people remain standing. The Celebrant says,

The Lord be with you.

People **And also with you**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung*

David Horn

***Holy, Holy, Holy Lord! God of power and might.
Heaven and earth are full of your glory.
Heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest!
Blessed is He Who comes in the Name of the Lord,
Hosanna in the highest!***

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said

Christ our passover is sacrificed for us.

People **Therefore let us keep the feast.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.

COMMUNION ANTHEM

Overcome

Jon Egan

Verse 1

Seated above, enthroned in the Father's love
Destined to die, poured out for all mankind
God's only Son, perfect and spotless one
He never sinned but suffered as if He did

Pre-Chorus (sung twice)

All authority
Every victory is Yours

Chorus

Savior, worthy of honor and glory
Worthy of all our praise, You overcame
Jesus, awesome in power forever
Awesome and great is Your name, You overcame

Verse 2

Power in hand speaking the Father's plan
You're sending us out, light in this broken land

Repeat Pre-Chorus

Repeat Chorus

Bridge (sung twice)

We will overcome by the blood of the Lamb
And the word of our testimony, everyone overcome

Repeat Chorus

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord.
Amen.

THE BLESSING

The Priest blesses the people,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always.

People **Amen.**

SONG OF MISSION

Your Grace is Enough

Matt Maher

Verse 1

Great is Your faithfulness, O God
You wrestle with the sinner's heart
You lead us by still waters into mercy
And nothing can keep us apart

Pre-Chorus

So remember Your people
Remember Your children
Remember Your promise, O God

Chorus 1

Your grace is enough
Your grace is enough
Your grace is enough for me

Verse 2

Great is Your love and justice, God
You use the weak to lead the strong
You lead us in the song of Your salvation
And all Your people sing along

Repeat Pre-Chorus

Repeat Chorus 1

Chorus 2

Your grace is enough
Heaven reaching down to us
Your grace is enough for me
God, I sing Your grace is enough
I am covered in Your love
Your grace is enough for me, for me

THE DISMISSAL

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.

The altar flowers are given to the glory of God given by Dennis Willen.

ANNOUNCEMENTS

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

TODAY

GIFT OF EMPATHY CLASS PARTY

Come join for a class party during the Sunday School hour today to celebrate the conclusion of the Empathy Class! Located in BEC 316. All are welcome!

COMING UP

YOUTH LOCK IN - JULY 31 - AUGUST 1

All St. Dunstan's Youth are invited to participate in the annual Youth Lock-In! Drop off is at 6pm 7/31, and pick up is 8am 8/1. Play games, watch movies, and have an amazing time with friends! Email Sandy Jones to register sjones@saintdunstans.org

BLESSING OF THE BACKPACKS - AUGUST 9

Students and educators are invited to bring their backpacks, bags, etc. to be blessed before the school year begins! Backpack blessings will be available at all services on August 9.

JDOK TEA - AUGUST 16

Junior Daughters of the King (for girls age 7-18) will have their annual Mother-Daughter Tea August 16 at 3:00pm in the Parish Hall. Email Sandy Jones to RSVP! sjones@saintdunstans.org

ACOLYTE TRAINING - AUGUST 16 & 23

Are you in grades 5-12 and interested in serving at the altar during worship services? Become an acolyte! Please join us for two mandatory trainings August 16 & 23 at 10:15am in the nave.

MINISTRIES IN BLOOM - AUGUST 23

Come learn about the ministries of St. Dunstan's from the Ministry leaders themselves! Join us in the Mace Room at 10:15am and find a ministry to get involved in!

SUNDAY FLOWERS

Remember or honor a loved one through our beautiful Sunday altar flowers! Have their name printed in the service leaflet and read during Prayers of the People. Visit saintdunstans.org/give to donate and remember to include the date you're requesting! **Upcoming available dates: September 13, 27, October 4**

PETAL PUSHERS

We are in need of arrangers and deliverers! Volunteers arrange and deliver flowers taken from the altar each week to parishioners needing a little floral beauty and a caring visit. Petal Pushers are divided into 2 teams, Arrangers and Deliverers, so whatever your skill set, there's a place for you in this popular ministry. If you're interested in becoming a Petal Pusher, Contact Kathy Bell 281-455-9907, Cathy Sullivant 713-725-5844, or Diana White 828-406-6134.

CONNECT WITH US

- COFFEE WITH THE CLERGY: Tuesdays @8am **Meeting ID:** 832 6550 0305 **Passcode:** 580668
- EMAIL COMMUNICATIONS: Need to sign up for our email communications? EMAIL: khelmick@saintdunstans.org
- FACEBOOK: Saint Dunstan's Episcopal Church | INSTAGRAM: @saintdunstans

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