



# St. Dunstan's

## EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

## THE EIGHTH SUNDAY AFTER PENTECOST: PROPER II

JULY 19, 2026  
9:00AM

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### THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*  
THE REVEREND STEVE FERGUSON - *Associate Rector*  
THE REVEREND NATY MENJIVAR - *Associate Rector*

### WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Playground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

*Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.*



*We aspire to live out the Gospel of Christ as a Body of Believers  
Rooted in Faith and Growing in Community*

#### OUR CORE VALUES AND MISSION STRATEGY:

- CHILDREN AND YOUTH MINISTRIES: We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- COMMUNITY FELLOWSHIP: We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- CHRISTIAN FORMATION: We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- OUTREACH: We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- WORSHIP: We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- PASTORAL CARE: We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

# THE WORD OF GOD

ENTRANCE SONG *All standing*  
*Hosanna (Praise is Rising)*

*Paul Baloche and Brenton Brown*

## Verse 1

Praise is rising, eyes are turning to You, We turn to You  
Hope is stirring, hearts are yearning for You, We long for You

## Pre-Chorus

'Cause when we see You we find strength to face the day  
And in Your presence all our fears are washed away  
Washed away

## Chorus

Hosanna! Hosanna!  
You are the God who saves us  
Worthy of all our praises  
Hosanna! Hosanna!  
Come have Your way among us  
We welcome You here, Lord Jesus

## Verse 2

Hear the sound of hearts returning to You, We turn to You  
In Your kingdom broken lives are made new, You make us new

## Repeat Pre-Chorus & Chorus

## Tag

Hosanna! Hosanna!  
Hosanna! Hosanna!

## OPENING ACCLAMATION

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues with the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Celebrant continues with following*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

## GLORIA IN EXCELSIS *Sung*

DAVID HORN

***Glory to God in the highest, and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,***

***we worship you, we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,***

***you take away the sin of the world; have mercy on us;***

***you are seated at the right hand of the Father; receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,***

***you alone are the Most High, Jesus Christ,***

***with the Holy Spirit, in the glory of God the Father.***

***Amen.***

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.*

## FIRST READING *The people sit.*

**ISAIAH 44:6-8**

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 86:11-17 *Said by all,*

**11 Teach me your way, O Lord, and I will walk in your truth; \*  
knit my heart to you that I may fear your Name.**

**12 I will thank you, O Lord my God, with all my heart, \*  
and glorify your Name for evermore.**

**13 For great is your love toward me; \*  
you have delivered me from the nethermost Pit.**

**14 The arrogant rise up against me, O God,  
and a band of violent men seeks my life; \*  
they have not set you before their eyes.**

**15 But you, O Lord, are gracious and full of compassion, \*  
slow to anger, and full of kindness and truth.**

**16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.**

**17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.**

## SECOND READING

**ROMANS 8:12-25**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

*People* **Thanks be to God.**

## SEQUENCE SONG *All standing.*

*Amazing Grace (Chains Are Gone)*

*Edwin Othello Excell, Louie Giglio, John Newton, John P. Rees, and Chris Tomlin*

### Verse 1

Amazing grace, how sweet the sound  
That saved a wretch like me  
I once was lost, but now I'm found  
Was blind, but now I see

### Verse 2

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

### Chorus

My chains are gone - I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love, Amazing grace

### Verse 3

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures

### Repeat Chorus twice

### Verse 4

The earth shall soon dissolve like snow  
The sun forbear to shine  
But God, who called me here below  
Will be forever mine  
Will be forever mine  
You are forever mine

## THE GOSPEL

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ**

Another parable Jesus put before the crowds: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## TAIZE RESPONSE

Sing prais - es, all you peo - ples, sing prais - es to the Lord.

Sing prais - es, all you peo - ples, sing prais - es to the Lord! Sing

THE NICENE CREED

*All standing and saying together,*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

THE PRAYERS OF THE PEOPLE

*The People respond to all the petitions with*

**Lord, have mercy.**

*The prayers conclude with*

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord Our God.**

*The Celebrant says*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. All saying*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name.  
Amen.**

*The Celebrant then pronounces the absolution of sins,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*

**The peace of the Lord be always with you.**

*People* **And also with you.**

*At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".*

## ANNOUNCEMENTS & OFFERING

*Scan The QR code to go directly to our PayPal donation site, or you can give online at [www.saintdunstons.org/give](http://www.saintdunstons.org/give). Thank you for your generosity.*



*The Celebrant says*

**Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.**

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*Thrive*

*Mark Hall and Matthew West*

#### Verse 1

Here in this worn and weary land where many a dream have died  
Like a tree planted by the water, we never will run dry  
So living water flowing through - God, we thirst for more of You  
Fill our hearts and flood our souls with one desire

#### Chorus

Just to know You and to make You known - we lift Your name on high  
Shine like the sun, make darkness run and hide  
We know we were made for so much more than ordinary lives  
It's time for us to more than just survive - we were made to thrive

#### Verse 2

Into Your word we're digging deep to know our Father's heart  
Into the world we're reaching out to show them who You are  
So living water flowing through - God, we thirst for more of You  
Fills our hearts and flood our souls with one desire

#### Repeat Chorus

#### Bridge (4X)

Joy unspeakable, Faith unsinkable  
Love unstoppable, Anything is possible

#### Repeat Chorus

## THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.*

*The People stand while the offerings are presented and placed on the Altar*

*The Doxology*

*Old 100th*

***Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
Amen.***

*The Celebrant says*

All things come of Thee, O Lord,

*People* **and of Thine own have we given Thee.**

## THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

*The people remain standing. The Celebrant says,*

The Lord be with you.

*People* **And also with you**

Lift up your hearts.

*People* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the proper preface*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

*which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS *Sung*

*David Horn*

***Holy, Holy, Holy Lord! God of power and might.***

***Heaven and earth are full of your glory.***

***Heaven and earth are full of your glory.***

***Hosanna in the highest, hosanna in the highest!***

***Blessed is He Who comes in the Name of the Lord,***

***Hosanna in the highest!***

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People say*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant, kneeling*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said*

Christ our passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.*



## COMMUNION ANTHEM

*Better is One Day*

*Matt Redman*

### **Verse 1**

How lovely is your dwelling place  
Oh, Lord Almighty  
For my soul longs and even faints for You  
For here my heart is satisfied  
Within Your presence  
I sing beneath the shadow of Your wings

### **Chorus**

Better is one day in Your courts  
Better is one day in Your house  
Better is one day in Your courts  
Than thousands elsewhere

### **Verse 2**

One thing I ask and I would seek  
To see Your beauty  
To find You in the place Your glory dwells  
One thing I ask and I would seek  
To see Your beauty  
To find You in the place Your glory dwells

### **Repeat Chorus**

### **Bridge**

My heart and flesh cry out  
For You, the living God  
Your Spirit's water to my soul  
I've tasted and I've seen  
Come once again to me  
I will draw near to You  
I will draw near to You

### **Repeat Chorus Twice**

## POSTCOMMUNION PRAYER

*The People kneel. The Celebrant and People say*

**Eternal God, heavenly Father,**

**you have graciously accepted us**

**as living members of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage to love and serve you**

**with gladness and singleness of heart; through Christ our Lord.**

**Amen.**

## THE BLESSING

*The Priest blesses the people,*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## SONG OF MISSION

*You Never Let Go*

*Beth Redman and Matt Redman*

### Verse 1

Even though I walk through the valley of the shadow of death  
Your perfect love is casting out fear  
And even when I'm caught in the middle of the storms of this life  
I won't turn back, I know You are near

### Pre-Chorus

And I will fear no evil  
For my God is with me  
And if my God is with me  
Whom then shall I fear?  
Whom then shall I fear?

### Chorus

Oh no, You never let go  
Through the calm and through the storm  
Oh no, You never let go  
In every high and every low  
Oh no, You never let go  
Lord, You never let go of me

### Verse 2

And I can see a light that is coming for the heart that holds on  
A glorious light beyond all compare  
And there will be an end to these troubles, but until that day comes  
We'll live to know You here on the earth

### Repeat Pre-Chorus

### Repeat Chorus

### Ending

Lord, You never let go of me

## THE DISMISSAL

*From the back of the church, the Priest dismisses the people, who respond*

**Thanks be to God.**

*The altar flowers are given to the glory of God and in thanksgiving for our two daughters' birthdays, given by Andy and Ingrid Hoyle.*

# ANNOUNCEMENTS

*Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!*

## TODAY

### GIFT OF EMPATHY SUNDAY SCHOOL CLASS

Summer book study on *The Gift of Empathy* at 10:15am. Come whenever you can to learn practical insights on empathy that will have a positive impact on your life! Located in BEC 316. All are welcome!

### TAIZE SERVICE - JULY 19

Join us at 4:00pm on July 19th for a meditative service of song and prayer. This beautiful service encourages reflection in periods of silence and provides a peaceful environment to talk to God.

## COMING UP

### EPISCOPAL NIGHT AT THE BALLPARK - JULY 22

Join your Episcopal family for a fun night at the ballpark July 22 7:10pm to see the Astros vs. the Marlins. Complimentary gameday parking will be available, plus a pregame cook out at 5:00pm at Christ Church Cathedral. Visit [epicenter.org/baseball](http://epicenter.org/baseball) for more information and to get your tickets!



### YOUTH LOCK IN - JULY 31 - AUGUST 1

All St. Dunstan's Youth are invited to participate in the annual Youth Lock-In! Drop off is at 6pm 7/31, and pick up is 8am 8/1. Play games, watch movies, and have an amazing time with friends! Email Sandy Jones to register [sjones@saintdunstans.org](mailto:sjones@saintdunstans.org)

### BLESSING OF THE BACKPACKS - AUGUST 9

Students and educators are invited to bring their backpacks, bags, etc. to be blessed before the school year begins! Backpack blessings will be available at all services on August 9.

### JDOK TEA - AUGUST 16

Junior Daughters of the King (for girls age 7-18) will have their annual Mother-Daughter Tea August 16 at 3:00pm in the Parish Hall. Email Sandy Jones to RSVP! [sjones@saintdunstans.org](mailto:sjones@saintdunstans.org)

### ACOLYTE TRAINING - AUGUST 16 & 23

Are you in grades 5-12 and interested in serving at the altar during worship services? Become an acolyte! Please join us for two mandatory trainings August 16 & 23 at 10:15am in the nave.

## SUNDAY FLOWERS

Remember or honor a loved one through our beautiful Sunday altar flowers! Have their name printed in the service leaflet and read during Prayers of the People. Visit [saintdunstans.org/give](http://saintdunstans.org/give) to donate and remember to include the date you're requesting! **Upcoming available dates: July 26, September 6, 13 (August dates are gone!)**

## PASTORAL CARE HIGHLIGHT

### STEPHEN MINISTRY

This one-on-one pastoral care ministry is offered by trained and supervised, caring lay people to help those experiencing grief, illness, separation, divorce, unemployment, hospitalization, loneliness, or other stressful changes that life can bring. The confidential care-giver and care-receiver relationship, usually conducted by weekly visits, is a witness to God's love in times of difficulty. If you or someone you know might benefit by meeting with a Stephen Minister, or if you are interested in becoming a Stephen Minister, please contact one of our Ministry Leaders: Kelley Helmick: 713-899-1746, Tracy Santoro: 281-728-5005, Sandra Jamison: 832-419-9248

### ST. DUNSTAN'S LINKTREE

Your one-stop shop for all St. Dunstan's links!  
Scan the QR Code here or in your pew!

