



St. Dunstan's

EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

THE EIGHTH SUNDAY AFTER PENTECOST: PROPER 11

JULY 19, 2026

11:15AM

THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Playground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.

THE WORD OF GOD

PRELUDE

Resignation

Gordon Young

ENTRANCE HYMN *All standing*
Immortal, invisible, God only wise

HYMNAL 423

OPENING ACCLAMATION

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant continues with following

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

GLORIA IN EXCELSIS *Sung*

S- 280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.

FIRST READING *The people sit.*

ISAIAH 44:6-8

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

The Word of the Lord.

People **Thanks be to God.**

PSALM 86:11-17 *Said by all,*

- 11 Teach me your way, O Lord,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
- 12 I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.
- 13 For great is your love toward me; *
you have delivered me from the nethermost Pit.
- 14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.
- 15 But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

SECOND READING

ROMANS 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *All standing.*
Christ is the world's true light

HYMNAL 542

THE GOSPEL

MATTHEW 13:24-30, 36-43

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

Another parable Jesus put before the crowds: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good

seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Steve Ferguson

THE NICENE CREED

All standing and saying together,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces the absolution of sins,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstans.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

OFFERTORY HYMN

As Jacob with travel was weary one day

HYMNAL 453

Soloist- Crystal White

THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.

The People stand while the offerings are presented and placed on the Altar, singing

The Doxology

Old 100th

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost.

Amen.

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

THE GREAT THANKSGIVING

The people remain standing. The Celebrant says,

The Lord be with you.

People **And also with you**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

EUCCHARISTIC PRAYER D

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People say

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember our bishops, Andrew, Jeff, Kai, Hector, and Brian, and all who minister in your Church. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Dunstan, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said

Christ our passover is sacrificed for us.

People **Therefore let us keep the feast.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.

COMMUNION HYMN

Eternal light, shine in my heart

HYMNAL 466

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Priest blesses the people

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

HYMN OF MISSION

Come, labor on

HYMNAL 541

THE DISMISSAL

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.

POSTLUDE

Lobe den Herren

Gordon Young

ANNOUNCEMENTS

TODAY

TAIZE SERVICE - JULY 19

Join us at 4:00pm on July 19th for a meditative service of song and prayer. This beautiful service encourages reflection in periods of silence and provides a peaceful environment to talk to God.

COMING UP

EPISCOPAL NIGHT AT THE BALLPARK - JULY 22

Join your Episcopal family for a fun night at the ballpark July 22 7:10pm to see the Astros vs. the Marlins. Complimentary gameday parking will be available, plus a pregame cook out at 5:00pm at Christ Church Cathedral. Visit epicenter.org/baseball for more information and to get your tickets!



YOUTH LOCK IN - JULY 31 - AUGUST 1

All St. Dunstan's Youth are invited to participate in the annual Youth Lock-In! Drop off is at 6pm 7/31, and pick up is 8am 8/1. Play games, watch movies, and have an amazing time with friends! Email Sandy Jones to register sjones@saintdunstans.org

BLESSING OF THE BACKPACKS - AUGUST 9

Students and educators are invited to bring their backpacks, bags, etc. to be blessed before the school year begins! Backpack blessings will be available at all services on August 9.

JDOK TEA - AUGUST 16

Junior Daughters of the King (for girls age 7-18) will have their annual Mother-Daughter Tea August 16 at 3:00pm in the Parish Hall. Email Sandy Jones to RSVP! sjones@saintdunstans.org

ACOLYTE TRAINING - AUGUST 16 & 23

Are you in grades 5-12 and interested in serving at the altar during worship services? Become an acolyte! Please join us for two mandatory trainings August 16 & 23 at 10:15am in the nave.

SUNDAY FLOWERS

Remember or honor a loved one through our beautiful Sunday altar flowers! Have their name printed in the service leaflet and read during Prayers of the People. Visit saintdunstans.org/give to donate and remember to include the date you're requesting! **Upcoming available dates: July 26, September 6, 13 (August dates are gone!)**

PASTORAL CARE HIGHLIGHT

STEPHEN MINISTRY

This one-on-one pastoral care ministry is offered by trained and supervised, caring lay people to help those experiencing grief, illness, separation, divorce, unemployment, hospitalization, loneliness, or other stressful changes that life can bring. The confidential care-giver and care-receiver relationship, usually conducted by weekly visits, is a witness to God's love in times of difficulty. If you or someone you know might benefit by meeting with a Stephen Minister, or if you are interested in becoming a Stephen Minister, please contact one of our Ministry Leaders: Kelley Helmick: 713-899-1746, Tracy Santoro: 281-728-5005, Sandra Jamison: 832-419-9248

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