



St. Dunstan's

EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

THE SEVENTH SUNDAY AFTER PENTECOST: PROPER 10

JULY 12, 2026
9:00AM

THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*
THE REVEREND STEVE FERGUSON - *Associate Rector*
THE REVEREND NATY MENJIVAR - *Associate Rector*

WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Playground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.



*We aspire to live out the Gospel of Christ as a Body of Believers
Rooted in Faith and Growing in Community*

OUR CORE VALUES AND MISSION STRATEGY:

- CHILDREN AND YOUTH MINISTRIES: We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- COMMUNITY FELLOWSHIP: We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- CHRISTIAN FORMATION: We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- OUTREACH: We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- WORSHIP: We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- PASTORAL CARE: We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

THE WORD OF GOD

ENTRANCE SONG *All standing*

Blessed Be Your Name

Beth Redman and Matt Redman

Verse 1

Blessed be Your name in the land that is plentiful
Where Your streams of abundance flow - Blessed be Your name
Blessed be Your name when I'm found in the desert place
Though I walk through the wilderness - Blessed be Your name

Pre-Chorus

Every blessing You pour out I'll turn back to praise
When the darkness closes in, Lord, still I will say-

Chorus

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Verse 2

Blessed be Your name when the sun's shining down on me
When the world's all as it should be - Blessed be Your name
Blessed be Your name on the road marked with suffering
Though there's pain in the offering - Blessed be Your name

Repeat Pre-Chorus & Chorus

OPENING ACCLAMATION

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant continues with following

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

GLORIA IN EXCELSIS *Sung*

DAVID HORN

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.

FIRST READING *The people sit.*

ISAIAH 55:10-13

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

The Word of the Lord.

People **Thanks be to God.**

PSALM 65:9-14 *Said by all,*

**9 You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.**

**10 You prepare the grain, *
for so you provide for the earth.**

**11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.**

**12 You crown the year with your goodness, *
and your paths overflow with plenty.**

**13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.**

**14 May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; *
let them shout for joy and sing.**

SECOND READING

ROMANS 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE SONG *All standing.*

Awakening

Reuben Morgan and Chris Tomlin

Verse 1

In our hearts, Lord, in this nation - Awakening
Holy spirit, we desire - Awakening

Chorus

For You and You alone, awake my soul
Awake my soul, and sing
For the world You love, Your will be done
Let Your will be done in me

Verse 2

In Your presence, in Your power - Awakening
For this moment, in this hour - Awakening

Repeat Chorus

Bridge

Like the rising sun that shines
From the darkness comes a light
I hear Your voice, and this is my---
Awakening!

Bridge 2

Like the rising sun that shines
Awake my soul, awake my soul and sing
From the darkness comes a light
Awake my soul, awake my soul and sing
Like the rising sun that shines
Awake my soul, awake my soul and sing
Only You can save a life
Awake my soul, awake my soul and sing

Ending

In our hearts, LORD, in the nations - Awakening!

THE GOSPEL

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ

Jesus went out and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

MATTHEW 13:1-9, 18-23

TAIZE RESPONSE

Sing prais - es, all you peo - ples, sing prais - es to the Lord.

Sing prais - es, all you peo - ples, sing prais - es to the Lord! Sing

THE SERMON

The Rev. Naty Menjivar

THE NICENE CREED

All standing and saying together,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces the absolution of sins,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstans.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Word of God Speak

Pete Kipley and Bart Millard

Verse 1

I'm finding myself at a loss for words
And the funny thing is, it's okay
The last thing I need is to be heard
But to hear what You would say

Chorus

Word of God speak, would You pour down like rain
Washing my eyes to see Your majesty
To be still and know that You're in this place
Please let me stay and rest in Your holiness
Word of God speak

Verse 2

I'm finding myself in the midst of You
Beyond the music, beyond the noise
All that I need is to be with You
And in the quiet hear Your voice

Repeat Chorus twice

Ending

I'm finding myself at a loss for words
And the funny thing is, it's okay

THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.
The People stand while the offerings are presented and placed on the Altar*

The Doxology

Old 100th

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.***

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The people remain standing. The Celebrant says,

The Lord be with you.

People **And also with you**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung*

David Horn

***Holy, Holy, Holy Lord! God of power and might.
Heaven and earth are full of your glory.
Heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest!
Blessed is He Who comes in the Name of the Lord,
Hosanna in the highest!***

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said

Christ our passover is sacrificed for us.

People **Therefore let us keep the feast.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.

COMMUNION ANTHEM

Way Maker

Osinachi Kalu Okoro Egbu

Verse 1

You are here, moving in our midst
I worship You, I worship You
You are here, working in this place
I worship You, I worship You

Chorus

You are - Way maker, miracle worker, promise keeper
Light in the darkness. My God, that is who You are
You are - Way maker, miracle worker, promise keeper
Light in the darkness. My God, that is who You are

Verse 2

You are here, touching every heart
I worship You, I worship You
You are here, healing every heart
I worship You, I worship You
You're turning lives around

Verse 3

You are here, turning lives around
I worship You, I worship You
You are here, mending every heart
I worship You, I worship You

Repeat Chorus twice

Tag (sung four times)

That is who You are

Bridge (sung twice)

Even when I don't see it, You're working
Even when I don't feel it, You're working
You never stop, You never stop working
You never stop, You never stop working

Repeat Chorus twice and Tag

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father,

**you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord.
Amen.**

THE BLESSING

The Priest blesses the people,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

SONG OF MISSION

Our God

Jonas Myrin, Matt Redman, Jesse Reeves, and Chris Tomlin

Verse 1

Water You turned into wine
Opened the eyes of the blind
There's no one like You -
none like You

Verse 2

Into the darkness you shine
Out of the ashes we rise
There's no one like You -
none like You

Chorus (sung twice)

Our God is greater, our God is stronger
God, You are higher than any other
Our God is healer, awesome in power
Our God, our God

Bridge

And if our God is for us, then who could ever stop us?
And if our God is with us, then what could stand against?
And if our God is for us, then who could ever stop us?
And if our God is with us, then what could stand against?

THE DISMISSAL

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.



ANNOUNCEMENTS

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

TODAY

BOOKSTORE OPEN

The Bookstore located in the atrium of the BEC is open between services today! Come shop for a variety of Episcopal books, including the Book of Common Prayer, assorted bibles, and grief readings.

GIFT OF EMPATHY SUNDAY SCHOOL CLASS

Summer book study on *The Gift of Empathy* at 10:15am. Come whenever you can to learn practical insights on empathy that will have a positive impact on your life! Located in BEC 316. All are welcome!

COMING UP

COFFEE WITH THE CLERGY

Join our clergy for a virtual coffee hour Tuesdays @8am! The link can be found at <https://saintdunstans.org/adult-groups/> under the Tuesdays tab.

TAIZE SERVICE - JULY 19

Join us at 4:00pm on July 19th for a meditative service of song and prayer. This beautiful service encourages reflection in periods of silence and provides a peaceful environment to talk to God.

EPISCOPAL NIGHT AT THE BALLPARK - JULY 22

Join your Episcopal family for a fun night at the ballpark July 22 7:10pm to see the Astros vs. the Marlins. Complimentary gameday parking will be available, plus a pregame cook out at 5:00pm at Christ Church Cathedral. Visit epicenter.org/baseball for more information and to get your tickets!



YOUTH LOCK IN - JULY 31 - AUGUST 1

All St. Dunstan's Youth are invited to participate in the annual Youth Lock-In! Drop off is at 6pm 7/31, and pick up is 8am 8/1. Play games, watch movies, and have a great time with friends! Email sjones@saintdunstans.org to register.

JDOK TEA - AUGUST 16

Junior Daughters of the King (for girls age 7-18) will have their annual Mother-Daughter Tea August 16 at 3:00pm in the Parish Hall. Email Sandy Jones to RSVP! sjones@saintdunstans.org

ACOLYTE TRAINING - AUGUST 16 & 23

Are you in grades 5-12 and interested in serving at the altar during worship services? Become an acolyte! Please join us for two mandatory trainings August 16 & 23 at 10:15am in the nave.

SUNDAY FLOWERS

Remember or honor a loved one through our beautiful Sunday altar flowers! Have their name printed in the service leaflet and read during Prayers of the People. Visit saintdunstans.org/give to donate and remember to include the date you're requesting! **Upcoming available dates: July 26, September 6, 13 (August dates are gone!)**

PASTORAL CARE HIGHLIGHT

CARING FRIENDS

Caring Friends Ministry is exactly as the name suggests! Veteran parishioners volunteer to be a friend to other parishioners by making contact with them once a week; by texts, phone calls, handwritten notes, and at least one face to face visit a month. Friends may be homebound, new to St. Dunstan's, facing changes, or just needing a friend. There is no formal training, and no time limit on being a Caring Friend. If you feel drawn to participate in this ministry, contact Evelyn Stokes estokes002@gmail.com or Marsi Thomas marsithomas2@gmail.com

ST. DUNSTAN'S LINKTREE

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