



# St. Dunstan's

EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

## THE SECOND SUNDAY AFTER PENTECOST: PROPER 5

JUNE 7, 2026  
9:00AM

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### THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*  
THE REVEREND STEVE FERGUSON - *Associate Rector*  
THE REVEREND NATY MENJIVAR - *Associate Rector*

### WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Prayground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

*Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.*



*We aspire to live out the Gospel of Christ as a Body of Believers  
Rooted in Faith and Growing in Community*

#### **OUR CORE VALUES AND MISSION STRATEGY:**

- **CHILDREN AND YOUTH MINISTRIES:** We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- **COMMUNITY FELLOWSHIP:** We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- **CHRISTIAN FORMATION:** We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- **OUTREACH:** We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- **WORSHIP:** We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- **PASTORAL CARE:** We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

# THE WORD OF GOD

## ENTRANCE SONG *All standing*

*Song of Hope (Heaven Come Down)*

*Chase Jenkins, Dan Hamilton, Ryan Owens, Robbie Seay, and Tedd Tjornhom*

### Verse 1

All things bright and beautiful You are  
All things wise and wonderful You are  
In my darkest night, You brighten up the skies  
A song will rise

### Chorus

I will sing a song of hope  
Sing along  
God of heaven come down  
Heaven come down  
Just to know that You are near is enough  
God of heaven come down, heaven come down

### Verse 2

All things new - I can start again  
Creator, God - Calling me Your friend  
Sing praise, my soul, to the Maker of the skies  
A song will rise

### Repeat Chorus

## OPENING ACCLAMATION

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues with the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Celebrant continues with following*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

## GLORIA IN EXCELSIS *Sung*

DAVID HORN

***Glory to God in the highest, and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,***

***we worship you, we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,***

***you take away the sin of the world; have mercy on us;***

***you are seated at the right hand of the Father; receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,***

***you alone are the Most High, Jesus Christ,***

***with the Holy Spirit, in the glory of God the Father.***

***Amen.***

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.*

**FIRST READING** *The people sit.*

**HOSEA 5:15-6:6**

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 50:7-15** *Said by all,*

**7 Hear, O my people, and I will speak:**

**"O Israel, I will bear witness against you; \*  
for I am God, your God.**

**8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.**

**9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;**

**10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.**

**11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.**

**12 If I were hungry, I would not tell you, \***

**for the whole world is mine and all that is in it.**

**13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?**

**14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.**

**15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."**

**SECOND READING**

**ROMANS 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

*People* **Thanks be to God.**

# SEQUENCE SONG *All standing.*

*Your Name*

*Paul Baloche and Glenn Packiam*

## Verse 1

As morning dawns and evening fades  
You inspire songs of praise  
That rise from earth to touch Your heart  
And glorify Your name

## Chorus

Your name is a strong and mighty tower  
Your name is a shelter like no other  
Your name - let the nations sing it louder  
'Cause nothing has the power to save but Your name

## Verse 2

Jesus, in Your name we pray  
Come and fill our hearts today  
Lord, give us strength to live for You  
And glorify Your name

## Repeat Chorus

# THE GOSPEL

MATTHEW 9:9-13, 18-26

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# TAIZE RESPONSE

Sing prais - es, all you peo - ples, sing prais - es to the Lord.

Sing prais - es, all you peo - ples, sing prais - es to the Lord! Sing

## THE SERMON

The Rev. Beth Anne Nelson

## THE NICENE CREED *All standing and saying together,*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

## THE PRAYERS OF THE PEOPLE

*The People respond to all the petitions with*

**Lord, have mercy.**

*The prayers conclude with*

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord Our God.**

*The Celebrant says*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION OF SIN

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. All saying*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.  
Amen.**

*The Celebrant then pronounces the absolution of sins,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".*

## ANNOUNCEMENTS & OFFERING

Scan The QR code to go directly to our PayPal donation site, or you can give online at [www.saintdunstans.org/give](http://www.saintdunstans.org/give). Thank you for your generosity.



*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

# THE HOLY COMMUNION

## OFFERTORY ANTHEM

*Jesus, Friend of Sinners*

*Casting Crowns*

### Verse 1

Jesus, friend of sinners, we have strayed so far away  
We cut down people in Your name  
But the sword was never ours to swing  
Jesus, friend of sinners, the truth's become so hard to see  
The world is on its way to You But they're tripping over me  
Always looking around but never looking up I'm so double-minded  
A plank-eyes saint and dirty hands And a heart divided

### Chorus

(Oh) Jesus friend of sinners  
Open our eyes to the world at the end of our pointing fingers  
Let our hearts be led by mercy  
Help us reach with open hearts and open doors  
Oh Jesus, friend of sinners  
Break our hearts for what breaks Yours

### Verse 2

Jesus, friend of sinners, the One Who's writing in the sand  
Made the righteous fall away And the stones fall from their hands  
Help us to remember we are all the least of these  
Let the memory of Your mercy Bring Your people to their knees  
Nobody knows what we're for, only what we're against  
When we judge the wounded What if we put down our signs  
Crossed over the lines, and loved like You did?

### Repeat Chorus

### Bridge

You love every lost cause You reach for the outcast  
For the leper and the lame, They're the reason that You came  
Lord, I was that lost cause, and I was outcast  
But You died for sinners just like me A grateful leper at Your feet

### Bridge 2 (sung twice)

You are good, You are good  
And Your love endures forever

### Repeat Chorus

### Ending

And I was that lost cause  
And I was the outcast, Hey  
You died for sinners just like me  
A grateful leper at Your feet

## THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.  
The People stand while the offerings are presented and placed on the Altar*

The Doxology

Old 100th

**Praise God from Whom all blessings flow,  
Praise Him, all creatures here below;  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.  
Amen.**

*The Celebrant says*

All things come of Thee, O Lord,

*People* **and of Thine own have we given Thee.**

## THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

*The people remain standing. The Celebrant says,*

The Lord be with you.

*People* **And also with you**

Lift up your hearts.

*People* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the proper preface*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

*which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS *Sung*

*David Horn*

**Holy, Holy, Holy Lord! God of power and might.  
Heaven and earth are full of your glory.  
Heaven and earth are full of your glory.  
Hosanna in the highest, hosanna in the highest!  
Blessed is He Who comes in the Name of the Lord,  
Hosanna in the highest!**

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People say*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant, kneeling*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said*

Christ our passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.*

## COMMUNION ANTHEM

*Your Great Name*

*Michael Neale and Krissy Nordhoff*

### Verse 1

Lost are saved, find their way at the sound of Your great name  
All condemned feel no shame at the sound of Your great name

### Verse 2

Every fear has no place at the sound of Your great name  
The enemy, he has to leave at the sound of Your great name

### Chorus

Jesus, Worthy is the Lamb  
That was slain for us, Son of God and Man  
You are high and lifted up that all the world  
Will praise Your great name

### Verse 3

All the weak find their strength at the sound of Your great name  
Hungry souls receive grace at the sound of Your great name

### Verse 4

The fatherless, they find their rest at the sound of Your great name  
The sick are healed and the dead are raised at the sound of Your great name

### Repeat Chorus

### Bridge

Redeemer, my Healer, Lord Almighty  
My Savior, Defender, You are my King  
Redeemer, My Healer, Lord Almighty  
My Savior, Defender, You are my King

### Breakdown

Jesus - The name of Jesus  
You are high and lifted up and all the world  
Will praise Your great name

### Repeat Chorus

## POSTCOMMUNION PRAYER

*The People kneel. The Celebrant and People say*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Priest blesses the people,*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## SONG OF MISSION

*My Savior Lives*

*Jon Egan and Glenn Packiam*

### **Verse 1**

Our God will reign forever  
And all the world will know His name  
Everyone together  
Sing the song of the redeemed

### **Chorus**

I know that my redeemer lives  
And now I stand on what He did  
My Savior, my Savior lives  
Everyday a brand new chance to say  
Jesus, You are the only way  
My Savior, my Savior lives

### **Verse 2**

The King is come from Heaven  
And darkness trembles at His name  
Victory forever  
Is the song of the redeemed, yeah

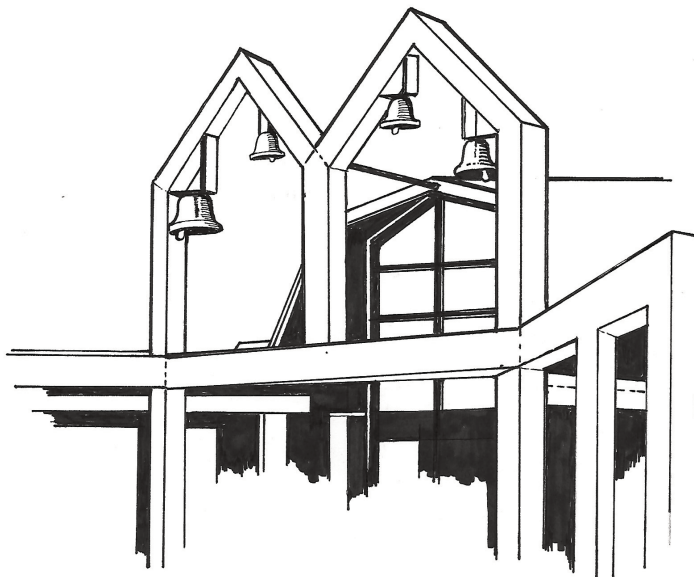
### **Repeat Chorus**

## THE DISMISSAL

*From the back of the church, the Priest dismisses the people, who respond*

**Thanks be to God.**

*The altar flowers are given to the glory of God and in thanksgiving for Juliet's birthday and in celebration of our 27th Wedding Anniversary, given by Dick and Juliet Moynihan.*



# ANNOUNCEMENTS

*Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!*

## TODAY

### NO FOOD OR DRINK IN WORSHIP SPACES

Please help keep our worship spaces clean and refrain from bringing any food or drink into them. There are water stations in the Mace Room and the Floyd Welcome Center for your convenience. Thank you!

### GIFT OF EMPATHY SUNDAY SCHOOL CLASS

Summer book study on *The Gift of Empathy* at 10:15am. Come whenever you can to learn practical insights on empathy that will have a positive impact on your life! Located in BEC 316. All are welcome!

## COMING UP

### VACATION BIBLE SCHOOL - JUNE 22-26

Registration is now open for our FREE Rainforest Falls VBS! June 22-26, 2026 from 9am-12pm. Register your child (5 years old - 5<sup>th</sup> grade) for a week of faith discoveries and fun! Interested in volunteering? Email Angela Stengl [astengl@saintdunstans.org](mailto:astengl@saintdunstans.org)



### EPISCOPAL NIGHT AT THE BALLPARK - JULY 22

Join your Episcopal family for a fun night at the ballpark July 22 7:10pm to see the Astros vs. the Marlins. Complimentary gameday parking will be available, plus a pregame cook out at 5:00pm at Christ Church Cathedral. Visit [epicenter.org/baseball](http://epicenter.org/baseball) for more information and to get your tickets!



## GIVING

### VBS WISH LIST

Help make our 2026 VBS a success! We have created an Amazon wish list with a few supplies needed for VBS - scan the QR Code to purchase! You can also support us by grabbing one of the tags in the back of the church and purchasing the item listed on that tag. Thank you so much for your support and generosity!



### SUNDAY FLOWERS

Remember or honor a loved one through our beautiful Sunday altar flowers! Have their name printed in the service leaflet and read during Prayers of the People. Go to [saintdunstans.org/give](http://saintdunstans.org/give) to donate and remember to include the date you're requesting! **Upcoming available dates: July 12, 19, 26**

## PASTORAL CARE HIGHLIGHT

### DOVE NOTES

Volunteers with a love of writing send personalized cards to the whole parish at the request of the clergy (such as during COVID), and individual cards throughout the year to members, for both challenging and happy occasions. If you love to write and receive handwritten cards, this is the ministry for you. Contact Mary Ann Cole to learn more. 281-468-3907 [james.e.cole@sbcglobal.net](mailto:james.e.cole@sbcglobal.net)

**PLEASE KEEP THOSE SERVING IN THE DOMICAN REPUBLIC BATEYS IN YOUR PRAYERS THIS WEEK!**

### ST. DUNSTAN'S LINKTREE

Your one-stop shop for all St. Dunstan's links!  
Scan the QR Code here or in your pew!

