



St. Dunstan's

EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

MAY 31, 2026

9:00AM

THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Prayground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.



*We aspire to live out the Gospel of Christ as a Body of Believers
Rooted in Faith and Growing in Community*

OUR CORE VALUES AND MISSION STRATEGY:

- **CHILDREN AND YOUTH MINISTRIES:** We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- **COMMUNITY FELLOWSHIP:** We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- **CHRISTIAN FORMATION:** We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- **OUTREACH:** We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- **WORSHIP:** We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- **PASTORAL CARE:** We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

INSTRUCTIONAL EUCHARIST

Today's service will include textboxes throughout the leaflet with explanations of why each section is included in our Eucharist and some of the history behind it. This is an excellent opportunity to learn more about our Episcopal traditions and we hope you enjoy and learn something new! This format will be repeated at the beginning of every Church season.

THE WORD OF GOD

PRELUDE *All standing*
Love Came Down

Jeremy Edwardson, Brian Johnson, Ian McIntosh, and Jeremy Riddle

ENTRANCE SONG *All standing*
Holy is the Lord

Louie Giglio and Chris Tomlin

Verse

We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship Him now
How great, how awesome is He
And together we sing, everyone sing

Chorus

Holy is the Lord God Almighty
The earth is filled with His glory
Holy is the Lord God Almighty
The earth is filled with His glory

Bridge

It's rising up all around
It's the anthem of the Lord's renown
Yeah, it's rising up all around
It's the anthem of the Lord's renown
And together we sing, everyone sing

Repeat Chorus

THE SEASON OF ORDINARY TIME

The liturgical season that began this last Monday is called Ordinary Time. This is the longest season, consisting of 26 Sundays this year. It is a time of growth and discipleship. Some of the specific features associated with this season are the return to the color Green (starting next Sunday,) and the use of the Opening Acclamation below. We also shelve some of our Alleluias until Christmas.

OPENING ACCLAMATION

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant continues with following

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

*Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world; have mercy on us;
 you are seated at the right hand of the Father; receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father.
 Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.

THE READING OF THE OLD TESTAMENT

During Ordinary Time we return to the Old Testament for our first lesson every Sunday, after using the Acts of the Apostles throughout the season of Easter. What is interesting is that rather than reading a book in a linear fashion, every week gives us topical reading from a different book: The call of the prophet Isaiah, the institution of the Sabbath in Deuteronomy, the episode of the Fall in Genesis, etc.

FIRST READING *The people sit.*

GENESIS 1:1-2:4A

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters

and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People **Thanks be to God.**

PSALM 8 *Said by all,*

- 1 O Lord our Governor, ***
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children ***
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, ***
to quell the enemy and the avenger.
- 4 When I consider your heavens,**
the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? ***
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; ***
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; ***
you put all things under his feet:
- 8 All sheep and oxen, ***
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, ***
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, ***
how exalted is your Name in all the world!

SECOND READING

2 CORINTHIANS 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

People **Thanks be to God.**

Verse 1

Be still for the presence of the Lord The Holy One is here
Come bow before Him now With reverence and fear
In Him no sin is found We stand on holy ground
Be still for the presence of the Lord
The Holy One is here

Verse 2

Be still for the glory of the Lord Is shining all around
He burns with holy fire With splendor He is crowned
How awesome is the sight Our radiant King of light
Be still for the glory of the Lord
Is shining all around

Verse 3

Be still for the power of the Lord Is moving in this place
He comes to cleanse and heal To minister His grace
No work too hard for Him In faith receive from Him
Be still for the power of the Lord
Is moving in this place

THE RETURN OF MATTHEW

During the Easter Season we read exclusively from the Gospel of John. Starting today, we return to the Gospel of Matthew. By the time the season ends in November, we will have read through large sections of Matthew, giving us ample opportunity to dig deeply into this amazing Gospel.

THE GOSPEL

MATTHEW 28:16-20

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

TAIZE RESPONSE

Sing prais - es, all you peo - ples, sing prais - es to the Lord.

Sing prais - es, all you peo - ples, sing prais - es to the Lord! Sing

THE NICENE CREED *All standing and saying together,*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE RETURN OF THE GENERAL CONFESSION

During the Easter Season we omitted the General Confession to emphasize the fact that the death of Christ on the cross and his resurrection provided full absolution for all sins. The emphasis was on new life, rather than repentance. During this Ordinary Time, we re-introduce the confession as a weekly reminder that God's pardon is available to all who repent and seek absolution.

THE CONFESSION OF SIN

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.

The Celebrant then pronounces the absolution of sins,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstons.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Love Has Come

Mark Schultz, Brown Bannister, Sam Mizell, and Matthew West

Verse 1

Well, I know this life is filled with sorrow
And there are days when the pain just lasts and lasts
But I know there will come a day
When all our tears are washed away with a break in the clouds
His glory coming down and in that moment

Chorus

Every knee shall bow, every tongue confess
That God is love and love has come for us all
Every heart set free, everyone will see
That God is love and love has come for us all

Verse 2

For anybody who has ever lost a loved one
And you feel like you had to let go too soon
I know it hurts to say goodbye, But don't you know
It's just a matter of time 'til the tears are gonna end
You'll see him once again and in that moment

Repeat Chorus

Bridge 1

Oh, and on that day we will stand amazed
At our savior, God and king
Just to see the face of amazing grace
As our hearts rise up and sing

Bridge 2 (sung twice)

Glory, glory, hallelujah
Thank You for the cross
Singing glory, glory, hallelujah
Christ has paid the cost

Repeat Chorus

THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.
The People stand while the offerings are presented and placed on the Altar*

The Doxology

Old 100th

**Praise God from Whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Amen.**

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The people remain standing. The Celebrant says,

The Lord be with you.

People **And also with you**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

THE ORDINARY PREFACE, BEGINNING NEXT WEEK

According to the Commentary on the American Book of Common Prayer by Hatchett, "a preface is a confession of faith and a proclamation of the gospel... (in the 1979 BCP) three proper prefaces of the Lord's Day are provided. One of these three is to be used on any Sunday for which a special proper preface is not appointed." The preface below is special for Trinity Sunday, but beginning next Sunday we will use one of the proper prefaces for the Lord's Day found on pages 377-378 of the BCP.

The Celebrant proceeds with the proper preface

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung*

David Horn

**Holy, Holy, Holy Lord! God of power and might.
Heaven and earth are full of your glory.
Heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest!
Blessed is He Who comes in the Name of the Lord,
Hosanna in the highest!**

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

S-156

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung

Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.

COMMUNION ANTHEM

How Great is our God

Ed Cash, Jesse Reeves, and Chris Tomlin

Verse 1

The splendor of a King, clothed in majesty
Let all the earth rejoice; all the earth rejoice
He wraps Himself in light, and darkness tries to hide
And trembles at His voice, trembles at His voice

Chorus

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Verse 2

Age to age He stands, and time is in His hands
The beginning and the end, beginning and the end
The Godhead, Three in One - Father, Spirit, Son
The Lion and The Lamb, Lion and The Lamb

Repeat Chorus 2X

Bridge 2X

Name above all names
Worthy of all praise
My heart will sing
"How great is our God"

Repeat Chorus 2X

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE TRADITIONAL ORDINARY BLESSING, BEGINNING NEXT WEEK

The blessing below is specifically given to Trinity Sunday. Beginning next week, however, we will use the traditional blessing used for Ordinary Time ("The Peace of God which passes all understanding...")

THE BLESSING

The Priest blesses the people,

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

SONG OF MISSION

Majestic

Lincoln Brewster

Verse

O Lord our Lord, how majestic is
Your name in all the earth
O Lord our Lord, how majestic is
Your name in all the earth

Chorus

The heavens declare Your greatness
The oceans cry out to You
The mountains, they bow down before You
So I'll join with the earth
And I'll give my praise to You

Repeat Verse

Chorus 2

The heavens declare Your greatness
The oceans cry out to You
The mountains, they bow down before You
So I'll join with the earth and I'll sing--
The heavens declare Your greatness
The oceans cry out to You
The mountains, they bow down before You
So I'll join with the earth
And I'll give my praise to You

Tag

So I'll join with the earth
And I'll give my praise to You (2X)

THE WITHHOLDING OF ALLELUIAS

During Ordinary Time, we do not use the Alleluia in our final dismissal. This always trips people up, so pay attention. We end our service with a variation of "Let us go forth in the name of Christ," or "Let us go forth to serve and love the Lord" to which people answer, "Thanks be to God." We withhold the alleluia now to highlight their importance and celebratory nature when we use them again during the Christmas and Easter seasons.

THE DISMISSAL

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.

The altar flowers are given to the glory of God and in celebration of Henry and Teresa Killen's 47th Wedding Anniversary.

ANNOUNCEMENTS

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

TODAY

BOOK SWAP - MAY 31

Need a good summer read? Bring a book, take a book! Tables are set up in the BEC atrium for a book swap from 8:30 - 11:00am! Drop off a book according to its genre and browse for another (no yearbooks or textbooks, please). Books available for all ages, toddler through adult. Leftover books will be donated. No cost, just fun!

GIFT OF EMPATHY SUNDAY SCHOOL CLASS

Summer book study on *The Gift of Empathy* at 10:15am. Come whenever you can to learn practical insights on empathy that will have a positive impact on your life! Located in BEC 316. All are welcome!

COMING UP

SOCIAL BUTTERFLIES - JUNE 6

Social Butterflies will meet at 10:30am Saturday, June 6 at Don Ramon's Mexican Restaurant. Please RSVP to Kathie @ 281-460-3860 or Gloria @ 713-398-4818

EPISCOPAL NIGHT AT THE BALLPARK - JULY 22

Join your Episcopal family for a fun night at the ballpark July 22 7:10pm to see the Astros vs. the Marlins. Complimentary gameday parking will be available, plus a pregame cook out at 5:00pm at Christ Church Cathedral. Visit epicenter.org/baseball for more information and to get your tickets!



CHILDREN & YOUTH

VACATION BIBLE SCHOOL - JUNE 22-26

Registration is now open for our FREE Rainforest Falls VBS! June 22-26, 2026 from 9am-12pm. Register your child (5 years old - 5th grade) for a week of faith discoveries and fun! Interested in volunteering? Email Angela Stengl astengl@saintdunstans.org



SUNDAY FLOWERS

Remember or honor a loved one through our beautiful Sunday altar flowers! Have their name printed in the service leaflet and read during Prayers of the People. Go to saintdunstans.org/give to donate and remember to include the date you're requesting! **Upcoming available dates: July 12, 19, 26**

ST. DUNSTAN'S LINKTREE

Your one-stop shop for all St. Dunstan's links!
Scan the QR Code here or in your pew!

