



St. Dunstan's

EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

THE FIFTH SUNDAY IN LENT

MARCH 22, 2026

9:00AM

THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Prayground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.



*We aspire to live out the Gospel of Christ as a Body of Believers
Rooted in Faith and Growing in Community*

OUR CORE VALUES AND MISSION STRATEGY:

- **CHILDREN AND YOUTH MINISTRIES:** We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- **COMMUNITY FELLOWSHIP:** We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- **CHRISTIAN FORMATION:** We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- **OUTREACH:** We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- **WORSHIP:** We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- **PASTORAL CARE:** We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

THE WORD OF GOD

ENTRANCE SONG *All standing*

All to You

Lincoln Brewster and Reid McNulty

Verse 1

You called me, Lord, You know my name
I'm standing now, I'm not ashamed
I've searched and came up empty
This world has nothing for me
You are my one and only

Chorus

I'm living my life for You
I'm giving everything to You
Not holding back, but every part
I'm giving it all to You

Verse 2

You are the Lord of all I am
I'll never be the same again
I've searched and came up empty
This world has nothing for me
You are my one and only

Repeat Chorus

A PENITENTIAL ORDER

The Celebrant says

Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The People kneel, and the Celebrant reads the Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath Day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

THE CONFESSION OF SIN

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces the absolution of sins

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE KYRIE ELISON

David Horn

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music, each with lyrics underneath and guitar chords above. The first staff has chords Bm, Bm, A, A, Gmaj7, Em, and F#sus Bm. The second staff starts at measure 7 and has chords D, Asus A, Em, A, D, Bm7, G, Em, and F#. The third staff starts at measure 13 and has chords Bm, Bm, A, A, Gmaj7, Em7, and F#sus B, with a 'divisi.' marking above the final chord. The lyrics are: 'Lord have mer - cy, Lord have mer - cy, Lord have mer - cy. Christ have mer - cy, Christ have mer - cy, Christ have mer - cy. Lord have mer - cy, Lord have mer - cy, Lord have mer - cy.'

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING *The people sit.*

EZEKIEL 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he

commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

The Word of the Lord.

People **Thanks be to God.**

PSALM 130 *Said by all,*

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well,
the voice of my supplication.**
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?**
- 3 For there is forgiveness with you; *
therefore you shall be feared.**
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.**
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.**
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;**
- 7 with him there is plenteous redemption, *
and he shall redeem Israel from all their sins.**

SECOND READING

ROMANS 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *All standing.*

How Firm A Foundation

Joseph Funk, George Keith, John Rippon, and Anne Steele

Verse 1

How firm a foundation ye saints of the Lord
Is laid for your faith in His excellent word
What more can He say than to you He hath said
To you who for refuge to Jesus have fled

Verse 3

When through fiery trials thy pathway shall lie
My grace all-sufficient shall be thy supply
The flames shall not hurt thee I only design
Thy dross to consume and thy gold to refine

Verse 2

Fear not, I am with thee O be not dismayed
For I am thy God I will still give thee aid
I'll strengthen thee, help thee, and cause thee to stand
Upheld by my gracious omnipotent hand

Verse 4

The soul that on Jesus hath leaned for repose
I will not, I will not desert to its foes
That soul, though all hell should endeavor to shake
I'll never, no never, no never forsake

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

TAIZE RESPONSE

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

THE NICENE CREED *All standing and saying together,*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstans.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.



THE HOLY COMMUNION

OFFERTORY ANTHEM

Great Are You, Lord

David Leonard and Leslie Jordan

Verse

You give life, You are love
You bring light to the darkness
You give hope, You restore
Every heart that is broken
Great are You, Lord

Chorus

It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only

Repeat Verse

Repeat Chorus twice

Bridge (sung three times)

All the earth will shout Your praise
Our hearts will cry, these bones will sing-
Great are You, Lord

Repeat Chorus twice

THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.

The People stand while the offerings are presented and placed on the Altar

The Doxology

Old 100th

***Praise God from Whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Amen.***

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

EUCHARISTIC PRAYER B

The people remain standing. The Celebrant says,

The Lord be with you.

People **And also with you**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung*

David Horn

Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might. Ho - ly, ho - ly,
Ho ly Lord. God of pow'r and might. Heav'n and earth are full of your glo - ry, Heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the
high - est. Blessed is He who comes in the name of the Lord. Ho - san - na in the
high - est! Ho - san - na in the high - est

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung

Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast**

Lamb of God you take away the sins of the world

People **Have mercy on us.**

Lamb of God you take away the sins of the world

People **Have mercy on us.**

Lamb of God you take away the sins of the world

People **Grant us thy peace.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar.

Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.

COMMUNION ANTHEM

Offering

Paul Baloche

Verse

The sun cannot compare to the glory of Your love
There is no shadow in Your presence
No mortal man would dare to stand before Your throne
Before the Holy One of heaven
It's only by Your blood
And it's only through Your mercy, Lord, I come

Chorus

I bring an offering of worship to my King
No one on earth deserves the praises that I sing
Jesus, may You receive the honor that You're due
O Lord, I bring an offering to You

Repeat Verse and Chorus

Ending

O Lord, I bring an offering to You
O Lord, I bring an offering to You

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord.
Amen.**

THE BLESSING

The Priest blesses the people,

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

SONG OF MISSION

You, You Are God

Walker Beach

Verse 1

Here I am - I've come to find You
Here I am to see Your grace
To bring to You an offering
I have to ask myself one thing-
"How can I do anything but praise?"
I praise

Chorus

You, You are God - You are Lord
You are all I'm living for
you are King of everything
I want my life to praise You

Verse 2

Here I am, I've come to thank You
Here I am - a life You've changed
Because You gave your life for me
You crucified Your Son for me
How can I do anything but praise
I praise

Repeat Chorus Twice

THE DISMISSAL

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.

The altar flowers are given to the glory of God and in honor of Christina Hernandez Alvarado, beloved daughter in law who passed away too soon, given by Odilia Medlin.

The altar flowers are given to the glory of God and in thanksgiving for Jan Moore's 80th birthday, given by Marci and Ned Moore.

ANNOUNCEMENTS

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

COMING UP

STATIONS OF THE CROSS

Every Sunday during Lent, parishioners are invited to participate in the Stations of the Cross at 10:15am.

STEPHEN MINISTRY SUNDAY SCHOOL CLASS

Stephen Ministry is hosting a summer book study during the Sunday School Hour on *The Gift of Empathy*, April 26th - June 26th. Come whenever you can to learn practical insights on empathy that will have a positive impact on your life! Scan the QR Code to register and pay for the book. Those who register by April 10th will receive the book for only \$10 (pay using the QR Code and the church will bulk order the books).



CATECHESIS TRAINING

St. Dunstan's will be hosting Catechesis Part 1, Level 1 training at St. Dunstan's beginning on April 25th! Training is free to St. Dunstan's teachers and will consist of 7 sessions. Grab a brochure from the back of the church for more information, and contact Angela Stengl to register!

YOUTH SOCIAL

All youth are invited to a Youth Social Saturday, 3/28/26, at 2:00 PM at Slick City Indoor Slide Park. Bring \$10 to offset the cost of tickets, and make sure to be dropped off by a parents so they can sign the consent form!

GIVING

EASTER FLOWER DONATIONS

Remember or honor a loved one through our beautiful Easter lilies and have their name printed in the Easter leaflets! Forms are available in the back of the church or you can scan the QR code to fill it out and donate online. Minimum donation is \$15 and deadline to submit names is March 29th.



YOUTH STOCK SALE

Our 2026 Youth Stock sale is now active! "Shares" can be purchased in \$25 increments by scanning the QR code. As a youth Stockholder, you'll receive an invite to the annual Youth Stockholder Supper and get to hear various updates on how your support positively impacts our youth! Thank you so much!



RECTOR'S SABBATICAL GIFTS

Your Vestry is excited to support Fr. Roman in his sabbatical, and we invite you to join us. Contributions are strictly voluntary and can be made at saintdunstans.org/give using the "Rector's Sabbatical Gift" form or by check with the memo "Sabbatical" (*Please note this is from the Vestry, not Fr. Roman*).



HOLY WEEK SCHEDULE

Palm Sunday - March 29

7:30am | 9:00am | 11:15am | 11:15am Spanish

Maundy Thursday - April 2

7:00pm English | 7:00pm Spanish

Good Friday - April 3

12:00pm English | 7:00pm Spanish

Easter Vigil - April 4

5:00pm English | 7:00pm Spanish

Easter Sunday - April 5

7:30am | 9:00am | 11:15am | 11:15am Spanish

THOMAS SUNDAY - APRIL 12

Join us for Thomas Sunday Festivities April 12 at 10:15am including Egg Hunts, Bounce House, Snowcones, and a Petting Zoo!
Remember to bring an Easter basket!