



# St. Dunstan's

## EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

## THE FIFTH SUNDAY IN LENT

MARCH 22, 2026

11:15AM

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### THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

### WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Prayground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

*Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.*

# THE WORD OF GOD

## PRELUDE

*From deepest woe I cry to thee*

*Friedrich Wilhelm Zachau  
Based on The Hymnal 1982 #151*

ENTRANCE HYMN *All standing  
O for a thousand tongues to sing*

HYMNAL 493

A PENITENTIAL ORDER *The Celebrant says*

Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

*The People kneel, and the Celebrant reads the Decalogue*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

*Celebrant* You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

*Celebrant* You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

*Celebrant* Remember the Sabbath Day and keep it holy.

People **Amen. Lord have mercy.**

*Celebrant* Honor your father and your mother.

People **Amen. Lord have mercy.**

*Celebrant* You shall not commit murder.

People **Amen. Lord have mercy.**

*Celebrant* You shall not commit adultery.

People **Amen. Lord have mercy.**

*Celebrant* You shall not steal.

People **Amen. Lord have mercy.**

*Celebrant* You shall not be a false witness.

People **Amen. Lord have mercy.**

*Celebrant* You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

## THE CONFESSION OF SIN

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. All saying*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.**

*The Celebrant then pronounces the absolution of sins*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE ELEISON

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

S-91



God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

*People* **Thanks be to God.**

**SEQUENCE HYMN** *All standing.*  
*Come Holy Spirit, heavenly dove*

**HYMNAL 510**

## **THE GOSPEL**

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glorify to you, Lord Christ**

**JOHN 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE NICENE CREED *All standing and saying together,*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

THE PRAYERS OF THE PEOPLE

*The People respond to all the petitions with*

**Lord, have mercy.**

*The prayers conclude with*

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord Our God.**

*The Celebrant says*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE *All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".*

ANNOUNCEMENTS & OFFERING

*Scan The QR code to go directly to our PayPal donation site, or you can give online at [www.saintdunstans.org/give](http://www.saintdunstans.org/give). Thank you for your generosity.*



*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

OFFERTORY ANTHEM

*Jesus, the Very Thought of Thee*

*Arlen Clarke*

*Jesus, the very thought of thee, With sweetness fills my breast. But sweeter far thy face to see, and in thy presence rest. No voice can sing, no heart can frame, nor can the memory find a sweeter sound than Jesus' name, the Saviour of mankind. O hope of every contrite heart! O joy of all the meek, to those who fall, How kind thou art! How good to those who seek! But what to those who find? Ah! This nor tongue nor pen can show: the love of Jesus, what it is, none but who love him know. Jesus, our only joy be thou, as thou our prize wilt be, in thee be all our glory now, and through eternity.*

## THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.*

*The People stand while the offerings are presented and placed on the Altar, singing*

The Doxology

Hymn 143, vs. 5

**O Father, Son, and Spirit blest,  
to thee be every prayer addressed,  
who art in threefold Name adored,  
from age to age, the only Lord.**

*The Celebrant says*

All things come of Thee, O Lord,

*People* **and of Thine own have we given Thee.**

## EUCCHARISTIC PRAYER D

*The people remain standing. The Celebrant says,*

The Lord be with you.

*People* **And also with you**

Lift up your hearts.

*People* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## SANCTUS AND BENEDICTUS *Sung*

S-114

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People say*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember our bishops, Andrew, Jeff, Kai, Hector, and Brian, and all who minister in your Church. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Dunstan, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant, kneeling*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

S-158

*The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar.*

*Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup.*

*If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.*

## COMMUNION HYMN

HYMNAL 335

*I am the bread of life*

**POSTCOMMUNION PRAYER** *The People kneel. The Celebrant and People say*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING *The Priest blesses the people*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## HYMN OF MISSION

*Go forth for God; go to the world in peace*

HYMNAL 347

## THE DISMISSAL

*From the back of the church, the Priest dismisses the people, who respond*

**Thanks be to God.**

## POSTLUDE

*O Love of God, how strong and true*

David Dahl

Based on The Hymnal 1982 #455

*The altar flowers are given to the glory of God and in honor of Christina Hernandez Alvarado, beloved daughter in law who passed away too soon, given by Odilia Medlin, and in thanksgiving for Jan Moore's 80<sup>th</sup> birthday, given by Marci and Ned Moore.*

# ANNOUNCEMENTS

### STATIONS OF THE CROSS

Every Sunday during Lent, parishioners are invited to participate in the Stations of the Cross at 10:15am.

### STEPHEN MINISTRY SUNDAY SCHOOL CLASS

Stephen Ministry is hosting a summer book study on *The Gift of Empathy*, April 26<sup>th</sup> - June 26<sup>th</sup>. Come whenever you can to learn practical insights on empathy that will have a positive impact on your life! Scan the QR Code to register and and pay for the book! (pay using the QR Code and the church will bulk order the books).



### CATECHESIS TRAINING

St. Dunstan's will be hosting Catechesis Part 1, Level 1 training at St. Dunstan's beginning on April 25<sup>th</sup>! Training is free to St. Dunstan's teachers and will consist of 7 sessions. Grab a brochure from the back of the church for more information, and contact Angela Stengl to register!

### EASTER FLOWER DONATIONS

Remember or honor a loved one through our beautiful Easter lilies and have their name printed in the Easter leaflets! Forms are available in the back of the church or you can scan the QR code to fill it out and donate online. Minimum donation is \$15 and deadline to submit names is March 29<sup>th</sup>.



### YOUTH STOCK SALE

Our 2026 Youth Stock sale is now active! "Shares" can be purchased in \$25 increments by scanning the QR code. As a youth Stockholder, you'll receive an invite to the annual Youth Stockholder Supper and get to hear various updates on how your support positively impacts our youth! Thank you so much!



### RECTOR'S SABBATICAL GIFTS

Your Vestry is excited to support Fr. Roman in this life-giving journey, and we invite you to join us. Contributions are strictly voluntary and can be made at [saintdunstans.org/give](https://saintdunstans.org/give) using the "Rector's Sabbatical Gift" form or by check with the memo "Sabbatical" (*Please note this is from the Vestry, not Fr. Roman*).



## HOLY WEEK SCHEDULE

Palm Sunday - March 29

7:30am | 9:00am | 11:15am |  
11:15am Spanish

Good Friday - April 3

12:00pm English | 7:00pm Spanish

Easter Sunday - April 5

7:30am | 9:00am | 11:15am |  
11:15am Spanish

Maundy Thursday - April 2

7:00pm English | 7:00pm Spanish

Easter Vigil - April 4

5:00pm English | 7:00pm Spanish

[www.saintdunstans.org/easter](https://www.saintdunstans.org/easter)

## THOMAS SUNDAY - APRIL 12

Join us for Thomas Sunday Festivities April 12 at 10:15am including Egg Hunts, Bounce House, Snowcones, and a Petting Zoo!

Remember to bring an Easter basket!