



St. Dunstan's

EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

THE SECOND SUNDAY IN LENT

MARCH 1, 2026

9:00AM

THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Prayground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.



*We aspire to live out the Gospel of Christ as a Body of Believers
Rooted in Faith and Growing in Community*

OUR CORE VALUES AND MISSION STRATEGY:

- **CHILDREN AND YOUTH MINISTRIES:** We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- **COMMUNITY FELLOWSHIP:** We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- **CHRISTIAN FORMATION:** We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- **OUTREACH:** We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- **WORSHIP:** We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- **PASTORAL CARE:** We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

THE WORD OF GOD

ENTRANCE SONG *All standing*

Today is the Day

Paul Baloche and Lincoln Brewster

Verse 1

I'm casting my cares aside, I'm leaving my past behind
I'm setting my heart and mind on You - Jesus
I'm reaching my hands to Yours, believing there's so much more
Knowing that all you have in store for me is good - it's good

Chorus

Today is the day You have made
I will rejoice and be glad in it
today is the day you have made
I will rejoice and be glad in it
And I won't worry about tomorrow
I'm trusting in what You say -
Today is the day

Verse 2

I'm putting my fears aside, I'm leaving my doubts behind
I'm giving my hopes and dreams to You - Jesus
I'm reaching my hands to Yours, believing there's so much more
Knowing that all You have in store for me is good - it's good

Chorus 2

Today is the day You have made
I will rejoice and be glad in it
today is the day you have made
I will rejoice and be glad in it
And I won't worry about tomorrow
I'm giving You my fears and sorrows
Where You lead me I will follow
I'm trusting in what You say -
Today is the day
Today is the day
Today is the day

A PENITENTIAL ORDER

The Celebrant says

Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The People kneel, and the Celebrant reads the Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath Day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

THE CONFESSION OF SIN

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.**

Amen.

The Celebrant then pronounces the absolution of sins

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE KYRIE ELISON

David Horn

Bm Bm A A Gmaj7 Em F#sus Bm

Lord have mer - cy, Lord have mer - cy, Lord have mer - cy.

7 D Asus A Em A D Bm7 G Em F#

Christ have mer - cy, Christ have mer - cy, Christ have mer - cy.

13 Bm Bm A A Gmaj7 Em7 F#sus B *divisi.*

Lord have mer - cy, Lord have mer - cy, Lord have mer - cy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

FIRST READING *The people sit.*

GENESIS 12:1-4A

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him.

The Word of the Lord.

People **Thanks be to God.**

PSALM 121 *Said by all,*

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over, you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth forevermore.

SECOND READING

ROMANS 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE SONG *All standing.*

Here I Am to Worship

Tim Hughes

Verse 1

Light of the world, You stepped down into darkness
Opened my eyes, let me see
Beauty that made this heart adore You
Hope of a life spent with You

Chorus

Here I am to worship
Here I am to bow down
Here I am to say that You're my God
You're altogether lovely, altogether worthy
Altogether wonderful to me

Verse 2

King of all days, oh so highly exalted
Glorious in heaven above
Humbly You came to the earth You created
All for love's sake became poor

Repeat Chorus

Bridge (sung twice)

I'll never know how much it cost
To see my sin upon that cross

Repeat Chorus

THE GOSPEL

JOHN 3:1-17

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

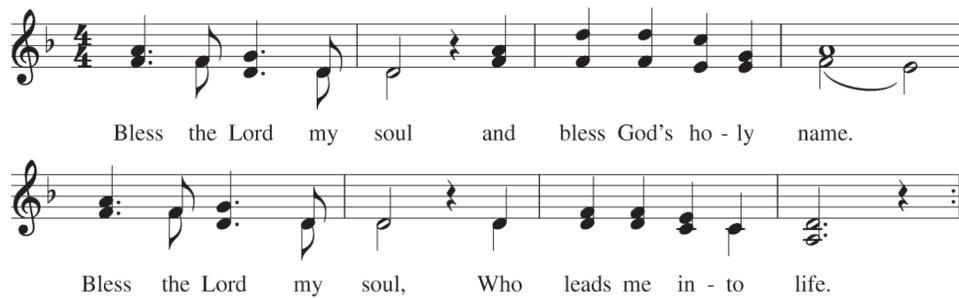
People **Glory to you, Lord Christ**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

TAIZE RESPONSE



Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

THE SERMON

The Rev. Steve Ferguson

THE NICENE CREED *All standing and saying together,*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstans.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

OFFERTORY ANTHEM

I Lift My Hands

Chris Tomlin, Louie Giglio, and Matt Maher

Verse 1

Be still, there is a healer. His love is deeper than the sea.
His mercy is unfailing, His arms, a fortress for the weak
Let faith arise, let faith arise

Chorus

I lift my hands to believe again.
You are my refuge, You are my strength
As I pour out my heart these things I remember;
You are faithful, God, forever.

Verse 2

Be still, there is a river that flows from Calvary's tree.
A fountain for the thirsty, Your grace that washes over me.
Let faith arise, let faith arise

Repeat Chorus twice

Bridge (sung twice)

Let faith arise, let faith arise
Open my eyes, open my eyes

Repeat Chorus twice

Tag

Let faith arise, let faith arise

THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.

The People stand while the offerings are presented and placed on the Altar

The Doxology

Old 100th

**Praise God from Whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.**

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

EUCCHARISTIC PRAYER B

The people remain standing. The Celebrant says,

The Lord be with you.

People **And also with you**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung*

David Horn

Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might. Ho - ly, ho - ly,
Ho ly Lord. God of pow'r and might. Heav'n and earth are full of your glo - ry, Heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the
high - est. Blessed is He who comes in the name of the Lord. Ho - san - na in the
high - est! Ho - san - na in the high - est

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung

Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast**

Lamb of God you take away the sins of the world

People **Have mercy on us.**

Lamb of God you take away the sins of the world

People **Have mercy on us.**

Lamb of God you take away the sins of the world

People **Grant us thy peace.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.

COMMUNION ANTHEM

No Longer Slaves

Jonathan David Helser, Brian Johnson, and Joel Case

Verse 1

You unravel me with a melody
You surround me with a song
Of deliverance from my enemies
'Till all my fears are gone

Chorus (sung twice)

I'm no longer a slave to fear
I am a child of God

Verse 2

From my mother's womb You have chosen me
Love has called my name
I've been born again into Your family
Your blood flows through my veins

Repeat Chorus

Bridge

You split the sea so I could walk right through it
My fears are drowned in perfect love
You rescued me so I could stand and sing-
I am a child of God

Tag (sung twice)

I am a child of God

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Priest blesses the people,

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

SONG OF MISSION

I Will Follow

Jason Ingram, Reuben Morgan, and Chris Tomlin

Intro

Where You go, I'll go
Where You stay, I'll stay
When You move, I'll move
I will follow

Verse 1

All Your ways are good, all Your ways are sure
I will trust in You alone
Higher than my sight, high above my life
I will trust in You alone

Chorus

Where You go, I'll go
Where You stay, I'll stay
When You move, I'll move
I will follow You
Whom You love, I'll love
How you serve I'll serve
If this life I lose, I will follow You

Verse 2

Light into the world, light into my life
I will live for You alone
You're the One I seek, knowing I will find
All I need in you alone - in You alone

Repeat Chorus

THE DISMISSAL

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.

The altar flowers are given to the glory of God and in memory of Abe Richmond, given by Linda Richmond.

ANNOUNCEMENTS

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

RECTOR'S SABBATICAL GIFTS

As Fr. Roman prepares to go on Sabbatical, many have asked how to show their appreciation. Your Vestry is excited to support Fr. Roman in this life-giving journey, and we invite you to join us. Contributions are strictly voluntary and can be made at saintdunstans.org/give using the "Rector's Sabbatical Gift" form or by check with the memo "Sabbatical" (*Please note this is from the Vestry, not Fr. Roman*).



COMING UP

STATIONS OF THE CROSS

Every Sunday during Lent, parishioners are invited to participate in the Stations of the Cross at 10:15am in the nave (English), or in the Parish Hall (Spanish).

LENTEN TAIZE - MARCH 15

Enjoy a service of meditative song and prayer this lenten season. Sunday, March 15 4:00pm.

SAVE THE DATE FOR VBS! - JUNE 22-26, 2026

Mark your calendars now for Vacation Bible School at St. Dunstan's June 22-26!

GET INVOLVED

DOMINICAN REPUBLIC MISSION TRIP

It's time to gather our team for the Dominican Republic Mission trip June 6-13! This trip is an incredible experience and you will absolutely be blessed by it. Please let Fr. Roman know as soon as possible if you wish to attend! froman@saintdunstans.org

MONDAY BIBLE STUDY

All are welcome to join the Monday Bible Study group which meets each Monday from 1:00-2:30 pm in BEC 309. Our purpose is to study God's word together and apply it in our daily lives. We read a selected book of the Bible aloud in a round-table format and then discuss the passages. This ministry allows individuals to better understand scripture in a relaxed group setting, encouraging varying opinions and interpretations. Bring any translation that you have to share. If you are interested, contact facilitator Betsy Sullivan at boodles411@att.net.

SUNDAY FLOWERS

Remember or honor a loved one with our beautiful Sunday altar flowers! Have their name printed in the service leaflet and read during the prayers of the people. Visit www.saintdunstans.org and fill out the Sunday Flowers Form to donate. Remember to list your dedication and what date you're requesting in the form! **Upcoming available dates: March 15, April 19, 26**

2026 PLEDGES

It's not too late - you can submit a pledge online at any point during the year! If you have any trouble with our new online giving forms, please feel free to call the office or stop by during office hours. Manette or Kyra would be happy to help walk you through the process. Thank you for your generosity!



TO KEEP OUR SPACES CLEAN AND PROTECTED, PLEASE NOTE THAT NO FOOD OR DRINKS ARE ALLOWED IN ANY SPACE BEING USED FOR WORSHIP (NAVE AND PARISH HALL). IF YOU NEED WATER DURING A SERVICE, WATER IS AVAILABLE IN THE WELCOME CENTER AND THE MACE ROOM. THANK YOU FOR HELPING US TAKE CARE OF OUR CAMPUS!

ST. DUNSTAN'S LINKTREE

Your one-stop shop for all St. Dunstan's links!
Scan the QR Code here or in your pew!

