



St. Dunstan's

EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

THE FIRST SUNDAY IN LENT

FEBRUARY 22, 2026

9:00AM

THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Prayground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.



*We aspire to live out the Gospel of Christ as a Body of Believers
Rooted in Faith and Growing in Community*

OUR CORE VALUES AND MISSION STRATEGY:

- **CHILDREN AND YOUTH MINISTRIES:** We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- **COMMUNITY FELLOWSHIP:** We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- **CHRISTIAN FORMATION:** We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- **OUTREACH:** We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- **WORSHIP:** We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- **PASTORAL CARE:** We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

INSTRUCTIONAL EUCHARIST

Today's service will include textboxes throughout the leaflet with explanations of why each section is included in our Eucharist and some of the history behind it.

This is an excellent opportunity to learn more about our Episcopal traditions and we hope you enjoy and learn something new!

THE WORD OF GOD

ENTRANCE SONG *All standing*
We Fall Down

Chris Tomlin

Verse

We fall down
We lay our crowns
At the feet of Jesus
The greatness of Your mercy and love
At the feet of Jesus

Chorus

And we cry Holy, Holy, Holy
And we cry Holy, Holy, Holy
And we cry Holy, Holy, Holy is the Lamb

Repeat All

A PENITENTIAL ORDER

Lent is a season of penitence and fasting that leads to Holy Week's Tridium (Maundy Thursday-Good Friday-Easter). During Lent, the service begins with a penitential salutation, followed by the recitation of the Ten Commandments. We also move the General Confession from its usual place after the Prayers of the People to the start of the service. This is followed by the absolution and the Kyrie. The color purple is characteristic of the season and many clergy wear black cassocks instead of white albs. The music is solemn and we "bury" our halleluiahs until Easter.

The Celebrant says

Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The People kneel, and the Celebrant reads the Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath Day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

THE CONFESSION OF SIN

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

The Celebrant then pronounces the absolution of sins

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE KYRIE ELISON

This nine-fold litany is an ancient prayer dating back to the fourth century of the Church. The expression “Kyrie Elison” was used in secular contexts as a salutation at the approach of an emperor. The Kyrie must be said or sung when the Gloria or another hymn of praise is not used. (Paraphrased from Hatchett, “Commentary on the American Prayer Book, 320).

The musical notation for the Kyrie Elison is presented in three staves, each with a treble clef and a key signature of one sharp (F#). The time signature is 4/4. The lyrics are written below the notes, and guitar chords are indicated above the staff. The first staff (measures 1-6) has chords Bm, Bm, A, A, Gmaj7, Em, and F#sus Bm. The second staff (measures 7-12) has chords D, Asus A, Em, A, D, Bm7, G, Em, and F#. The third staff (measures 13-18) has chords Bm, Bm, A, A, Gmaj7, Em7, and F#sus B, with a *divisi.* marking above the final chord. The lyrics are: "Lord have mer - cy, Lord have mer - cy, Lord have mer - cy. Christ have mer - cy, Christ have mer - cy, Christ have mer - cy. Lord have mer - cy, Lord have mer - cy, Lord have mer - cy."

THE COLLECTS FOR LENT

The collects for Lent carry a penitential theme. On the first Sunday, we ask for protection for those who are tempted by the devil. On the second, for the return of those who strayed from God’s ways (left the faith). On the third, we acknowledge that we have no power in ourselves to help ourselves and we ask God’s protection and help. On the fourth, we ask for the bread that gives life to the world (Jesus Christ), and on the fifth, we acknowledge that God alone can bring into order the unruly wills and affections of sinners and ask for our eyes to be fixed on Jesus, where “true joys are to be found”.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The RCL (Revised Common Lectionary) assigns a different Gospel to each year of the 3-year cycle: Matthew for year A, Mark for year B, and Luke for year C. The Gospel of John is left for special occasions. In 2026, four of the five Sundays of Lent will come from John. Today is the only Sunday for Matthew. Next week we will have John 3: 1-17, then John 4:5-42. Followed by John 9:1-41, and John 11:1-45 on the Sunday before Palm Sunday.

FIRST READING *The people sit.*

GENESIS 2:15-17, 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

People **Thanks be to God.**

PSALM 32 *Said by all,*

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

SECOND READING

ROMANS 5:12-19

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through

the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE SONG *All standing.*

Take My Life

Louie Giglio, Frances Ridley Havergal, Henri Abraham Cesar Malan, and Chris Tomlin

Verse 1

Take my life and let it be
Consecrated, LORD, to Thee
Take my moments and my days
Let them flow in ceaseless praise
Take my hands and let them move
At the impulse of Thy love
Take my feet, and let them be
Swift and beautiful for Thee

Verse 2

Take my voice and let me sing
Always only for my King
Take my lips and let them be
Filled with messages from Thee
Take my silver and my gold
Not a mite would I withhold
Take my intellect and use
Every power as You choose

Chorus

Here am I, All of me
Take my life - It's all for Thee

Verse 3

Take my will, and make it Thine
It shall be no longer mine
Take my heart - it is Thine own
It shall be Thy royal throne
take my love my LORD, I pour
At Your feet its treasures store
Take myself and I will be
Ever, only, all for Thee

Take myself and I will be
Ever, only, all for Thee

Chorus 2X

THE GOSPEL

MATTHEW 4:1-11

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

TAIZE RESPONSE

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

THE SERMON

The Rev. Dr. Roman D. Roldan

THE NICENE CREED

All standing and saying together,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

Prayers of the people date back to as early as the second century of our Church and always followed the readings and the sermon. The BCP provides a number of prayers of the people (pages 383 to 393,) but many churches, like ours, create their own prayers. These prayers always conclude with a collect.

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstans.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

The celebration of the Lord's Supper dates to the earliest Christian communities in the First Century. Eucharistic prayers were not "fixed" as we have today. Our current Eucharistic Prayers have evolved over time and have endured revision by various versions of the Book of Common Prayer. We believe in Christ's spiritual real presence in the Elements and hold the reception of Holy Communion in great esteem. All baptized Christians are welcome to receive the consecrated bread and wine.

OFFERTORY ANTHEM

Grant, O God, Your Blessing

Michael Bedford

Refrain

Grant, O God, your blessing on us as we pray;
Grant, O God, your blessing on us all this day.

Verse 1

Just as Jesus prayed to you in the wilderness,
Let us pray, every day;
Hear, O Lord, and bless. (Refrain)

Verse 2

For the things that we do wrong, please, O God, forgive,
Help us all, great and small,
Live as Jesus lived. Amen

ST. NICHOLAS CHOIR

THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.
The People stand while the offerings are presented and placed on the Altar

The Doxology

Old 100th

**Praise God from Whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.**

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

EUCCHARISTIC PRAYER B

This prayer uses many themes of ancient church books (Sacramentaries,) which highlight special themes of salvation history. The prayer combines themes of an ancient prayer from Hippolytus with a prayer for trial use composed by former Presiding Bishop Frank T. Griswold, III. The prayer uses biblical texts from 2 Thessalonians 2:13-14; Ephesians 1:9-11 (21-23); Hebrews 11:16; Colossians 1:15-20, and Hebrews 5:9. (Hatchett, 375).

The people remain standing. The Celebrant says,

The Lord be with you.

People **And also with you**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS Sung

David Horn

Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might. Ho - ly, ho - ly,
Ho ly Lord. God of pow'r and might. Heav'n and earth are full of your glo - ry, Heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the
high - est. Blessed is He who comes in the name of the Lord. Ho - san - na in the
high - est! Ho - san - na in the high - est

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung

Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast**

Lamb of God you take away the sins of the world

People **Have mercy on us.**

Lamb of God you take away the sins of the world

People **Have mercy on us.**

Lamb of God you take away the sins of the world

People **Grant us thy peace.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.

COMMUNION ANTHEM

Amazing Love (You Are My King)

Billy Foote

Verse

I'm forgiven, because You were forsaken
I'm accepted - You were condemned
I'm alive and well, Your spirit is within me
Because You died and rose again

Chorus

Amazing love, how can it be
That You, my King, would die for me?
Amazing love, I know it's true
And it's my joy to honor You
In all I do, I honor You

Repeat Verse and Chorus

Bridge

You are my King
You are my King
Jesus, You are my King
You are my King

Repeat Chorus

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Priest blesses the people,

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

SONG OF MISSION

Nothing But the Blood

Matt Redman

Verse 1

Your blood speaks a better word
Than all the empty claims I've heard upon this earth
Speaks righteousness for me and stands in my defense
Jesus, it's Your blood, Your blood

Chorus

What can wash away our sins, What can make us whole again?
Nothing but the blood, nothing but the blood of Jesus
what can wash us pure as snow, welcomed in as friends of God?
Nothing but Your blood, nothing but Your blood, King Jesus

Verse 2

Your cross testifies in grace
Tells of the Father's heart to make a way for us
Now boldly we approach
Not through earthly confidence - it's only by Your blood

Repeat Chorus

THE DISMISSAL

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.

The altar flowers are given to the glory of God and in celebration of Dave & Kelley Helmick's 26th Wedding Anniversary given by Dave & Kelley.

ANNOUNCEMENTS

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

2026 PLEDGES

Please remember to submit your pledges if you haven't already! Pledges help us create a faithful budget and plan how we will support the ministries of St. Dunstan's in the coming year. If you have any trouble with our new online giving forms, please feel free to call the office or stop by during office hours. Kyra or Manette would be happy to help walk you through the process. Thank you for your generosity!



COMING UP

STATIONS OF THE CROSS

Every Sunday during Lent, parishioners are invited to participate in the Stations of the Cross at 10:15am in the nave (English), or in the Parish Hall (Spanish).

LENTEN TAIZE - MARCH 15

Enjoy a service of meditative song and prayer this lenten season. Sunday, March 15 4:00pm.

SAVE THE DATE FOR VBS! - JUNE 22-26, 2026

Mark your calendars now for Vacation Bible School at St. Dunstan's June 22-26!

GET INVOLVED

DOMINICAN REPUBLIC MISSION TRIP

It's time to gather our team for the Dominican Republic Mission trip June 6-13! This trip is an incredible experience and you will absolutely be blessed by it. Please let Fr. Roman know as soon as possible if you wish to attend! froman@saintdunstans.org

MONDAY BIBLE STUDY

All are welcome to join the Monday Bible Study group which meets each Monday from 1:00-2:30 pm in BEC 309. Our purpose is to study God's word together and apply it in our daily lives. We read a selected book of the Bible aloud in a round-table format and then discuss the passages. This ministry allows individuals to better understand scripture in a relaxed group setting, encouraging varying opinions and interpretations. Bring any translation that you have to share. If you are interested, contact facilitator Betsy Sullivan at boodles411@att.net.

SUNDAY FLOWERS

Remember or honor a loved one with our beautiful Sunday altar flowers! Have their name printed in the service leaflet and read during the prayers of the people. Visit www.saintdunstans.org and fill out the Sunday Flowers Form to donate. Remember to list your dedication and what date you're requesting in the form! **Upcoming available dates: March 15, 22, April 19, 26**

TO KEEP OUR SPACES CLEAN AND PROTECTED, PLEASE NOTE THAT NO FOOD OR DRINKS ARE ALLOWED IN ANY SPACE BEING USED FOR WORSHIP (NAVE AND PARISH HALL). IF YOU NEED WATER DURING A SERVICE, WATER IS AVAILABLE IN THE WELCOME CENTER AND THE MACE ROOM. THANK YOU FOR HELPING US TAKE CARE OF OUR CAMPUS!

ST. DUNSTAN'S LINKTREE

Your one-stop shop for all St. Dunstan's links!

Scan the QR Code here or in your pew!

