



# St. Dunstan's

## EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

# THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 15, 2026

9:00AM

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## THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

## WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Playground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

*Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.*



*We aspire to live out the Gospel of Christ as a Body of Believers  
Rooted in Faith and Growing in Community*

#### OUR CORE VALUES AND MISSION STRATEGY:

- CHILDREN AND YOUTH MINISTRIES: We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- COMMUNITY FELLOWSHIP: We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- CHRISTIAN FORMATION: We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- OUTREACH: We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- WORSHIP: We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- PASTORAL CARE: We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

# THE WORD OF GOD

**PRELUDE** *All standing*  
*Let It Rise*

*Big Daddy Weave*

**ENTRANCE SONG** *All standing*  
*Holy is the Lord*

*Louie Giglio and Chris Tomlin*

**Verse**

We stand and lift up our hands  
For the joy of the Lord is our strength  
We bow down and worship Him now  
How great, how awesome is He  
And together we sing, everyone sing

**Chorus**

Holy is the Lord God Almighty  
The earth is filled with His glory  
Holy is the Lord God Almighty  
The earth is filled with His glory

**Bridge**

It's rising up all around  
It's the anthem of the Lord's renown  
Yeah, it's rising up all around  
It's the anthem of the Lord's renown  
And together we sing, everyone sing

**Repeat Chorus**

## OPENING ACCLAMATION

*The Celebrant says*

Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues with the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Celebrant continues with following*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

## GLORIA IN EXCELSIS *Sung*

**DAVID HORN**

***Glory to God in the highest, and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,***

***we worship you, we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,***

***you take away the sin of the world; have mercy on us;***

***you are seated at the right hand of the Father; receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,***

***you alone are the Most High, Jesus Christ,***

***with the Holy Spirit, in the glory of God the Father.***

***Amen.***

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING *The people sit.*

## EXODUS 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 99 *Said by all,*

- 1 **The Lord is King; let the people tremble. \***  
**he is enthroned upon the cherubim;**  
**let the earth shake.**
- 2 **The Lord is great in Zion; \***  
**he is high above all peoples.**
- 3 **Let them confess his Name, which is great and awesome; \***  
**he is the Holy One.**
- 4 **"O mighty King, lover of justice,**  
**you have established equity; \***  
**you have executed justice and righteousness in Jacob."**
- 5 **Proclaim the greatness of the Lord our God**  
**and fall down before his footstool; \***  
**he is the Holy One.**
- 6 **Moses and Aaron among his priests,**  
**and Samuel among those who call upon his Name, \***  
**they called upon the Lord, and he answered them.**
- 7 **He spoke to them out of the pillar of cloud; \***  
**they kept his testimonies and the decree that he gave them.**
- 8 **O Lord our God, you answered them indeed; \***  
**you were a God who forgave them,**  
**yet punished them for their evil deeds.**
- 9 **Proclaim the greatness of the Lord our God**  
**and worship him upon his holy hill; \***  
**for the Lord our God is the Holy One.**

## SECOND READING

## 2 PETER 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in

a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

*People* **Thanks be to God.**

## SEQUENCE SONG *All standing.*

*Be Still*

*David Evans*

### **Verse 1**

Be still for the presence of the Lord  
The Holy One is here  
Come bow before Him now  
With reverence and fear  
In Him no sin is found  
We stand on holy ground  
Be still for the presence of the Lord  
The Holy One is here

### **Verse 2**

Be still for the glory of the Lord  
Is shining all around  
He burns with holy fire  
With splendor He is crowned  
How awesome is the sight  
Our radiant King of light  
Be still for the glory of the Lord  
Is shining all around

### **Verse 3**

Be still for the power of the Lord  
Is moving in this place  
He comes to cleanse and heal  
To minister His grace  
No work too hard for Him  
In faith receive from Him  
Be still for the power of the Lord  
Is moving in this place

## THE GOSPEL

## MATTHEW 17:1-9

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ**

Six days [after Peter had acknowledged Jesus as the Christ, the Son of the living God], Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## TAIZE RESPONSE

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a. glo - ri - a, al - le - lu - ia, al - le - lu - ia!  
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

## THE SERMON

*The Rev. Steve Ferguson*

## THE NICENE CREED *All standing and saying together,*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**  
**God from God, Light from Light, true God from true God, begotten, not made,**  
**of one Being with the Father. Through him all things were made.**  
**For us and for our salvation he came down from heaven:**  
**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**  
**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead, and the life of the world to come.**  
**Amen.**

## THE PRAYERS OF THE PEOPLE

*The People respond to all the petitions with*

**Lord, have mercy.**

*The prayers conclude with*

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord Our God.**

*The Celebrant says*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION OF SIN

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. All saying*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.**

## THE PEACE

*All stand. The Celebrant says to the people*

**The peace of the Lord be always with you.**

*People* **And also with you.**

*At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".*

## ANNOUNCEMENTS & OFFERING

*Scan The QR code to go directly to our PayPal donation site, or you can give online at [www.saintdunstans.org/give](http://www.saintdunstans.org/give). Thank you for your generosity.*



*The Celebrant says*

**Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.**

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*Did You Feel the Mountains Tremble*

*Martin Smith*

#### **Verse 1**

Did you feel the mountains tremble  
Did you hear the ocean roar  
When the people rose to sing of  
Jesus Christ, the Risen One

#### **Verse 2**

Did you feel the people tremble  
Did you hear the singers roar  
When the lost began to sing of  
Jesus Christ, the Saving One

#### **Pre-Chorus**

And we can see that, God, You're moving  
A mighty river through the nations  
And young and old will turn to Jesus  
Fling wide, you heavenly gates  
Prepare the way of the Risen Lord!

#### **Chorus**

Open up the doors and let the music play  
Let the streets resound with singing  
Songs that bring Your hope and  
Songs that bring Your joy  
Dancers who dance upon injustice

#### **Verse 3**

Do you feel the darkness tremble  
When all the saints join in one song  
And all the streams flow as one river  
To wash away our brokenness

#### **Pre-Chorus 2**

And we can see that, God, You're moving  
A time of jubilee is coming  
When young and old return to Jesus  
Fling wide, you heavenly gates  
Prepare the way of the Risen Lord!

**Repeat Chorus twice**

## THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.*

*The People stand while the offerings are presented and placed on the Altar*

The Doxology

H-281

***Praise God from Whom all blessings flow,  
Praise Him, all creatures here below;  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.  
Amen.***

*The Celebrant says*

All things come of Thee, O Lord,

*People* **and of Thine own have we given Thee.**

## THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

*The people remain standing. The Celebrant says,*

The Lord be with you.

*People* **And also with you**

Lift up your hearts.

*People* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the proper preface*

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

*which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS *Sung*

*David Horn*

***Holy, Holy, Holy Lord! God of power and might.***

***Heaven and earth are full of your glory.***

***Heaven and earth are full of your glory.***

***Hosanna in the highest, hosanna in the highest!***

***Blessed is He Who comes in the Name of the Lord,***

***Hosanna in the highest!***

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant, kneeling*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

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*The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung*

**Alleluia, alleluia, alleluia,  
Christ our passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia**

*People* **Lamb of God you take away the sins of the world  
Have mercy on us.**

*People* **Lamb of God you take away the sins of the world  
Have mercy on us.**

*People* **Lamb of God you take away the sins of the world  
Grant us thy peace.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.*

## COMMUNION ANTHEM

*How He Loves*

*John Mark McMillan*

### Verse 1

He is jealous for me - Loves like a hurricane;  
I am a tree, bending beneath  
The weight of His wind and mercy  
When all of sudden I am unaware of  
These afflictions eclipsed by glory  
And I realize just how beautiful You are  
And how great Your affections are for me

### Chorus 1

And oh, how He loves us so  
Oh, how He loves us  
How He loves us so

### Repeat Verse 1 and Chorus 1

### Chorus 2

Yeah, He loves us, oh how He loves us  
Oh how He loves us  
Oh how He loves

### Verse 2

And we are His portion and He is our prize  
Drawn to redemption by the grace in His eyes  
If His grace is an ocean, we're all sinking  
So heaven meets earth like an unforeseen kiss  
And my heart turns violent inside of my chest  
I don't have time to maintain these regrets  
When I think about the way —

### Repeat Chorus 2 twice

### Repeat Chorus 1

## POSTCOMMUNION PRAYER

*The People kneel. The Celebrant and People say*

**Eternal God, heavenly Father,**

**you have graciously accepted us**

**as living members of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage to love and serve you**

**with gladness and singleness of heart; through Christ our Lord.**

**Amen.**

## THE BLESSING

*The Priest blesses the people,*

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## SONG OF MISSION

*Glory to God Forever*

*Vicky Beeching and Steve Fee*

### **Verse 1**

Before the world was made, before You spoke it be  
You were the King of Kings - yeah You were, yeah You were  
And now you're reigning still, enthroned above all things  
Angels and saints cry out - we join them as we sing

### **Chorus**

Glory to God, glory to God  
Glory to God forever  
Glory to God, glory to God  
Glory to God forever

### **Verse 2**

Creator God, You gave me breath so I could praise  
Your great and matchless name all my days, all my days  
So let my whole life be a blazing offering  
A life that shouts and sings the greatness of our King

### **Repeat Chorus**

### **Bridge (sung twice)**

Take my life and let it be  
All for You and for Your glory  
Take my life and let it be Yours

### **Repeat Chorus**

## THE DISMISSAL

*From the back of the church, the Priest dismisses the people, who respond*

**Thanks be to God.**

*The altar flowers are given to the glory of God and in honor of John and Jerre Bergeron's 25th Wedding Anniversary given by John and Jerre.*

# ANNOUNCEMENTS

*Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!*

## 2026 PLEDGES

Please remember to submit your pledges if you haven't already! Pledges help us create a faithful budget and plan how we will support the ministries of St. Dunstan's in the coming year. If you have any trouble with our new online giving forms, please feel free to call the office or stop by during office hours. Kyra or Manette would be happy to help walk you through the process. Thank you for your generosity and support of our parish!



## COMING UP

### RECEPTION FOR JERRE BERGERON - FEBRUARY 15

Come celebrate Jerre's leadership in our Pastoral Care Ministries and wish her a happy retirement! A wine & cheese reception will be held on Sunday, February 15<sup>th</sup> from 4:00pm - 6:00pm in the Price Fellowship Hall.

### SHROVE TUESDAY - FEBRUARY 17

Join us at 5:30pm for the Burning of the Palms Service in the courtyard, immediately followed by the Pancake Supper in the Parish Hall! Bring your palms from last year to be burned at the service, and wear your best Mardi Gras colors!

### ASH WEDNESDAY - FEBRUARY 18

Services at 6:30am, 12:00pm Noon, & 7:00pm | Remember that you are dust, and to dust you shall return.

## GET INVOLVED

### TECH VOLUNTEERS

We are looking for volunteers to assist with Technology in our Spanish service on Sunday mornings! Our goal is to create a rotation so volunteers serve around once a month, and a training will be provided. Tech experience not required! For more information, email [khelmick@saintdunstans.org](mailto:khelmick@saintdunstans.org)

### DAUGHTERS OF THE KING

Are you called? If interested in becoming a Daughter of the King, please email Helen Gilbert [helen7250@att.net](mailto:helen7250@att.net) or Bonnie Ferguson [bonniebabcock@sbcglobal.net](mailto:bonniebabcock@sbcglobal.net). An Orientation will be held after the 10:30am DOK meeting on Feb. 19, featuring renowned cardiologist Dr. Christina Paruthi. We hope to see you there! Scan the QR Code to read more about the DOK from chapter president, Bonnie Ferguson!



## YOUTH MINISTRY

### YOUTH STOCKHOLDER SUPPER

The youth would like to invite all the generous supporters of youth ministries to the annual Stockholder Supper on Saturday, February 21, 2026 at 6:00 PM in the Price Fellowship Hall. The food will be made by parents of the youth and served by the youth themselves. You will also have the opportunity to hear youth speak about the impact that Camp has made in their faith development! Please RSVP to [sjones@saintdunstans.org](mailto:sjones@saintdunstans.org) by February 15.

TO KEEP OUR SPACES CLEAN AND PROTECTED, PLEASE NOTE THAT NO FOOD OR DRINKS ARE ALLOWED IN ANY SPACE BEING USED FOR WORSHIP (NAVE AND PARISH HALL). IF YOU NEED WATER DURING A SERVICE, WATER IS AVAILABLE IN THE WELCOME CENTER AND THE MACE ROOM. THANK YOU FOR HELPING US TAKE CARE OF OUR CAMPUS!

THE CHURCH OFFICE WILL BE CLOSED MONDAY, FEBRUARY 16<sup>TH</sup> FOR PRESIDENT'S DAY.

### ST. DUNSTAN'S LINKTREE

Your one-stop shop for all St. Dunstan's links!  
Scan the QR Code here or in your pew!

