



# St. Dunstan's

## EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

# THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 15, 2026

11:15AM

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## THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

## WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Playground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

*Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.*

# THE WORD OF GOD

## PRELUDE

*Songs of thankfulness and praise*

Wilbur Held  
Based on The Hymnal 1982 #135

ENTRANCE HYMN *All standing*  
*Christ is the world's true light*

HYMNAL 542

## OPENING ACCLAMATION

*The Celebrant says*

Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues with the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Celebrant continues with following*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

## GLORIA IN EXCELSIS *Sung*

S- 236

***Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple;  
on the throne of you majesty, glory to you.  
Glory to you, seated between the cherubim;  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.***

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.*

## FIRST READING *The people sit.*

EXODUS 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the

glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

People **Thanks be to God.**

**PSALM 99** *Chanted by Choir; Congregation joins at Antiphon response printed below*



1 *The Lord is King; let the people tremble. \**

*he is enthroned upon the cherubim; let the earth shake.*

2 *The Lord is great in Zion; \**

*he is high above all peoples.*

3 *Let them confess his Name, which is great and awesome; \**

*he is the Holy One. ANT.*

4 *"O mighty King, lover of justice, you have established equity; \**

*you have executed justice and righteousness in Jacob."*

5 *Proclaim the greatness of the Lord our God*

*and fall down before his footstool; \**

*he is the Holy One. ANT.*

6 *Moses and Aaron among his priests,*

*and Samuel among those who call upon his Name, \**

*they called upon the Lord, and he answered them.*

7 *He spoke to them out of the pillar of cloud; \**

*they kept his testimonies and the decree that he gave them. ANT.*

8 *O Lord our God, you answered them indeed; \**

*you were a God who forgave them, yet punished them for their evil deeds.*

9 *Proclaim the greatness of the Lord our God*

*and worship him upon his holy hill; \**

*for the Lord our God is the Holy One. ANT.*

## SECOND READING

## 2 PETER 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

People **Thanks be to God.**

**SEQUENCE HYMN** *All standing.*  
*O wondrous type! O vision fair*

**HYMNAL 137**

## THE GOSPEL

## MATTHEW 17:1-9

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glorify to you, Lord Christ**

Six days [after Peter had acknowledged Jesus as the Christ, the Son of the living God], Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared

to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Dr. Roman D. Roldan*

## THE NICENE CREED *All standing and saying together,*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made,**

**of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*The People respond to all the petitions with*

**Lord, have mercy.**

*The prayers conclude with*

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord Our God.**

*The Celebrant says*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION OF SIN *The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. All saying*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.**

*The Celebrant then pronounces the absolution of sins,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*

**The peace of the Lord be always with you.**

*People* **And also with you.**

*At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".*

## ANNOUNCEMENTS & OFFERING

*Scan The QR code to go directly to our PayPal donation site, or you can give online at [www.saintdunstans.org/give](http://www.saintdunstans.org/give). Thank you for your generosity.*



*The Celebrant says*

**Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.**

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*Beautiful Savior*

*Robert E. Lee*

*Fairest Lord Jesus, Ruler of all nature,  
O Thou of God and man the Son,  
Thee will I cherish, Thee will I honor,  
Thou, my soul's glory, joy and crown.*

*Fair are the meadows, fairer still the woodlands,  
Robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing.*

*Beautiful Savior! Lord of all the nations!  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
Now and forever more be Thine*

## THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.*

*The People stand while the offerings are presented and placed on the Altar, singing*

*The Doxology*

*Hymn 124, vs. 5*

***To God the Father, heavenly Light,  
to Christ, revealed in earthly night,  
to God the Holy Ghost we raise  
our equal and unceasing praise.***

*The Celebrant says*

**All things come of Thee, O Lord,**

*People* **and of Thine own have we given Thee.**

## THE GREAT THANKSGIVING

*The people remain standing. The Celebrant says,*

**The Lord be with you.**

*People* **And also with you**

**Lift up your hearts.**

*People* **We lift them to the Lord.**

**Let us give thanks to the Lord our God.**

*People* **It is right to give him thanks and praise.**

## EUCCHARISTIC PRAYER D

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## SANCTUS AND BENEDICTUS *Sung*

S-125

***Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People say*

***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember our bishops, Andrew, Jeff, Kai, Hector, and Brian, and all who minister in your Church. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Dunstan, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant, kneeling*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said*

Christ our passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

Lamb of God you take away the sins of the world

*People* **Have mercy on us.**

Lamb of God you take away the sins of the world

*People* **Have mercy on us.**

Lamb of God you take away the sins of the world

*People* **Grant us thy peace.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar.*

*Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup.*

*If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.*

## COMMUNION HYMN

HYMNAL 387

*We sing of God, the mighty source of all things*

## POSTCOMMUNION PRAYER

*The People kneel. The Celebrant and People say*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING *The Priest blesses the people, which concludes*

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## HYMN OF MISSION

HYMNAL 135

*Songs of thankfulness and praise*

## THE DISMISSAL

*From the back of the church, the Priest dismisses the people, who respond*

**Thanks be to God.**

## POSTLUDE

*Songs of thankfulness and praise*

Charles Callahan  
Based on The Hymnal 1982 #135

*The altar flowers are given to the glory of God and in honor of John and Jerre Bergeron's 25th Wedding Anniversary given by John and Jerre.*

## ANNOUNCEMENTS

### 2026 PLEDGES

Please remember to submit your pledges if you haven't already! Pledges help us create a faithful budget and plan how we will support the ministries of St. Dunstan's in the coming year. If you have any trouble with our new online giving forms, please feel free to call the office or stop by during office hours. Kyra or Manette would be happy to help walk you through the process. Thank you for your generosity and support of our parish!



### COMING UP

#### RECEPTION FOR JERRE BERGERON - FEBRUARY 15

Come celebrate Jerre's leadership in our Pastoral Care Ministries and wish her a happy retirement! A wine & cheese reception will be held on Sunday, February 15<sup>th</sup> from 4:00pm - 6:00pm in the Price Fellowship Hall.

#### SHROVE TUESDAY - FEBRUARY 17

Join us at 5:30pm for the Burning of the Palms Service in the courtyard, immediately followed by the Pancake Supper in the Parish Hall! Bring your palms from last year to be burned at the service, and wear your best Mardi Gras colors!

#### ASH WEDNESDAY - FEBRUARY 18

Services at 6:30am, 12:00pm Noon, & 7:00pm | Remember that you are dust, and to dust you shall return.

### GET INVOLVED

#### TECH VOLUNTEERS

We are looking for volunteers to assist with Technology in our Spanish service on Sunday mornings! Our goal is to create a rotation so volunteers serve around once a month, and a training will be provided. Tech experience not required! For more information, email [khelmick@saintdunstans.org](mailto:khelmick@saintdunstans.org)

#### DAUGHTERS OF THE KING

Are you called? If interested in becoming a Daughter of the King, please email Helen Gilbert [helen7250@att.net](mailto:helen7250@att.net) or Bonnie Ferguson [bonnieabcock@sbcglobal.net](mailto:bonnieabcock@sbcglobal.net). An Orientation will be held after the 10:30am DOK meeting on Feb.19, featuring renowned cardiologist Dr. Christina Paruthi. We hope to see you there! Scan the QR Code to read more about the DOK from chapter president, Bonnie Ferguson!



### YOUTH MINISTRY

#### YOUTH STOCKHOLDER SUPPER

The youth would like to invite all the generous supporters of youth ministries to the annual Stockholder Supper on Saturday, February 21, 2026 at 6:00 PM in the Price Fellowship Hall. The food will be made by parents of the youth and served by the youth themselves. You will also have the opportunity to hear youth speak about the impact that Camp has made in their faith development! Please RSVP to [sjones@saintdunstans.org](mailto:sjones@saintdunstans.org) by February 15.

TO KEEP OUR SPACES CLEAN AND PROTECTED, PLEASE NOTE THAT NO FOOD OR DRINKS ARE ALLOWED IN ANY SPACE BEING USED FOR WORSHIP (NAVE AND PARISH HALL). IF YOU NEED WATER DURING A SERVICE, WATER IS AVAILABLE IN THE WELCOME CENTER AND THE MACE ROOM. THANK YOU FOR HELPING US TAKE CARE OF OUR CAMPUS!

THE CHURCH OFFICE WILL BE CLOSED MONDAY, FEBRUARY 16<sup>TH</sup> FOR PRESIDENT'S DAY.