



# St. Dunstan's

## EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

# THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 25, 2026

9:00AM

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## THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

## WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Playground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

*Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.*



*We aspire to live out the Gospel of Christ as a Body of Believers  
Rooted in Faith and Growing in Community*

#### OUR CORE VALUES AND MISSION STRATEGY:

- CHILDREN AND YOUTH MINISTRIES: We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- COMMUNITY FELLOWSHIP: We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- CHRISTIAN FORMATION: We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- OUTREACH: We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- WORSHIP: We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- PASTORAL CARE: We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

# THE WORD OF GOD

## OPENING ACCLAMATION

*The Celebrant says*

Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues with the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Celebrant continues with following*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

## GLORIA IN EXCELSIS *Spoken by all*

**Glory to God in the highest,**

**and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.**

**Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING *The people sit.*

**ISAIAH 9:1-4**

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 27:1, 5-13 *Said by all,*

**1 The Lord is my light and my salvation; whom then shall I fear? \***

**the Lord is the strength of my life; of whom then shall I be afraid?**

**5 One thing have I asked of the Lord; one thing I seek; \***

**that I may dwell in the house of the Lord all the days of my life;**

- 6 To behold the fair beauty of the Lord \*  
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.
- 8 Even now he lifts up my head \*  
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.
- 12 Hide not your face from me, \*  
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.

## SECOND READING

## I CORINTHIANS 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

*People* **Thanks be to God.**

## THE GOSPEL

## MATTHEW 4:12-23

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glorify to you, Lord Christ**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Dr. Roman D. Roldan*

## THE NICENE CREED

*All standing and saying together,*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*The People respond to all the petitions with*

**Lord, have mercy.**

*The prayers conclude with*

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord Our God.**

*The Celebrant says*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION OF SIN

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. All saying*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.**

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".*

## ANNOUNCEMENTS & OFFERING

*Scan The QR code to go directly to our PayPal donation site, or you can give online at [www.saintdunstans.org/give](http://www.saintdunstans.org/give). Thank you for your generosity.*

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.



# THE HOLY COMMUNION

## THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.  
The People stand while the offerings are presented and placed on the Altar*

*The Celebrant says*

All things come of Thee, O Lord,

*People* **and of Thine own have we given Thee.**

## THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

*The people remain standing. The Celebrant says,*

The Lord be with you.

*People* **And also with you**

Lift up your hearts.

*People* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the proper preface*

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

*which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS *Said by all*

**Holy, Holy, Holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People say*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant, kneeling*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said*

Christ our passover is sacrificed for us;

*People* **therefore let us keep the feast.**

Lamb of God you take away the sins of the world

*People* **Have mercy on us.**

Lamb of God you take away the sins of the world

*People* **Have mercy on us.**

Lamb of God you take away the sins of the world

*People* **Grant us thy peace.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar.*

*Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup.*

*If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.*

## POSTCOMMUNION PRAYER

*The People kneel. The Celebrant and People say*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Priest blesses the people,*

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## THE DISMISSAL

*From the back of the church, the Priest dismisses the people, who respond*

**Thanks be to God.**



*The altar flowers are given to the glory of God and in thanksgiving for members of Religious Communities and Religious Orders  
given by Sister Veronica Noelle.*

## ANNOUNCEMENTS

*Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!*

**THE PARISH ANNUAL MEETING IS RESCHEDULED TO SUNDAY, FEBRUARY 1, 2026  
IMMEDIATELY FOLLOWING THE 11:15AM SERVICE. REMEMBER TO TURN IN YOUR VESTRY BALLOTS!**

### 2026 PLEDGES

Please remember to submit your pledges if you haven't already! We are still working toward a full program budget before the Annual Meeting, and pledges help us create a faithful budget and plan how we will support the ministries of St. Dunstan's in the coming year. If you have any trouble with our new online giving forms, feel free to call the office or stop by during office hours. Kyra or Manette would be happy to help walk you through the process. Thank you for your generosity and continued support of our parish!



### COMING UP

#### REMINISCERS

Reminiscers will meet at 4:00pm on Wednesday, January 28 at Zara's Mediterranean Restaurant, 9001 Louetta. All are welcome to join this group. Questions? Call Annette at 832-244-4524.

#### TECH VOLUNTEERS

We are looking for volunteers to assist with Technology in our Spanish service on Sunday mornings! Our goal is to create a rotation so volunteers serve around once a month, and a training will be provided. Tech experience not required! For more information, email [khelmick@saintdunstans.org](mailto:khelmick@saintdunstans.org)

#### GREETERS MINISTRY

St. Dunstan's is bringing back our Greeters Ministry to help ensure everyone who walks through our doors feels welcomed and at home! If you enjoy offering a friendly smile and helping set the tone for worship, we'd love for you to join—email [djohnson@saintdunstans.org](mailto:djohnson@saintdunstans.org) to learn more.

#### SHROVE TUESDAY - FEBRUARY 17

Join us at 5:30pm for the Burning of the Palms Service in the courtyard, immediately followed by the Pancake Supper in the Parish Hall! Bring your palms from last year to be burned at the service, and wear your best Mardi Gras colors!

#### ASH WEDNESDAY - FEBRUARY 18

Services at 6:30am, 12:00pm Noon, & 7:00pm | Remember that you are dust, and to dust you shall return.

### YOUTH MINISTRY

#### YOUTH SOCIAL - JANUARY 31

Youth Social for grades 6-12 - Come see Seussical with your fellow St. Dunstan's Youth on January 31! (the musical at Klein Cain High School – our very own Emily Yonan is starring in the production) Please contact Sandy Jones by January 25 if you would like to attend.

#### YOUTH CONFIRMATION CLASS

Beginning either 2/15 or 2/19, baptized youth grades 8-12 are invited to join one of the two youth confirmation classes being offered by Sandy Jones (in person on Sunday mornings or via zoom on Thursday evenings). Confirmations will happen when the Bishop visits St. Dunstan's in May. Please let Sandy know if you wish to participate by February 1 [sjones@saintdunstans.org](mailto:sjones@saintdunstans.org)

**THE CHURCH OFFICE WILL BE CLOSED ON MONDAY, JANUARY 26 DUE TO WEATHER &  
STAFF MEMBERS WILL BE WORKING FROM HOME.**