



St. Dunstan's

EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 18, 2026

9:00AM

THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Playground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.



*We aspire to live out the Gospel of Christ as a Body of Believers
Rooted in Faith and Growing in Community*

OUR CORE VALUES AND MISSION STRATEGY:

- CHILDREN AND YOUTH MINISTRIES: We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- COMMUNITY FELLOWSHIP: We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- CHRISTIAN FORMATION: We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- OUTREACH: We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- WORSHIP: We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- PASTORAL CARE: We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

THE WORD OF GOD

PRELUDE *All standing*
Better Is One Day

Matt Redman

ENTRANCE SONG *All standing*
Forever

Chris Tomlin

Verse 1

Give thanks to the Lord, our God and King
His love endures forever
For He is good, He is above all things
His love endures forever
Sing praise, sing praise

Verse 2

With a mighty hand and outstretched arm
His love endures forever
For the life that's been reborn
His love endures forever
Sing praise, sing praise
Sing praise, sing praise

Chorus 1

Forever God is faithful
Forever God is strong
Forever God is with us
Forever, forever

Verse 3

From the rising to the setting sun
His love endures forever
By the grace of God we will carry on
His love endures forever
Sing praise, sing praise
Sing praise, sing praise

Repeat Chorus 1

Chorus 2

Forever You are faithful
Forever You are strong
Forever You are with us
Forever, forever

OPENING ACCLAMATION

The Celebrant says

Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant continues with following

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

GLORIA IN EXCELSIS *Sung*

DAVID HORN

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.

FIRST READING *The people sit.*

ISAIAH 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength— he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord.

People **Thanks be to God.**

PSALM 40:1-12 *Said by all,*

- 1 I waited patiently upon the Lord; *
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the Lord.
- 4 Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure; *
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'"
- 10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips; and that, O Lord, you know.

**11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.**

**12 You are the Lord; do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.**

SECOND READING

I CORINTHIANS 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE SONG *All standing.*
My Faith Looks Up To Thee

HYMNAL 691

THE GOSPEL

JOHN 1:29-42

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

TAIZE RESPONSE

The musical notation is for a Taize Response, consisting of two staves. The first staff has a key signature of one flat (B-flat) and a time signature of 8/8. It begins with a Dm chord, followed by Gm, C, and F. The melody is simple, with notes corresponding to the lyrics. The second staff continues the melody and lyrics. The lyrics are in English and Latin, with the English lyrics in a larger font and the Latin lyrics in a smaller font below them.

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a. glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

THE SERMON

The Rev. Steve Ferguson

THE NICENE CREED

All standing and saying together,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstans.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

OFFERTORY ANTHEM

How Can I Keep From Singing

Ed Cash, Chris Tomlin, and Matt Redman

Verse 1

There is an endless song - Echoes in my soul
I hear the music ring
And though the storms may come, I am holding on
To the rock I cling

Chorus

How can I keep from singing Your praise?
How can I ever say enough? How amazing is Your love!
How can I keep from shouting Your name?
I know I am loved by the King, and it makes my heart want to sing

Verse 2

I will lift my eyes in the darkest night
For I know my Savior lives
And I will walk with You, knowing You'll see me through
And sing the songs You give

Repeat Chorus

Bridge

I can sing in the troubled times; sing when I win
I can sing when I lose my step and fall down again
I can sing 'cause You pick me up, sing 'cause You're there
I can sing 'cause You hear me, Lord when I call to You in prayer
I can sing with my last breath - sing for I know
That I'll sing with the angels and the saints around the throne

Repeat Chorus

THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.

The People stand while the offerings are presented and placed on the Altar, singing

The Doxology

H-281

***Praise God from Whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Amen.***

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

THE GREAT THANKSGIVING

The people remain standing. The Celebrant says,

The Lord be with you.

People **And also with you**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung*

David Horn

Holy, Holy, Holy Lord! God of power and might.

Heaven and earth are full of your glory.

Heaven and earth are full of your glory.

Hosanna in the highest, hosanna in the highest!

Blessed is He Who comes in the Name of the Lord,

Hosanna in the highest!

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People sing

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

S-138

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

S-155

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung

**Alleluia, alleluia, alleluia,
Christ our passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia**

People **Lamb of God you take away the sins of the world
Have mercy on us.**

People **Lamb of God you take away the sins of the world
Have mercy on us.**

People **Lamb of God you take away the sins of the world
Grant us thy peace.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.



COMMUNION ANTHEM

Love Came Down

Jeremy Edwardson, Brian Johnson, Ian McIntosh, and Jeremy Riddle

Verse 1

If my heart is overwhelmed, and I cannot hear Your voice
I hold on to what is true, though I cannot see
If the storms of life they come, and the road ahead gets steep
I will lift these hands in faith - I will believe

Pre-Chorus

I remind myself of all that You've done
And the life I have because of Your son

Chorus

Love came down and rescued me
Love came down and set me free
I am Yours, I am forever Yours
Mountains high or valley low
I sing out and remind my soul
I am Yours, I am forever Yours

Verse 2

When my heart is filled with hope every promise comes my way
When I feel Your hands of grace rest upon me
Staying desperate for You, God, staying humble at Your feet
I will lift these hands in praise - I will believe

Repeat Pre-Chorus and Chorus

Bridge

I am Yours, I am Yours
All my days, Jesus, I am Yours
I am Yours, I am Yours
All my days, Jesus, I am Yours

Repeat Chorus

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father,

you have graciously accepted us

as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage to love and serve you

with gladness and singleness of heart; through Christ our Lord.

Amen.

THE BLESSING

The Priest blesses the people,

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

SONG OF MISSION

I Will Follow

Jason Ingram, Reuben Morgan, and Chris Tomlin

Intro

Where You go, I'll go
Where You stay, I'll stay
When You move, I'll move
I will follow

Verse 1

All Your ways are good, all Your ways are sure
I will trust in You alone
Higher than my sight, high above my life
I will trust in You alone

Chorus

Where You go, I'll go
Where You stay, I'll stay
When You move, I'll move
I will follow You
Whom You love, I'll love
How you serve I'll serve
If this life I lose
I will follow You
I will follow You

Verse 2

Light into the world, light into my life
I will live for You alone
You're the One I seek, knowing I will find
All I need in you alone - in You alone

Repeat Chorus

THE DISMISSAL

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.

The altar flowers are given to the glory of God and in celebration of Ed Gunn's birthday given by Ed and Laura Gunn.

ANNOUNCEMENTS

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

2026 PLEDGES

Please remember to submit your pledges if you haven't already! We are still working toward a full program budget before the Annual Meeting, and pledges help us create a faithful budget and plan how we will support the ministries of St. Dunstan's in the coming year. Scan the QR Code to complete yours today!

If you have any trouble with our new online giving forms, feel free to call the office or stop by during office hours. Kyra or Manette would be happy to help walk you through the process.

Thank you for your generosity and continued support of our parish!



COMING UP

ANNUAL MEETING

Join us for the Annual Parish Meeting on January 25, 2026 immediately following the 11:15am service. Remember to turn in your Vestry Ballots before the meeting begins, either by email to khelmick@saintdunstans.org or dropping your ballot into the ballot box. All votes are confidential.

GREETERS MINISTRY

St. Dunstan's is bringing back our Greeters Ministry to help ensure everyone who walks through our doors feels welcomed and at home! If you enjoy offering a friendly smile and helping set the tone for worship, we'd love for you to join—email djohnson@saintdunstans.org to learn more.

SHROVE TUESDAY - FEBRUARY 17

Join us at 5:30pm for the Burning of the Palms Service in the courtyard, immediately followed by the Pancake Supper in the Parish Hall! Bring your palms from last year to be burned at the service, and wear your best Mardi Gras colors!

ASH WEDNESDAY - FEBRUARY 18

Services at 6:30am, 12:00pm Noon, & 7:00pm | Remember that you are dust, and to dust you shall return.

GIVING

SUNDAY FLOWERS

2026 dates are open! Remember or honor a loved one through our Sunday altar flowers. Have their name printed in the service leaflet and read during the Prayers of the People. Remember to include a dedication when making a donation! Minimum donation is \$150. Visit www.saintdunstans.org or scan the QR code.

Available dates: February 8, 22, March 1, 8, 15



YOUTH MINISTRY

YOUTH SOCIAL - JANUARY 31

Youth Social for grades 6-12 - Come see Seussical with your fellow St. Dunstan's Youth on January 31! (the musical at Klein Cain High School – our very own Emily Yonan is starring in the production) Please contact Sandy Jones by January 25 if you would like to attend.

YOUTH CONFIRMATION CLASS

Beginning either 2/15 or 2/19, baptized youth grades 8-12 are invited to join one of the two youth confirmation classes being offered by Sandy Jones (in person on Sunday mornings or via zoom on Thursday evenings). Confirmations will happen when the Bishop visits St. Dunstan's in May. Please let Sandy know if you wish to participate by February 1 sjones@saintdunstans.org

ST. DUNSTAN'S LINKTREE

Your one-stop shop for all St. Dunstan's links!
Scan the QR Code here or in your pew!

