

RITE II - HOLY EUCHARIST THE TWENTY THIRD SUNDAY AFTER PENTECOST: PROPER 28

NOVEMBER 16, 2025 11:15AM

THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - Rector
THE REVEREND STEVE FERGUSON - Associate Rector
THE REVEREND NATY MENJIVAR - Associate Rector

WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Prayground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.

THE WORD OF GOD

PRELUDE

I want to walk as a child of the light

Robert Train Adams Based on The Hymnal 1982 #490

Entrance Hymn All standing

Hymnal 371

Thou, whose almighty word

OPENING ACCLAMATION

The Celebrant says

Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

The Celebrant continues with following

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew* 22:37-40

GLORIA IN EXCELSIS Sung

S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father.

Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.

FIRST READING The people sit.

Malachi 4:1-2a

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The Word of the Lord.

People Thanks be to God.

PSALM 98 Chanted by the Choir, Congregation joins at Antiphon



1 Sing to the Lord a new song, *

for he has done marvelous things.

2 With his right hand and his holy arm *

has he won for himself the victory. [ANT]

3 The Lord has made known his victory; *

his righteousness has he openly shown

in the sight of the nations.

4 He remembers his mercy and faithfulness to the house of Israel, * and all the ends of the earth have seen the

victory of our God. [ANT]

5 Shout with joy to the Lord, all you lands; * lift up your voice, rejoice, and sing.

6 Sing to the Lord with the harp, *

with the harp and the voice of song. [ANT]

7 With trumpets and the sound of the horn *

shout with joy before the king, the Lord.

8 Let the sea make a noise and all that is in it, *

the lands and those who dwell therein. [ANT]

9 Let the rivers clap their hands, *

and let the hills ring out with joy before the Lord,

when he comes to judge the earth.

10 In righteousness shall he judge the world *

and the peoples with equity. [ANT]

SECOND READING

2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord.

Thanks be to God. People

SEQUENCE HYMN All standing.

Lord of all hopefulness, Lord of all joy

Hymnal 482

THE GOSPEL LUKE 21:5-19

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ People

> When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.

People Praise to you, Lord Christ. THE SERMON The Rev. Dr. Roman D. Roldan

THE NICENE CREED

All standing and saying together,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To you, O Lord Our God.

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen**.

THE CONFESSION OF SIN

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The Celebrant then pronounces the absolution of sins,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

Announcements & Offering

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstans.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Be Thou My Vision Richard Shepard

Be Thou my Vision, O Lord of my heart; Naught be all else to me, save that Thou art. Thou my best Thought, by day or by night, Waking or sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my true Word; I ever with Thee and Thou with me, Lord; Thou my great Father, I Thy true son; Thou in me dwelling, and I with Thee one

High King of Heaven, my victory won, May I reach Heaven's joys, O bright Heaven's Sun! Heart of my own heart, whatever befall, Still be my Vision, O Ruler of all.

THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts. The People stand while the offerings are presented and placed on the Altar, singing

The Doxology Old 100th

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

The Celebrant says

All things come of Thee, O Lord,

People and of Thine own have we given Thee.

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER D

The people remain standing. The Celebrant says,

The Lord be with you.

People And also with you

Lift up your hearts.

People We lift them to the Lord.

Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS Sung

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People say

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember our bishops, Andrew, Jeff, Kai, Hector, and Brian, and all who minister in your Church. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Dunstan, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said

Christ our passover is sacrificed for us.

People Therefore let us keep the feast.

The Celebrant continues

Lamb of God you take away the sins of the world

People Have mercy on us.

Lamb of God you take away the sins of the world

People Have mercy on us.

Lamb of God you take away the sins of the world

People Grant us thy peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.

COMMUNION HYMN

Hymnal 318

Here, O my Lord, I see Thee face to face

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Priest blesses the people,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

HYMN OF MISSION

HYMNAL 574

Before thy throne, O God, we kneel

THE DISMISSAL

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.

Postlude

"Thy kingdom come!"

Stephen P. Johnson Based on The Hymnal 1982 #615 The altar flowers are given to the Glory of God and in thanksgiving for our 15th Wedding Anniversary given by Michael and Naomi McElroy.

The altar flowers are given to the glory of God and and in celebration of John and Jennifer Foudy's 20th Wedding Anniversary given by John and Jennifer.

ANNOUNCEMENTS

TODAY

Nov. 16 - Commitment Sunday @all services

Thank you for your faithful and cheerful giving to Jesus Christ's work in and through St. Dunstan's! Your generosity makes our ministries, services and activities possible. We hope you will prayerfully consider a 2026 pledge so that we may continue to grow in our faith and ministries. Set up 2026 pledge payments today at https://saintdunstans.org/give or scan the QR Code.



COMING UP

Nov. 26 - Thanksgiving Eve Service

Give thanks at the Lord's Table before Thanksgiving Day! Join us for our Thanksgiving Eve Service Nov. 26 at 7:00pm

Nov. 30 - Advent Decorating

Help us make the Christmas spirit come alive on our campus. Meet in the Mace Room at 10:15am.

DEC. 7 - MANNA BAG ASSEMBLY

Help assemble Manna bags to give to Lord of the Streets and Hope Center Houston during the Holiday season! Meet in the Old Choir Room at 10:15am (enter Parish Hall double doors and take a left).

DEC. 13 - BREAKFAST WITH ST. NICHOLAS

Join us on Dec. 13 9am - 11am for breakfast, hot cocoa, crafts and get your picture taken with St. Nicholas! Plus, we will be assembling Christmas shoeboxes for Seafarer's in the Mace Room! Come help assemble and learn about how St. Nicholas is the Patron Saint of Sailors.

GET INVOLVED

REMINISCERS GROUP

The Reminiscers group's next meeting will be on November 19th, 4:00pm at Zara's. Email Annette Matthews acmmatt@msn.com for more information!

HOLY LAND PILGRIMAGE

Join Fr. Steve and Bonnie Ferguson on a Pilgrimage to Israel and Jordan March 18-30, 2026! Cost is \$4547 per person and registration deadline in November 18, 2025. Email Fr. Steve with questions! frsteve@saintdunstans.org

DOK MEETING

The Daughters of the King will meet on November 20 in the Parish Hall with speaker Pam Bentley. Coffee and conversation at 10:0am, meeting begins at 10:30am. Hope to see you there!

HOLIDAY GIVING

SHOP OUR SEAFARER'S AMAZON WISHLIST

Each year at our Breakfast with St. Nicholas event, since St. Nicholas is the patron saint of sailors, we assemble Christmas Shoeboxes for Seafarers at the Port of Houston! We invite you to shop the wishlist, have your items shipped directly to St. Dunstan's, and join us on December 13th 9am-11am to help assemble them during Breakfast with St. Nicholas!



ST. DUNSTAN'S LINKTREE

Your one-stop shop for all St. Dunstan's links! Scan the QR Code here or in your pew!

