



St. Dunstan's

EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

THE EIGHTEENTH SUNDAY AFTER PENTECOST: PROPER 23

OCTOBER 12, 2025

9:00AM

THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Playground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.



*We aspire to live out the Gospel of Christ as a Body of Believers
Rooted in Faith and Growing in Community*

OUR CORE VALUES AND MISSION STRATEGY:

- CHILDREN AND YOUTH MINISTRIES: We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- COMMUNITY FELLOWSHIP: We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- CHRISTIAN FORMATION: We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- OUTREACH: We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- WORSHIP: We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- PASTORAL CARE: We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

THE WORD OF GOD

PRELUDE

Breathe

Marie Barnett

ENTRANCE SONG *All standing*

Today is the Day

Paul Baloche and Lincoln Brewster

Verse 1

I'm casting my cares aside, I'm leaving my past behind
I'm setting my heart and mind on You - Jesus
I'm reaching my hands to Yours, believing there's so much more
Knowing that all you have in store for me is good - it's good

Chorus

Today is the day You have made
I will rejoice and be glad in it
today is the day you have made
I will rejoice and be glad in it
And I won't worry about tomorrow
I'm trusting in what You say -
Today is the day

Verse 2

I'm putting my fears aside, I'm leaving my doubts behind
I'm giving my hopes and dreams to You - Jesus
I'm reaching my hands to Yours, believing there's so much more
Knowing that all You have in store for me is good - it's good

Chorus 2

Today is the day You have made
I will rejoice and be glad in it
today is the day you have made
I will rejoice and be glad in it
And I won't worry about tomorrow
I'm giving You my fears and sorrows
Where You lead me I will follow
I'm trusting in what You say -
Today is the day
Today is the day
Today is the day

OPENING ACCLAMATION

The Celebrant says

Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant continues with following

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

*Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world; have mercy on us;
 you are seated at the right hand of the Father; receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father.
 Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.

FIRST READING *The people sit.*

2 KINGS 5:1-3, 7-15C

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord.

People **Thanks be to God.**

PSALM III *Said by all,*

- 1 Hallelujah! I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.

6 He has shown his people the power of his works *
in giving them the lands of the nations.
7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
8 They stand fast for ever and ever, *
because they are done in truth and equity.
9 He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.
10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

SECOND READING

2 TIMOTHY 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful— for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE SONG *All standing.*

Great is Thy Faithfulness

Thomas Obediah Chisholm and William Marion Runyan

Verse 1

Great is Thy faithfulness, O, God my father
There is no shadow of turning with Thee
Thou changest not, Thy compassions they fail not
As Thou hast been Thou forever wilt be

Chorus

Great is Thy faithfulness!
Great is Thy faithfulness!
Morning by morning new mercies I see
All I have needed Thy hand hath provided
Great is Thy faithfulness, Lord, unto me

Verse 2

Pardon for sin and a peace that endureth
Thy own dear presence to cheer and to guide
Strength for today and bright hope for tomorrow
Blessing all mine, with ten thousand beside

Chorus 2

Great is Thy faithfulness!
Great is Thy faithfulness!
Morning by morning new mercies I see
All I have needed Thy hand hath provided
Great is Thy faithfulness,
Great is Thy faithfulness,
Great is Thy faithfulness!
Lord, unto me

THE GOSPEL

LUKE 17:11-19

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

TAIZE RESPONSE

Sing prais - es, all you peo - ples, sing prais - es to the Lord.

Sing prais - es, all you peo - ples, sing prais - es to the Lord! Sing

THE SERMON

The Rev. Steve Ferguson

THE NICENE CREED

All standing and saying together,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

**God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces the absolution of sins,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstans.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.



THE HOLY COMMUNION

OFFERTORY ANTHEM

Oceans (Where Feet May Fall)

Matt Crocker, Joel Houston, and Salomon Lighthelm

Verse 1

You call me out upon the waters,
The great unknown, where feet may fail
And there I find you in the mystery,
In oceans deep, my faith will stand.

Chorus

And I will call upon Your name
And keep my eyes above the waves
When oceans rise, my soul will rest in Your embrace
For I am Yours, and You are mine

Verse 2

Your grace abounds in deepest waters,
Your sovereign hand will be my guide
Where feet may fail and fear surrounds me,
You've never failed, and You won't start now

Repeat Chorus

Bridge (sung three times)

Spirit lead me where my trust in without borders
Let me walk upon the waters wherever You would call me
Take me deeper than my feet could ever wander
And my faith will be made stronger in the presence of my Savior

Repeat Chorus

THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.
The People stand while the offerings are presented and placed on the Altar, singing*

The Doxology

H - 281

***Praise God from Whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Amen.***

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

THE GREAT THANKSGIVING

The people remain standing. The Celebrant says,

The Lord be with you.

People **And also with you**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

EUCCHARISTIC PRAYER B

The Celebrant proceeds with the proper preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung*

David Horn

Holy, Holy, Holy Lord! God of power and might.

Heaven and earth are full of your glory.

Heaven and earth are full of your glory.

Hosanna in the highest, hosanna in the highest!

Blessed is He Who comes in the Name of the Lord,

Hosanna in the highest!

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said

Christ our passover is sacrificed for us.

People **Therefore let us keep the feast.**

Lamb of God you take away the sins of the world

People **Have mercy on us.**

Lamb of God you take away the sins of the world

People **Have mercy on us.**

Lamb of God you take away the sins of the world

People **Grant us thy peace.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.

COMMUNION ANTHEM

Awakening

Reuben Morgan and Chris Tomlin

Verse 1

In our hearts, Lord, in this nation - Awakening

Holy spirit, we desire - Awakening

Chorus

For You and You alone, awake my soul

Awake my soul, and sing

For the world You love, Your will be done

Let Your will be done in me

Verse 2

In Your presence, in Your power - Awakening

For this moment, in this hour - Awakening

Repeat Chorus

Bridge

Like the rising sun that shines

From the darkness comes a light

I hear Your voice, and this is my---

Awakening!

Bridge 2

Like the rising sun that shines

Awake my soul, awake my soul and sing

From the darkness comes a light

Awake my soul, awake my soul and sing

Like the rising sun that shines

Awake my soul, awake my soul and sing

Only You can save a life

Awake my soul, awake my soul and sing

Ending

In our hearts, LORD, in the nations - Awakening!

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord.
Amen.**

THE BLESSING

The Priest blesses the people,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

SONG OF MISSION

God Is Able

Ben Fielding and Reuben Morgan

Verse 1

God is able - He will never fail
He is Almighty God
Greater than all we seek, greater than all we ask
He has done great things

Chorus

Lifted up, He defeated the grave
Raised to life - our God is able
In His name we overcome
For the Lord, our God is able

Verse 2

God is with us, God is on our side
He will make a way
Far above all we know, far above all we hope
He has done great things

Repeat Chorus Twice

Ending

For the Lord, our God is able
For the Lord, our God is able

THE DISMISSAL

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.

ANNOUNCEMENTS

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

COMING UP

REMINISCERS GROUP

Gathering for parishioners 50+ to enjoy fun conversation and good food! Next meeting is October 22 4pm at Zara's. Email Annette Matthews with questions! acmmatt@msn.com

OCT. 23 - HOLOCAUST MUSEUM TRIP

The Daughters of the King are taking a Precinct 3 bus trip to the Holocaust Museum and Temple Emanu EL on Thursday, Oct. 23 9am-3pm (optional catered lunch is \$13). All parishioners (including men!) are invited to join! Contact Janet Wenckens with questions or to register jwenckens@aol.com

REQUIEM NAME SUBMISSIONS

The Requiem service to honor and remember lost loved ones will be held at the 11:15am service on Nov. 2nd. Please submit names of loved ones who you would like included in the leaflet to Kyra khelmick@saintdunstans.org by **Sunday, Oct. 26th**.

FATHER/ CHILD RETREAT

All Father/child and Grandfather/child combinations are welcome - mom has the weekend off! Sign up for a weekend of fun in the Piney Woods of Camp Allen Nov. 14-16! Register at www.saintdunstans.org/retreat

HOLY LAND PILGRIMAGE

Join Fr. Steve and Bonnie Ferguson on a Pilgrimage to Israel and Jordan March 18-30, 2026! Cost is \$4547 per person and registration deadline in November 18, 2025. Email Fr. Steve with questions! frsteve@saintdunstans.org

YOUTH MINISTRY

ACOLYTE TRAINING

All current 5-12 graders are invited to join the acolyte corps. Please plan to meet in the Nave on both 10/19/25 and 10/26/25 during the Sunday School hour in the Nave. The Acolyte Masters (Deena Akinrinsola, Catherine Jones Penco, Gerald Schattle, & Pam Stewart) and experienced Acolytes will provide training for anyone who would like to join. If you have questions, contact one of the Acolyte Masters or email acolyte@saintdunstans.org

BINGO BENEFITING YOUTH

Join us for Bingo on November 8th to support our youth! Doors open at 2:30pm and first game begins at 3:00pm. Light concessions and drinks will be available to purchase. Scan the QR Code to purchase!



JDOK RETREAT

Registration is open for girls 7-18 for the JDOK Retreat at Camp Allen in January! You do not have to be a member of St. Dunstan's chapter to participate in the retreat. Email sjones@saintdunstans.org with any questions.

ST. DUNSTAN'S MARKET OCT. 18

**Come shop over 40+ Vendors at the Annual St. Dunstan's Fall Market on October 18th 9am-4pm and invite friends!
Snack Shop with famous chili will be open, plus SOS Crafters, Once Loved Treasures and more!**

Collections for Once Loved Treasures & Used Books: Bring gently used books & household treasures to BEC Room 322.
Donations accepted Sundays & Mon. - Thurs. 8:30am-4:30pm until October 12.

THE CHURCH OFFICE WILL BE CLOSED FOR COLUMBUS DAY ON MONDAY, OCTOBER 13TH.

ST. DUNSTAN'S LINKTREE

Your one-stop shop for all St. Dunstan's links!
Scan the QR Code here or in your pew!

