



St. Dunstan's

EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

THE SEVENTEENTH SUNDAY AFTER PENTECOST: PROPER 22

OCTOBER 5, 2025

9:00AM

THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Playground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.



*We aspire to live out the Gospel of Christ as a Body of Believers
Rooted in Faith and Growing in Community*

OUR CORE VALUES AND MISSION STRATEGY:

- CHILDREN AND YOUTH MINISTRIES: We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- COMMUNITY FELLOWSHIP: We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- CHRISTIAN FORMATION: We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- OUTREACH: We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- WORSHIP: We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- PASTORAL CARE: We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

THE WORD OF GOD

PRELUDE

Better Is One Day

Matt Redman

ENTRANCE SONG *All standing*

Love the Lord

Lincoln Brewster

Verse 1 x2

Love the Lord Your God with all your heart,
With all your soul, with all your mind, and with all your strength

Chorus 1

With all your heart, with all your soul,
With all your mind, with all your strength
Love the Lord Your God with all your heart,
With all your soul, with all your mind,
and with all your strength

Verse 2 x2

I will serve You, Lord, with all my heart,
With all my soul, with all my mind, and with all my strength

Chorus 2

With all my heart, with all my soul,
With all my mind, with all my strength
I will serve You, Lord, with all my heart,
With all my soul, with all my mind, and with all my strength

OPENING ACCLAMATION

The Celebrant says

Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant continues with following

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

GLORIA IN EXCELSIS *Sung*

DAVID HORN

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.

FIRST READING *The people sit.*

HABAKKUK 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw. Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous— therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The Word of the Lord.

People **Thanks be to God.**

PSALM 37:1-10 *Said by all,*

1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
2 For they shall soon wither like the grass, *
and like the green grass fade away.
3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
4 Take delight in the Lord, *
and he shall give you your heart's desire.
5 Commit your way to the Lord
and put your trust in him, *
and he will bring it to pass.

6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
7 Be still before the Lord *
and wait patiently for him.
8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
10 For evildoers shall be cut off, *
but those who wait upon the Lord
shall possess the land.

SECOND READING

2 TIMOTHY 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE SONG *All standing.*

The Heart of Worship

Matt Redman

Verse 1

When the music fades all is stripped away
And I simply come
Longing just to bring something that's of worth
That will bless Your heart

Pre-Chorus

I'll bring You more than a song
For a song in itself is not what You have required
You search much deeper within to the way things appear
You're looking into my heart

Chorus

I'm coming back to Heart of Worship
And it's all about You, it's all about You, Jesus
I'm sorry, Lord, for the thing I've made it
When it's all about You, it's all about You, Jesus

Verse 2

King of endless worth, no one could express
How much You deserve
Though I'm weak and poor, all I have is Yours
Every single breath

Repeat Pre-Chorus and Chorus

THE GOSPEL

LUKE 17:5-10

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

TAIZE RESPONSE

Sing prais - es, all you peo - ples, sing prais - es to the Lord.

Sing prais - es, all you peo - ples, sing prais - es to the Lord! Sing

THE SERMON

The Rev. Dr. Roman D. Roldan

THE NICENE CREED *All standing and saying together,*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN *The Celebrant then says*

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces the absolution of sins,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstans.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

OFFERTORY ANTHEM

My Lighthouse

Rend Collective

Verse 1

In my wrestling and in my doubts
In my failures, You won't walk out
Your great love will lead me through
You are the peace in my troubled sea,
You are the peace in my troubled sea

Verse 2

In the silence, You won't let go
In the questions, Your truth will hold
Your great love will lead me through
You are the peace in my troubled sea,
You are the peace in my troubled sea

Chorus

My Lighthouse, my lighthouse
Shining in the darkness, I will follow You
My Lighthouse, my lighthouse
I will trust the promise,
You will carry me safe to shore

Verse 3

I won't fear what tomorrow brings
With each morning I'll rise and sing
My God's love will lead me through
You are the peace in my troubled sea,
You are the peace in my troubled sea

Repeat Chorus

THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.
The People stand while the offerings are presented and placed on the Altar, singing*

The Doxology

H - 281

***Praise God from Whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Amen.***

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

THE GREAT THANKSGIVING

The people remain standing. The Celebrant says,

The Lord be with you.

People **And also with you**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung*

David Horn

Holy, Holy, Holy Lord! God of power and might.

Heaven and earth are full of your glory.

Heaven and earth are full of your glory.

Hosanna in the highest, hosanna in the highest!

Blessed is He Who comes in the Name of the Lord,

Hosanna in the highest!

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said

Christ our passover is sacrificed for us.

People **Therefore let us keep the feast.**

Lamb of God you take away the sins of the world

People **Have mercy on us.**

Lamb of God you take away the sins of the world

People **Have mercy on us.**

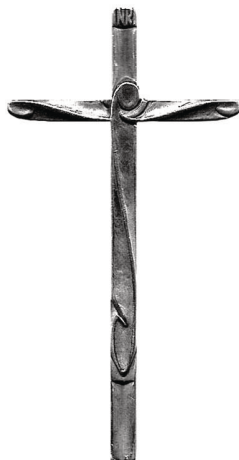
Lamb of God you take away the sins of the world

People **Grant us thy peace.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.



COMMUNION ANTHEM

Great Are You, Lord

David Leonard and Leslie Jordan

Verse

You give life, You are love
You bring light to the darkness
You give hope, You restore
Every heart that is broken
Great are You, Lord

Chorus

It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only

Repeat Verse

Repeat Chorus twice

Bridge (sung three times)

All the earth will shout Your praise
Our hearts will cry, these bones will sing-
Great are You, Lord

Repeat Chorus twice

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord.
Amen.

THE BLESSING

The Priest blesses the people,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always.

People **Amen.**

SONG OF MISSION

Forever

Chris Tomlin

Verse 1

Give thanks to the Lord, our God and King
His love endures forever
For He is good, He is above all things
His love endures forever
Sing praise, sing praise

Verse 2

With a mighty hand and outstretched arm
His love endures forever
For the life that's been reborn
His love endures forever
Sing praise, sing praise
Sing praise, sing praise

Chorus 1

Forever God is faithful
Forever God is strong
Forever God is with us
Forever, forever

Verse 3

From the rising to the setting sun
His love endures forever
By the grace of God we will carry on
His love endures forever
Sing praise, sing praise
Sing praise, sing praise

Repeat Chorus 1

Chorus 2

Forever You are faithful
Forever You are strong
Forever You are with us
Forever, forever

THE DISMISSAL

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.

The altar flowers are given to the glory of God and in celebration of Arden and Becky Renze's Wedding Anniversary, given by Arden and Becky.

ANNOUNCEMENTS

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

TODAY

OCT. 5 - KID'S HOPE THANK YOU BREAKFAST

Kid's Hope will be hosting a breakfast at 10:15am on Sunday, Oct. 5th in the Mace Room as a thank you to the entire St. Dunstan's congregation for their incredible support of the Kid's Hope Ministry. Stop by and see them!

OCT. 5 - BLESSING OF THE ANIMALS

Bring your pets (or stuffed animals) to be blessed at our service in the Courtyard at 4:00pm on October 5th! Children's choirs will also be performing.

COMING UP

OCT. 23 - HOLOCAUST MUSEUM TRIP

The Daughters of the King are taking a Precinct 3 bus trip to the Holocaust Museum and Temple Emanu EL on Thursday, Oct. 23 9am-3pm (optional catered lunch is \$13). All parishioners (including men!) are invited to join! Contact Janet Wenckens with questions or to register jwenckens@aol.com

REQUIEM NAME SUBMISSIONS

The Requiem service to honor and remember lost loved ones will be held at the 11:15am service on Nov. 2nd. Please submit names of loved ones who you would like included in the leaflet to Kyra khelmick@saintdunstans.org by **Sunday, Oct. 26th**.

FATHER/ CHILD RETREAT

All Father/child and Grandfather/child combinations are welcome - mom has the weekend off! Sign up for a weekend of fun in the Piney Woods of Camp Allen Nov. 14-16! Register at www.saintdunstans.org/retreat

YOUTH MINISTRY

ACOLYTE TRAINING

All current 5-12 graders are invited to join the acolyte corps. Please plan to meet in the Nave on both 10/19/25 and 10/26/25 during the Sunday School hour in the Nave. The Acolyte Masters (Deena Akinrinsola, Catherine Jones Penco, Gerald Schattle, & Pam Stewart) and experienced Acolytes will provide training for anyone who would like to join. If you have questions, contact one of the Acolyte Masters or email acolyte@saintdunstans.org

BINGO BENEFITTING YOUTH

Join us for Bingo on November 8th to support our youth! Save the date now and look out for ticket sales and more information next week!

JDOK RETREAT

Registration is now open for girls 7-18 for the JDOK Retreat at Camp Allen in January! (Link in Bits & Bytes). You do not have to be a member of St. Dunstan's chapter to participate in the retreat. Registration closes on 10/31/25. Contact Sandy Jones with any questions sjones@saintdunstans.org

ST. DUNSTAN'S MARKET OCT. 18

Come shop over 40+ Vendors at the Annual St. Dunstan's Fall Market on October 18th 9am-4pm and invite friends!

Collections for Once Loved Treasures & Used Books: Bring gently used books & household treasures to BEC Room 322.

Donations accepted Sundays & Mon. - Thurs. 8:30am-4:30pm until October 12. No donations can be accepted after October 12th

ST. DUNSTAN'S LINKTREE

Your one-stop shop for all St. Dunstan's links!
Scan the QR Code here or in your pew!

