



St. Dunstan's

EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

THE ELEVENTH SUNDAY AFTER PENTECOST: PROPER 16

AUGUST 24, 2025

9:00AM

THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Playground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.



*We aspire to live out the Gospel of Christ as a Body of Believers
Rooted in Faith and Growing in Community*

OUR CORE VALUES AND MISSION STRATEGY:

- **CHILDREN AND YOUTH MINISTRIES:** We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- **COMMUNITY FELLOWSHIP:** We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- **CHRISTIAN FORMATION:** We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- **OUTREACH:** We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- **WORSHIP:** We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- **PASTORAL CARE:** We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

THE WORD OF GOD

ENTRANCE SONG *All standing*

All to You

Lincoln Brewster and Reid McNulty

Verse 1

You called me, Lord, You know my name
I'm standing now, I'm not ashamed
I've searched and came up empty
This world has nothing for me
You are my one and only

Chorus

I'm living my life for You
I'm giving everything to You
Not holding back, but every part
I'm giving it all to You

Verse 2

You are the Lord of all I am
I'll never be the same again
I've searched and came up empty
This world has nothing for me
You are my one and only

Repeat Chorus

OPENING ACCLAMATION

The Celebrant says

Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant continues with following

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

GLORIA IN EXCELSIS *Sung*

DAVID HORN

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.

FIRST READING *The people sit.*

ISAIAH 58:9B-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

The Word of the Lord.

People **Thanks be to God.**

PSALM 103:1-8 *Said by all,*

1 Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.

2 Bless the Lord, O my soul, *
and forget not all his benefits.

3 He forgives all your sins *
and heals all your infirmities;

4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;

5 He satisfies you with good things, *
and your youth is renewed like an eagle's.

6 The Lord executes righteousness *
and judgment for all who are oppressed.

7 He made his ways known to Moses *
and his works to the children of Israel.

8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

SECOND READING

HEBREWS 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE SONG *All standing.*

Be Still

David Evans

Verse 1

Be still for the presence of the Lord
The Holy One is here
Come bow before Him now
With reverence and fear
In Him no sin is found
We stand on holy ground
Be still for the presence of the Lord
The Holy One is here

Verse 2

Be still for the glory of the Lord
Is shining all around
He burns with holy fire
With splendor He is crowned
How awesome is the sight
Our radiant King of light
Be still for the glory of the Lord
Is shining all around

Verse 3

Be still for the power of the Lord
Is moving in this place
He comes to cleanse and heal
To minister His grace
No work too hard for Him
In faith receive from Him
Be still for the power of the Lord
Is moving in this place

THE GOSPEL

LUKE 13:10-17

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

Now [Jesus] was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Roman D. Roldan

THE NICENE CREED

All standing and saying together,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.
Amen.

The Celebrant then pronounces the absolution of sins,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstans.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Graves into Gardens

Brandon Lake, Chris Brown, Steven Furtick, and Tiffany Hammer

Verse 1

I searched the world , but it couldn't fill me
Man's empty praise and treasures that fade
Are never enough

Verse 2

Then You came along and put me back together
And every desire is now satisfied
Here in Your love

Chorus

Oh, there's nothing better than You
There's nothing better than You
Lord, there's nothing, nothing is better than You

Verse 3

I'm not afraid to show You my weakness
My failures and flaws, Lord, You've seen 'em all
And You still call me friend

Verse 4

'Cause the God of the mountain is the God of the valley
There's not a place Your mercy and grace
Won't find me again

Repeat Chorus

Bridge

You turn mourning to dancing You give beauty for ashes
You turn shame into glory You're the only one who can

Bridge 2

You turn graves into gardens You turn bones into armies
You turn seas into highways You're the only one who can
You're the only one who can

Repeat Chorus

THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.

The People stand while the offerings are presented and placed on the Altar, singing

The Doxology

Old 100th

Praise God from Whom all blessings flow,

Praise Him, all creatures here below;

Praise Him above ye heavenly host,

Praise Father, Son, and Holy Ghost.

Amen.

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The people remain standing. The Celebrant says,

The Lord be with you.

People **And also with you**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung*

David Horn

Holy, Holy, Holy Lord! God of power and might.

Heaven and earth are full of your glory.

Heaven and earth are full of your glory.

Hosanna in the highest, hosanna in the highest!

Blessed is He Who comes in the Name of the Lord,

Hosanna in the highest!

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said

Christ our passover is sacrificed for us.

People **Therefore let us keep the feast.**

Lamb of God you take away the sins of the world

People **Have mercy on us.**

Lamb of God you take away the sins of the world

People **Have mercy on us.**

Lamb of God you take away the sins of the world

People **Grant us thy peace.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.

COMMUNION ANTHEM

Living Hope

Phil Wickham

Verse 1

How great the chasm that lay between us
How high the mountain I could not climb
In desperation, I turned to heaven
And spoke your name into the night
Then through the darkness
Your loving kindness
Tore through the shadows of my soul
The work is finished, the end is written
Jesus Christ, my living hope

Verse 2

Who could imagine so great a mercy?
What heart could fathom such boundless grace?
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken, I am forgiven
The king of kings calls me His own
Beautiful savior, I'm yours forever
Jesus Christ, my living hope

Chorus

Hallelujah, praise the one who set me free
Hallelujah, death has lost its grip on me
You have broken every chain
There's salvation in your name
Jesus Christ, my living hope

Verse 3 (sung twice)

Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence, the roaring lion
Declared the grave has no claim on me

Jesus, yours is the victory!

Repeat Chorus

Tag

Jesus Christ, my living hope
Oh God, you are my living hope

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father,

**you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord.**

Amen.

THE BLESSING

The Priest blesses the people,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

SONG OF MISSION

Your Grace is Enough

Matt Maher

Verse 1

Great is Your faithfulness, O God
You wrestle with the sinner's heart
You lead us by still waters into mercy
And nothing can keep us apart

Pre-Chorus

So remember Your people
Remember Your children
Remember Your promise, O God

Chorus 1

Your grace is enough
Your grace is enough
Your grace is enough for me

Verse 2

Great is Your love and justice, God
You use the weak to lead the strong
You lead us in the song of Your salvation
And all Your people sing along

Repeat Pre-Chorus

Repeat Chorus 1

Chorus 2

Your grace is enough
Heaven reaching down to us
Your grace is enough for me
God, I sing Your grace is enough
I am covered in Your love
Your grace is enough for me, for me

THE DISMISSAL

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.

The altar flowers are given to the glory of God & in celebration of Bob Sherwin's birthday & finishing proton radiation at MD Anderson, given by Bob & Nettie Sherwin.

ANNOUNCEMENTS

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

TODAY

AUG. 24 - CHILDREN'S MINISTRY OPEN HOUSE

Parents and children - join us at 10:15am for an Open House in the BEC! Meet your Sunday School teachers and see what your child will get to learn in Sunday School this Fall, beginning September 7th!

COME SEE THE NEW CHOIR ROOMS!

We invite you to come tour the new choir rooms on the Nursery end of the BEC! These spaces were converted to be flexible and functional for all children and adult choirs, while making room in the old choir space for a Commercial Kitchen! **Your pledges are making this possible - thank you!**

COMING UP

SEPT. 7 - FALL KICK-OFF POLUCK & KICKBALL

Families of youth and children - join us on September 7th at 6:00pm for a Potluck and Kickball Game to kick-off the program year! Bring a dish/ dessert to share, your water bottle, and join in on the fun!

SEPT. 14 - TAIZE SERVICE

Come enjoy a quiet service of meditative song and prayer at 4:00pm on September 14th.

SEPT. 21 - INTERNATIONAL FOOD FESTIVAL

Join us at 12:30pm for an International Food Festival as we celebrate Hispanic Heritage month! Enjoy food from various Central and South American countries cooked by members of our Spanish congregation!

GET INVOLVED

GARAGE SALE DONATIONS

We are now accepting Donations for the Youth Garage Sale in BEC Room 318! The Sale will take place on Saturday, October 4th 8am-12pm. Donations can be brought to church on Sundays, or Monday - Thursday 8:30am - 4:30pm. Garage Sale donations cannot be accepted on Fridays. Thank you!

HOLY LAND PILGRIMAGE

Fr. Steve Ferguson will be leading a trip to Israel and Jordan March 18-30, 2026. Cost for the trip is \$4,575 per person, based on double room occupancy. Fr. Steve will be hosting 2 forums to answer questions about the trip on September 28th at 10:15am and October 2nd at 6:00pm. Registration deadline is November 18th, 2025

CAPITAL CAMPAIGN

We are 69% of the way towards our goal of \$3 Million to fund all parts of our Phase One Project and we need your help to make it to the finish line! Visit saintdunstons.org/campaign to make a pledge today!

NEW ONLINE DIRECTORY

The 2025 Directory will be available to parishioners online beginning this week! If we have your updated contact information, you should receive an email in the next few days with your login credentials (remember to check your junk folder!). You can log in through the link in that email, or through the "Directory Login" link at the top of our website, www.saintdunstons.org. Please note the Directory is available ONLY to active St. Dunstan's parishioners and does require a password to access. If you need help, have questions, or don't receive an email with login credentials, you can email khelmick@saintdunstons.org or stop by the Mace Room on Sunday, September 7th and Kyra will be there 10:15am - 11:15am to help you get started.

ST. DUNSTAN'S LINKTREE

Your one-stop shop for all St. Dunstan's links!
Scan the QR Code here or in your pew!

