



St. Dunstan's

EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST

THE NINTH SUNDAY AFTER PENTECOST: PROPER 14

AUGUST 10, 2025

9:00AM

THE CLERGY

THE REVEREND DR. ROMAN D. ROLDAN - *Rector*

THE REVEREND STEVE FERGUSON - *Associate Rector*

THE REVEREND NATY MENJIVAR - *Associate Rector*

WELCOME

We are so glad that you are here! If you are new or visiting, please let an usher know so that we can connect with you! Children are welcome at all of our services. We also offer the following opportunities for children every Sunday:

- Nursery: Open 8:45am-12:45pm for children ages infant - 5 years old and located in the Bentley Education Center (BEC). Enter thru the doors under the porte-cochere
- Children's Chapel: After the Collect, the children may follow the cross to Children's Chapel in the BEC and will return to the worship service during the announcements.
- Playground: A soft space near the choir loft for little ones to get the wiggles out during service while getting a front row seat to worship. Pews available in the area for parental supervision.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.



*We aspire to live out the Gospel of Christ as a Body of Believers
Rooted in Faith and Growing in Community*

OUR CORE VALUES AND MISSION STRATEGY:

- CHILDREN AND YOUTH MINISTRIES: We seek to nurture the spiritual development of children and youth by encouraging their participation in the life of our congregation and larger community.
- COMMUNITY FELLOWSHIP: We gather often to build friendships and to share the love of God through interests, hobbies, activities, events, speakers, Bible study and outreach.
- CHRISTIAN FORMATION: We share the love and knowledge of Jesus Christ through Biblical teaching and spiritual growth to develop Christian disciples.
- OUTREACH: We are passionate about providing Christ-centered ministries beyond the walls of St. Dunstan's by meeting the spiritual, emotional and physical needs of the local and global communities.
- WORSHIP: We look forward to celebrating the rich traditions of Episcopal worship while offering a variety of preaching styles, musical expressions, and opportunities to participate.
- PASTORAL CARE: We work to meet the spiritual, emotional and physical needs of persons in our parish with well-trained and responsive lay and ordained pastors. Our practice of pastoral care extends beyond times of crisis to encompass our daily lives.

THE WORD OF GOD

ENTRANCE SONG *All standing*

Let the Praises Ring

Lincoln Brewster

Verse 1

O Lord, my God, in You I put my trust
O Lord, my God, in You I put my hope
O Lord, my God, in You I put my trust
O Lord, my God, in You I put my hope

Chorus

In You, in You I find my peace
In You, in You I find my strength
In You I live and move and breathe
Let everything I say and do
Be founded by my faith in You
I lift up holy hands and sing
Let the praises ring

Verse 2

O Lord, my God, to You I give my hands
O Lord, my God, to You I give my feet
O Lord, my God, to You I give my everything
O Lord, my God, to You I give my life

Repeat Chorus

Tag

Let the praises ring
Let the praises ring

OPENING ACCLAMATION

The Celebrant says

Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant continues with following

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

GLORIA IN EXCELSIS *Sung*

DAVID HORN

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC. The Children will return to the service during the announcements.

FIRST READING *The people sit.*

GENESIS 15:1-6

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

The Word of the Lord.

People **Thanks be to God.**

PSALM 33:12-22 *Said by all,*

- 12 Happy is the nation whose God is the Lord! ***
happy the people he has chosen to be his own!
- 13 The Lord looks down from heaven, ***
and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze ***
on all who dwell on the earth.
- 15 He fashions all the hearts of them ***
and understands all their works.
- 16 There is no king that can be saved by a mighty army; ***
a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance; ***
for all its strength it cannot save.
- 18 Behold, the eye of the Lord is upon those who fear him, ***
on those who wait upon his love,
- 19 To pluck their lives from death, ***
and to feed them in time of famine.
- 20 Our soul waits for the Lord; ***
he is our help and our shield.
- 21 Indeed, our heart rejoices in him, ***
for in his holy Name we put our trust.
- 22 Let your loving-kindness, O Lord, be upon us, ***
as we have put our trust in you.

SECOND READING

HEBREWS 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of

procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE SONG *All standing.*

Here I Am to Worship

Tim Huges

Verse 1

Light of the world, You stepped down into darkness
Opened my eyes, let me see
Beauty that made this heart adore You
Hope of a life spent with You

Chorus

Here I am to worship
Here I am to bow down
Here I am to say that You're my God
You're altogether lovely, altogether worthy
Altogether wonderful to me

Verse 2

King of all days, oh so highly exalted
Glorious in heaven above
Humbly You came to the earth You created
All for love's sake became poor

Repeat Chorus

Bridge (sung twice)

I'll never know how much it cost
To see my sin upon that cross

Repeat Chorus

THE GOSPEL

LUKE 12:32-40

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

[Jesus said to his disciples,] “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Steve Ferguson

THE NICENE CREED

All standing and saying together,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.
Amen.

The Celebrant then pronounces the absolution of sins,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

Scan The QR code to go directly to our PayPal donation site, or you can give online at www.saintdunstans.org/give. Thank you for your generosity.



The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Way Maker

Osinachi Kalu Okoro Egbu

Verse 1

You are here, moving in our midst
I worship You, I worship You
You are here, working in this place
I worship You, I worship You

Chorus

You are - Way maker, miracle worker, promise keeper
Light in the darkness. My God, that is who You are
You are - Way maker, miracle worker, promise keeper
Light in the darkness. My God, that is who You are

Verse 2

You are here, touching every heart
I worship You, I worship You
You are here, healing every heart
I worship You, I worship You
You're turning lives around

Verse 3

You are here, turning lives around
I worship You, I worship You
You are here, mending every heart
I worship You, I worship You

Repeat Chorus twice

Tag (sung four times)

That is who You are

Bridge (sung twice)

Even when I don't see it, You're working
Even when I don't feel it, You're working
You never stop, You never stop working
You never stop, You never stop working

Repeat Chorus twice and Tag

THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.

The People stand while the offerings are presented and placed on the Altar, singing

The Doxology

Old 100th

Praise God from Whom all blessings flow,

Praise Him, all creatures here below;

Praise Him above ye heavenly host,

Praise Father, Son, and Holy Ghost.

Amen.

The Celebrant says

All things come of Thee, O Lord,

People **and of Thine own have we given Thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The people remain standing. The Celebrant says,

The Lord be with you.

People **And also with you**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung*

David Horn

Holy, Holy, Holy Lord! God of power and might.

Heaven and earth are full of your glory.

Heaven and earth are full of your glory.

Hosanna in the highest, hosanna in the highest!

Blessed is He Who comes in the Name of the Lord,

Hosanna in the highest!

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said

Christ our passover is sacrificed for us.

People **Therefore let us keep the feast.**

Lamb of God you take away the sins of the world

People **Have mercy on us.**

Lamb of God you take away the sins of the world

People **Have mercy on us.**

Lamb of God you take away the sins of the world

People **Grant us thy peace.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the direction of the ushers towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.



COMMUNION ANTHEM

Who Am I

Mark Hall

Verse 1

Who am I, that the Lord of all the earth
Would care to know my name, would care to feel my hurt?
Who am I, that the Bright and Morning Star
Would choose to light the way for my ever wandering heart?

Pre-Chorus

Not because of who I am, but because of what You've done
Not because of what I've done, but because of who You are

Chorus

I am a flower quickly fading, here today and gone tomorrow
A wave tossed in the ocean (ocean), a vapor in the wind
Still, You hear me when I'm calling, Lord, You catch me when I'm falling
And You've told me who I am
I am Yours, I am Yours

Verse 2

Who am I, that the eyes that see my sin
Would look on me with love and watch me rise again?
Who am I, that the voice that calmed the sea
Would call out through the rain and calm the storm in me?

Repeat Pre-Chorus & Chorus

Ending

I am Yours
I am Yours, I am Yours,
Whom shall I fear? Whom shall I fear?
'Cause I am Yours, I am Yours

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord.
Amen.**

THE BLESSING

The Priest blesses the people,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always.

People **Amen.**

SONG OF MISSION

You Never Let Go

Beth Redman and Matt Redman

Verse 1

Even though I walk through the valley of the shadow of death
Your perfect love is casting out fear
And even when I'm caught in the middle of the storms of this life
I won't turn back, I know You are near

Pre-Chorus

And I will fear no evil
For my God is with me
And if my God is with me
Whom then shall I fear?
Whom then shall I fear?

Chorus

Oh no, You never let go
Through the calm and through the storm
Oh no, You never let go
In every high and every low
Oh no, You never let go
Lord, You never let go of me

Verse 2

And I can see a light that is coming for the heart that holds on
A glorious light beyond all compare
And there will be an end to these troubles, but until that day comes
We'll live to know You here on the earth

Repeat Pre-Chorus

Repeat Chorus

Ending

Lord, You never let go of me

THE DISMISSAL

From the back of the church, the Priest dismisses the people, who respond

Thanks be to God.

*The altar flowers are given to the glory of God and in celebration of Mitch and Cathy LeJeune's 40th Wedding Anniversary,
given by Mitch and Cathy.*

*The altar flowers are given to the glory of God and in celebration of Andy and Ingrid Hoyle's 54th Wedding Anniversary,
given by Andy and Ingrid.*

ANNOUNCEMENTS

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

TODAY

AUG. 10 - BLESSING OF THE BACKPACKS

Bring your backpacks, planners, devices etc. to be blessed at any of our church services on August 10th. Wishing everyone a wonderful school year!

MUSIC DONATION SHELF

Stop by the Music Room (inside the Parish Hall double doors and on your left) to peruse the donation bookshelf! The Bookshelf is right inside the music room on the left and anything there is free for the taking! If you would like, an optional donation box is also on the shelf.

COMING UP

AUG. 17 - LEMME TELL YOU ABOUT MY MINISTRY

Sign up for a ministry! Join us at 10:15am in the Mace Room for a social hour with fun Ministry Conversation. Ask others about the ministries they're involved in and tell them about yours! If you're not already involved, we hope this will help you find the right fit to get plugged in! Make sure to wear your nametags, or stop by and get a St. Dunstan's nametag made in real time!

AUG. 17 - JR. DOK TEA

Jr. DOK Mother/ Daughter Tea will be at 12:30pm on August 17th. Junior Daughters of the King is for all girls ages 7-18 and we hope to see you there! Please bring a dish to share.

AUG. 24 - CHILDREN'S MINISTRY OPEN HOUSE

Parents and children - join us at 10:15am for an Open House in the BEC! Meet your Sunday School teachers and see what your child will get to learn in Sunday School this Fall, beginning September 7th!

SEPT. 7 - FALL KICK-OFF POLUCK & KICKBALL

Families of youth and children - join us on September 7th at 6:00pm for a Potluck and Kickball Game to kick-off the program year! Bring a dish/ dessert to share, your water bottle, and join in on the fun!

GET INVOLVED

PETAL PUSHERS RECRUITING

The Petal Pushers Ministry needs you! Petal Pushers is a very rewarding pastoral care ministry that takes the flowers used in church services to people who are either celebrating or need a boost. We need flower arrangers and deliverers. Both positions involve about two hours a month. A brief training is provided. Contact: Kathy Bell kbell1718@sbcglobal.net or Diana White dianavcnc@gmail.com

SUNDAY FLOWERS

Remember or honor a loved one through our beautiful Sunday altar flowers! Go to saintdunstans.org/give and fill out the form to donate. Please remember to list your dedication for the leaflet and which Sunday you'd like to purchase for! Minimum donation is \$150. **Upcoming available dates: Aug. 31, Sept. 7, Sept. 14**

CAPITAL CAMPAIGN - CONSTRUCTION UPDATE

We are so excited to share that construction has begun in the BEC on the new Choir Space! The current BEC Rooms 301 and 304/305 are being converted to a flexible space for the Praise Team, Parish Choir, and Music Library. We are also 69% of the way towards our goal of \$3 Million to fund all parts of our Phase One Project and we need your help to make it to the finish line! Visit saintdunstans.org/campaign to make a pledge today!

ST. DUNSTAN'S LINKTREE

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