

# SUNDAY *of the* RESURRECTION: EASTER DAY

MARCH 31, 2024 ~ 11:15AM

## ST. DUNSTAN'S EPISCOPAL CHURCH

THE REVEREND DR. ROMAN D. ROLDAN, *Rector*  
THE REVEREND DR. ALVARO PINZON, *Associate Rector*  
THE REVEREND LEESA LEWIS, *Curate*

*We are so delighted that you are worshipping with us today!*

If you are new or visiting, please let an usher know so that we can connect with you!

### **CHILDCARE/NURSERY IS OPEN FOR CHILDREN AGES: INFANTS-5 YRS OLD**

The nursery is located in the north wing of the BEC (Bentley Education Center).  
Enter thru the doors under the porte-cochere.

Children's Chapel will be dismissed after the Collect. The children will return to the worship service during the announcements.

### **PRAYGROUND: WORSHIP SPACE RESERVED FOR YOUNG CHILDREN AND THEIR PARENTS**

Located near the choir loft. A soft space with soft toys and floor space for little ones.  
Pews available in the area or nearby for parental supervision.

Worship Activity Bags available for older children in the back of the church.

The Parlor (near the restrooms) is available to Nursing Moms that wish to for more privacy.

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*Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.*

## INSTRUCTIONAL EUCHARIST

Today's service will include textboxes throughout the leaflet with explanations of why each section is included in our Eucharist and some of the history behind it.

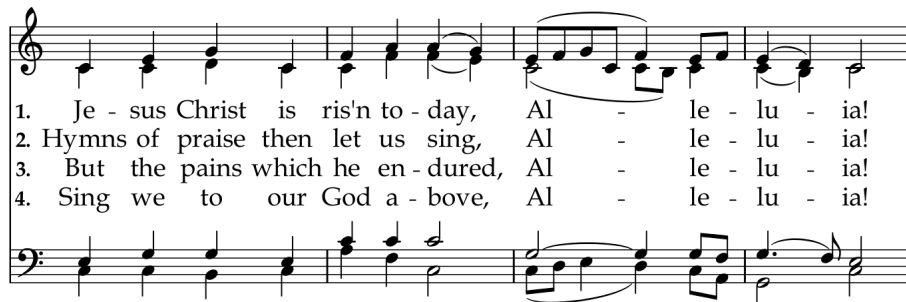
This is an excellent opportunity to learn more about our Episcopal traditions and we hope you enjoy and learn something new! This format will be repeated at the beginning of every Church season in 2024.

# † THE WORD OF GOD †

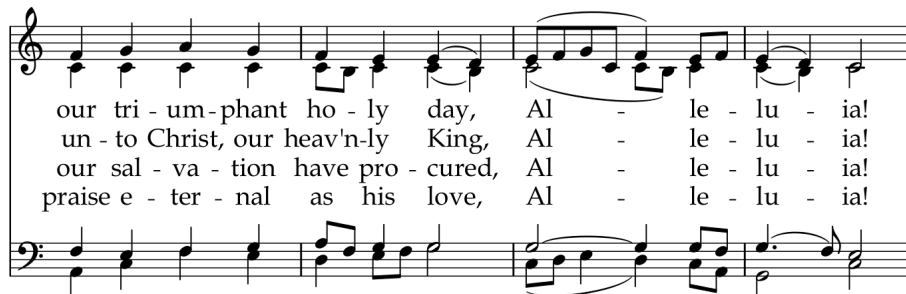
## ENTRANCE HYMN

## HYMNAL 207

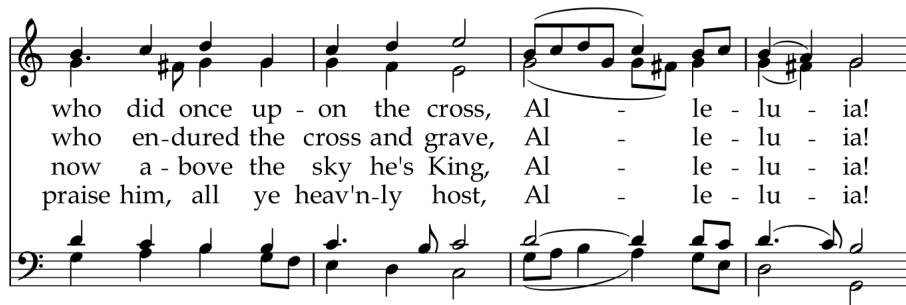
*Jesus Christ is risen today*



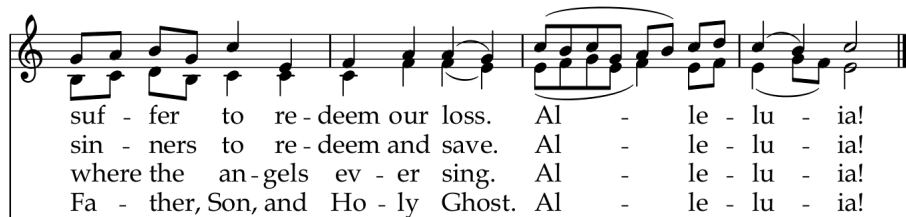
1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured, Al - le - lu - ia!  
praise e - ter - nal as his love, Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## THE EASTER SERVICE

The Easter Service is the culmination of the Holy Week's Tridium. This Latin word means "three days" and it celebrates the final events of Jesus' life: Maundy Thursday looks back at the institution of the Lord's Supper, Good Friday remembers Jesus's suffering and death on the cross, and Easter Sunday celebrates Jesus' glorious resurrection from the dead. We mark the joyful nature of today's liturgy with the return of the Gloria in Excelsis, the halleluiah acclamations, and the liturgical bells at the consecration, all of which were suspended during the penitential season of Lent.

*The People standing, the Celebrant says*

**Alleluia. Christ is risen.**

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant continues with the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

HYMNAL S-278

*Sung*

***Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen.***

## THE COLLECT FOR EASTER DAY

*The Celebrant says to the People*

The Lord be with you

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC.  
The Children will return to the service during the announcements.*

## ACTS IN PLACE OF THE OLD TESTAMENT

One of the special features of the Easter Season (From Easter to Pentecost) is the use of readings from Acts of the Apostles in the place where we have readings from the Old Testament in other seasons. On Easter we read from Acts 10:34-43, the Second Sunday of Easter from Acts 4:32-35, on the Third from Acts 3:12-19, the Fourth from Acts 4:5-12, the Fifth from Acts 8:26-40, on the Sixth from Acts 10:44-48, and on the Seventh from Acts 1:15-17, 21-26. These readings narrate the beginnings of the Church from Jesus' resurrection to the expansion of the Church to the Gentiles.

### FIRST READING *All seated.*

### ACTS 10:34-43

*A reading from the Book of Acts of the Apostles*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*After the Reading, the Reader says*

**The Word of the Lord.**

*People* **Thanks be to God.**

# AT THE GRADUAL, PSALM 118:1-2, 14-24

*Chanted by the Choir*

When “*ANT.*” is printed, congregation joins in antiphon response printed below.

Antiphon: *On this day the Lord has acted; we will rejoice and be glad in it.*

- |   |   |
|---|---|
| 1. Give thanks to the LORD, for he is good;<br>His mercy endures for ever.  | 19. Open for me the gates of righteousness;<br>I will enter them;<br>I will offer thanks to the LORD. |
| 2. Let Israel now proclaim,<br>“His mercy endures for ever.” <i>ANT.</i>  | 20. “This is the gate of the LORD;<br>He who is righteous may enter.”                                 |
| 14. The LORD is my strength and my song;<br>and he has become my salvation.   | 21. I will give thanks to you, for you answered me<br>And have become my salvation. <i>ANT.</i>       |
| 15. There is a sound of exultation and victory<br>in the tents of the righteous   | 22. The same stone which the builders rejected<br>has become the chief cornerstone.                   |
| 16. “The right hand of the LORD has triumphed!<br>the right hand of the LORD is exalted!<br>the right hand of the LORD has triumphed! <i>ANT.</i> | 23. The is the LORD’s doing,<br>and it is marvelous in our eyes. <i>ANT.</i>                          |
| 17. I shall not die, but live,<br>and declare the works of the LORD.  | 24. On this day the Lord has acted; *<br>we will rejoice and be glad in it.                           |
| 18. The LORD has punished me sorely,<br>But he did not hand me over to death. <i>ANT.</i>   |   |

## SECOND READING

## 1 CORINTHIANS 15:1-11

*A reading from the First Letter of Paul to the Corinthians*

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*After the Reading, the Reader says*

The Word of the Lord.

People **Thanks be to God.**

# SEQUENCE HYMN *All standing.*

HYMNAL 296

*We know that Christ is raised and dies no more*



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
 2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
 3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
 4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
 Re - born we share with him an Eas - ter life \_\_\_\_\_  
 The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
 as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
 as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
 Bap - tized we live with God the Three in One. \_\_\_\_\_  
 The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.

## THE GOSPEL - WHY JOHN & NOT MARK?

Although a reading from Mark 16:1-8 is an option for today's liturgy, we have chosen the Gospel of John 20 because, with the exception of one Sunday, all the other gospel readings for the Easter Season come from the Gospel of John. On the Second Sunday of Easter we will read from John 10:19-31, on the Third Sunday we have the Emmaus story and the Gospel of Luke 24:36b-48, on the Fourth from John 10:11-18, on the Fifth from John 15:1-8, on the Sixth from John 15:9-17, and on the Seventh from John 17:6-19. Reading almost exclusively from John highlights the special nature of the Easter Season, as John is reserved in the Revised Common Lectionary for special feasts.

# THE HOLY GOSPEL

JOHN 20:1-18

*The Priest says*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

# THE SERMON

*The Reverend Dr. Roman D. Roldan  
Rector of St. Dunstan's Episcopal Church*

## THE NICENE CREED *Said by all, standing*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made,**

**of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*The People respond to all the petitions with*

*People*    **Lord, have mercy.**

*The prayers conclude with*

In the communion of the Blessed Virgin Mary, Blessed Dunstan, and of all the saints, let

us commend ourselves, and one another, and all our life, to Christ our God.

*People*    **To you, O Lord Our God.**

## WHY NO CONFESSION DURING EASTER?

Easter is a celebratory time in the liturgical year in which we celebrate the resurrection of Christ, after paying the price for our sins. We highlight the fact that sins have already been forgiven, leading to the joyful nature of this season, by withholding the traditional Confession, which will return on the First Sunday After Pentecost.



## THE PEACE

*All standing, the Celebrant says to the People*

The peace of the Lord be always with you.

*People* **And also with you.**

*At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".*

## ANNOUNCEMENTS & OFFERING

*You can give online at [www.saintdunstans.org/give](http://www.saintdunstans.org/give). Thank you for your generosity*



*The Celebrant then says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## † THE HOLY COMMUNION †

### OFFERTORY ANTHEM

*The Easter Song of Praise*

*Richard Shephard*

Sing choirs of heaven. Let saints and angels sing.  
Around God's throne exult in harmony!  
Now Jesus Christ is risen from the grave.  
Salute your king in glorious symphony.

Sing choir of earth. Behold your light has come.  
The glory of the Lord shines radiantly.  
Lift up your hearts, for Christ has conquered death.  
The night is past, the day of life is here.

Sing church of God. Exult with joy outpoured.  
The gospel trumpets tell of victory won!  
Your Saviour lives, he's with you evermore.  
Let all God's people shout the long Amen.

## THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.  
The People stand while the offerings are presented and placed on the Altar, singing*

DOXOLOGY

HYMNAL 618

***Praise God, from Whom all blessings flow;***

***Praise Him, all creatures here below;***

***Alleluia! Alleluia!***

***Praise Him above, ye heav'nly host;***

***Praise Father, Son, and Holy Ghost.***

***Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!***

*The Celebrant says*

All things come of Thee, O Lord,

*People*    **and of Thine own have we given Thee.**

## THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER D

*The People remain standing.*

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*        **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## THE SANCTUS

Another important feature of the celebratory nature of the season is the singing of the Sanctus, the Benedictus, the Great Amen, and the Fraction Anthem. These are often spoken during Ordinary and Penitential seasons of the year.

*All sing*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

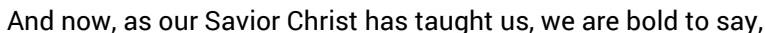
When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Then the Celebrant continues*

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



*Celebrant and People, kneeling*

13

## THE BREAKING OF THE BREAD

The formula used summarizes the entire theology of the Lord's Supper. The statement, "Christ our Passover has been sacrificed for us" is the very core of the Good News of the Gospel. Our response to such sacrificial gift is to celebrate the feast of our redemption. A bit later we will hear that the body and blood of Jesus are "The Gifts of God for the people of God," and we will be invited to eat them and drink them in memory of Christ with thanksgiving. This is the culmination to which the entire Eucharistic Prayer points. Christ becomes present for our benefit, and by taking the elements, Christ becomes one with us and we become one with him.

*The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung*

### FRACTION ANTHEM

S- 155



*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome at the Lord's Table.*

*To receive Holy Communion follow the ushers' direction towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.*

# COMMUNION ANTHEM

LEVAS 69

*I come to the Garden Alone*

1. I come to the gar - den a - lone, While the  
 2. He speaks, and the sound of His voice Is so  
 3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing  
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He  
 3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.  
 2. gave to me With - in my heart is ring - ing.  
 3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

# COMMUNION HYMN

HYMNAL 204

*Now the green blade riseth*



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



*Refrain*  
Love is come a - gain like wheat that spring - eth green.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People, kneeling and saying*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

Each season has its own specific blessing, but there is great latitude given to the celebrant here. The priest can use this seasonal blessing, another blessing from Scripture, or they can compose their own final blessing. Pay attention to these blessings printed in your bulletin, however, because they are succinct and brilliant statements of faith in and of themselves.

*The Celebrant says*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## SONG OF MISSION

HYMNAL 174

*At the Lamb's high feast we sing*



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pier - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

## THE DISMISSAL

*All standing, a Priest dismisses the People with these words*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**



# *Easter Celebrations Offering*

Easter Lilies are given in memory of those who have died or in honor of friends and relatives who play an important role in our lives. Easter Lilies signify the new life given to us through the resurrection of Jesus. In many cultures these flowers symbolize purity, new life, and new beginnings. In other cultures the white lilies symbolize motherhood and are often given to new mothers at the birth of their child or on Mother's Day.

## IN THANKSGIVING FOR:

Our Moynihan & Wallace Extended Families  
Family & Immediate Church  
St. Dunstan's Staff  
Our Sons & their families, Jack & Eric Reddehase  
Shirley Ada  
Our granddaughter Camille Grace Stuart  
Our beloved St. Dunstan's clergy, Hoyle/Fr. Steve  
bible study, & church family through 40 years.  
The love of our families, Boyd & Vicki, Tom & Jennie,  
Martha, and all of God's blessings.  
Our family

## IN HONOR OF:

Judith Buelow  
Emmett's 12th Birthday  
My family  
Our beloved St. Dunstan's

## GIVEN BY:

Juliet & Dick Moynihan  
Barbara W. Jones  
Kathie Elliott  
Bonnie & Jack Reddehase  
Rod Leis  
Cathi & Del Wisler

Rick & Sherri Lowe

Kevin, Brooks & Evan  
Dick & Elsie Deming

## GIVEN BY:

Diana White  
Clint & Rachel Stevens  
Jan Moore  
Sister Mary-Constance Maxfield

## IN MEMORY OF:

Beloved Husband Doug Gilbert  
John Crowell, Janet Moynihan, Carl & Becky Miller,  
Paul & Bertha Moynihan, David Miller  
In loving memory of Bill Wheeler  
Rose Bernal  
Thomas Sellers  
B.J. Rodnok  
Gary Buelow  
Jack Babcock & Sandy Ferguson  
Our friends & family who have passed  
Frank Fiore  
My parents Steve & B.J. & sister Susan  
Katherine Avery Senter  
Lt. Col. Herman Harris  
Tom Wenckens  
Susie Crafton  
Jeri Willen  
Leigh & Lorene Cox, beloved parents,  
Susan Cox beloved sister  
Randy Rejona  
Eve Rausch, Tim Rausch, & John Rausch  
Our dear parents, son Sean,  
friends Kathie & Bruce Blinn  
Gene Crawford  
John Rudolph  
Grey Medlin  
Ned Moore  
Barbara Lee Wallace  
Cpl. Scott A. McIntosh

## GIVEN BY:

Helen Gilbert  
  
Juliet & Dick Moynihan  
Elizabeth Wheeler  
Trish & Doug Harrington  
Linda Sellers  
Wayne Cohn  
Judith Buelow  
Rev. Steve & Bonnie Ferguson  
Kathy & Jerry Bell  
Helen Fiore  
Betsy Rodnok  
Vincent, Tyler & Maddison Senter  
LaSchon Harris  
Janet Wenckens  
Carol Crafton  
Dennis Willen  
  
Catherine Sullivant  
Clint & Rachel Stevens  
Tom Rausch & Jerry Pawlak  
  
Rick & Sherri Lowe  
Peggy Rudolph  
Peggy Rudolph  
Wade & Odilia Medlin  
Jan Moore  
Altar Guild  
Gwenn & Alex McIntosh

# APRIL 7<sup>th</sup> THOMAS SUNDAY

WORSHIP AT 7:45AM | 9:00AM | 9:01AM | 11:15AM

FELLOWSHIP STARTS @10:15AM

EASTER EGG HUNTS | SNACKS | SNOWCONES | PETTING ZOO | BOUNCE HOUSE

# APRIL 20<sup>th</sup> HOLY SMOKES

11:00AM - 2:00PM

SAMPLE FREE FOOD | YARD GAMES | BOUNCE HOUSE | SNOW CONES

## CONNECT WITH US ON SOCIAL MEDIA!

FACEBOOK: Saint Dunstan's Episcopal Church

INSTAGRAM: @saintdunstans | TWITTER: @saintdunstans

USE OUR HASHTAGS WITH YOUR EASTER PICTURES!

#saintdunstanshtx

#stdhtx

#rootedinfaith

#growingincommunity

THE CHURCH OFFICE WILL BE CLOSED MONDAY, APRIL 1ST