

# SUNDAY of the RESURRECTION: EASTER DAY

MARCH 31, 2024 ~ 9:00AM

## ST. DUNSTAN'S EPISCOPAL CHURCH

THE REVEREND DR. ROMAN D. ROLDAN, *Rector*  
THE REVEREND DR. ALVARO PINZON, *Associate Rector*  
THE REVEREND LEESA LEWIS, *Curate*

*We are so delighted that you are worshipping with us today!*

If you are new or visiting, please let an usher know so that we can connect with you!

### **CHILDCARE/NURSERY IS OPEN FOR CHILDREN AGES: INFANTS-5 YRS OLD**

The nursery is located in the north wing of the BEC (Bentley Education Center).  
Enter thru the doors under the porte-cochere.

### **PRAYGROUND: WORSHIP SPACE RESERVED FOR YOUNG CHILDREN AND THEIR PARENTS**

Located near the choir loft. A soft space with soft toys and floor space for little ones.

Pews available in the area or nearby for parental supervision.

Worship Activity Bags available for older children in the back of the church.

The Parlor (near the restrooms) is available to Nursing Moms that wish to for more privacy.

14301 STUEBNER AIRLINE RD | HOUSTON, TX 77069 | 281-440-1600 | WWW.SAINTDUNSTANS.ORG

*Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.*

## INSTRUCTIONAL EUCHARIST

Today's service will include textboxes throughout the leaflet with explanations of why each section is included in our Eucharist and some of the history behind it.

This is an excellent opportunity to learn more about our Episcopal traditions and we hope you enjoy and learn something new! This format will be repeated at the beginning of every Church season in 2024.

## THE PRELUDE

*Love Came Down*

*Jeremy Edwardson, Brian Johnson, Ian McIntosh, and Jeremy Riddle*

# † THE WORD OF GOD †

## ENTRANCE SONG

*Happy Day*

*Ben Cantelon and Tim Hughes*

### **Verse 1**

The greatest day in history, death is beaten  
You have rescued me  
Sing it out - Jesus is alive  
The empty cross, the empty grave  
Life eternal - You have won the day  
Shout it out - Jesus is alive, He's alive

### **Chorus**

Oh happy day, happy day, You washed my sin away  
Oh happy day, happy day, I'll never be the same  
Forever I am changed

### **Verse 2**

When I stand in that place, free at last  
Meeting face to face  
I am Yours, Jesus, You are mine  
Endless joy, perfect peace  
Earthly pain finally will cease  
Celebrate, Jesus is alive, He's alive!

### **Repeat Chorus**

## THE EASTER SERVICE

The Easter Service is the culmination of the Holy Week's Tridium. This Latin word means "three days" and it celebrates the final events of Jesus' life: Maundy Thursday looks back at the institution of the Lord's Supper, Good Friday remembers Jesus's suffering and death on the cross, and Easter Sunday celebrates Jesus' glorious resurrection from the dead. We mark the joyful nature of today's liturgy with the return of the Gloria in Excelsis, the halleluiah acclamations, and the liturgical bells at the consecration, all of which were suspended during the penitential season of Lent.

*The People standing, the Celebrant says*

**Alleluia. Christ is risen.**

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant continues with the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS *Sung*

DAVID HORN

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world; have mercy on us;**

**you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ,**

**with the Holy Spirit, in the glory of God the Father.**

**Amen.**

## THE COLLECT FOR EASTER DAY

*The Celebrant says to the People*

**The Lord be with you**

*People* **And also with you.**

**Let us pray.**

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross and adult leaders to your designated Chapel space in the BEC.*

*The Children will return to the service during the announcements.*

## ACTS IN PLACE OF THE OLD TESTAMENT

One of the special features of the Easter Season (From Easter to Pentecost) is the use of readings from Acts of the Apostles in the place where we have readings from the Old Testament in other seasons. On Easter we read from Acts 10:34-43, the Second Sunday of Easter from Acts 4:32-35, on the Third from Acts 3:12-19, the Fourth from Acts 4:5-12, the Fifth from Acts 8:26-40, on the Sixth from Acts 10:44-48, and on the Seventh from Acts 1:15-17, 21-26. These readings narrate the beginnings of the Church from Jesus' resurrection to the expansion of the Church to the Gentiles.

### FIRST READING *All seated.*

### ACTS 10:34-43

*A reading from the Book of Acts of the Apostles*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

*People* **Thanks be to God.**

### AT THE GRADUAL, PSALM 118:1-2, 14-24

*Spoken by all*

**1 Give thanks to the Lord, for he is good;  
His mercy endures for ever.**

**2 Let Israel now proclaim,  
"His mercy endures for ever."**

**14 The Lord is my strength and my song;  
and he has become my salvation.**

**15 There is a sound of exultation and victory  
in the tents of the righteous**

- 16 **"The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!**
- 17 **I shall not die, but live,  
and declare the works of the Lord.**
- 18 **The Lord has punished me sorely,  
But he did not hand me over to death.**
- 19 **Open for me the gates of righteousness; I will enter them;  
I will offer thanks to the Lord.**
- 20 **"This is the gate of the Lord;  
He who is righteous may enter."**
- 21 **I will give thanks to you, for you answered me  
And have become my salvation.**
- 22 **The same stone which the builders rejected  
has become the chief cornerstone.**
- 23 **The is the Lord's doing,  
and it is marvelous in our eyes.**
- 24 **On this day the Lord has acted; \*  
we will rejoice and be glad in it.**

## SECOND READING

## 1 CORINTHIANS 15:1-11

*A reading from the First Letter of Paul to the Corinthians*

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*After the Reading, the Reader says*

**The Word of the Lord.**

*People* **Thanks be to God.**

## SEQUENCE SONG *All standing.*

*In Christ Alone*

*Keith Getty and Stuart Townend*

### **Verse 1**

In Christ alone my hope is found  
He is my light, my strength, my song  
This Cornerstone, this solid ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled, when strivings cease  
My Comforter, my All in All  
Here in the love of Christ I stand

### **Verse 2**

In Christ alone, Who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
'Till on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live

### **Verse 3**

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

### **Verse 4**

No guilt in life, no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell, no scheme of man  
Can ever pluck me from His hand  
'Till He returns or calls me home  
Here in the power of Christ I'll stand

## THE GOSPEL - WHY JOHN & NOT MARK?

Although a reading from Mark 16:1-8 is an option for today's liturgy, we have chosen the Gospel of John 20 because, with the exception of one Sunday, all the other gospel readings for the Easter Season come from the Gospel of John. On the Second Sunday of Easter we will read from John 10:19-31, on the Third Sunday we have the Emmaus story and the Gospel of Luke 24:36b-48, on the Fourth from John 10:11-18, on the Fifth from John 15:1-8, on the Sixth from John 15:9-17, and on the Seventh from John 17:6-19. Reading almost exclusively from John highlights the special nature of the Easter Season, as John is reserved in the Revised Common Lectionary for special feasts.

# THE HOLY GOSPEL

## JOHN 20:1-18

*The Priest says*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## AFTER THE HOLY GOSPEL

*Sung twice by all*

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!  
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

## THE SERMON

*The Reverend Dr. Roman D. Roldan*  
*Rector of St. Dunstan's Episcopal Church*

## THE NICENE CREED *Said by all, standing*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**



## THE PRAYERS OF THE PEOPLE

*The People respond to all the petitions with*

*People*    **Lord, have mercy.**

*The prayers conclude with*

In the communion of the Blessed Virgin Mary, Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People*    **To you, O Lord Our God.**

## WHY NO CONFESSION DURING EASTER?

Easter is a celebratory time in the liturgical year in which we celebrate the resurrection of Christ, after paying the price for our sins. We highlight the fact that sins have already been forgiven, leading to the joyful nature of this season, by withholding the traditional Confession, which will return on the First Sunday After Pentecost.

## THE PEACE

*All standing, the Celebrant says to the People*

The peace of the Lord be always with you.

*People*    **And also with you.**

## ANNOUNCEMENTS & OFFERING

*You can give online at [www.saintdunstans.org/give](http://www.saintdunstans.org/give). Thank you for your generosity*



*The Celebrant then says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.



# † THE HOLY COMMUNION †

## OFFERTORY ANTHEM

*Me On Your Mind*

*Matthew West*

### **Verse 1**

I've read the words in red - How You leave the 99  
To find the one missing feels like that was written  
With me on Your mind

### **Verse 2**

And the prodigal son who ran, leaving his home behind  
The part where the father came running to meet him  
Did You say that with me on Your mind?

### **Chorus**

Who am I that the King of the world  
Would give one single thought about my broken heart?  
Who am I that the God of all grace  
Wipes the tears from my face and says, "Come as you are"?  
You paid the price, You took the cross  
You gave Your life and You did it all with me on Your mind

### **Verse 3**

Just knowing You're mindful of me  
Just knowing You call me Your child  
It's flooding my soul with unspeakable hope  
Thank You, Lord, that it's me on Your mind

### **Repeat Chorus**

### **Verse 4**

I've read the words in red of a heavenly home on high  
You're preparing a place where the sorrow's erased  
And when I stand before You, I'll find  
All along, it was me on Your mind

### **Repeat Chorus**

### **Tag**

It was me on Your mind

## THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.  
The People stand while the offerings are presented and placed on the Altar, singing*

### The Doxology

H-281



Praise God\_\_\_ from. Whom all bless ings flow, Praise Him\_\_\_ all  
creat - ures here\_\_\_ be - low.: Praise Him\_\_\_ a - bove ye heav - en-ly host,  
Praise Fa - ther, Son, and Ho - ly Ghost. A - MEN.

*The Celebrant says*

All things come of Thee, O Lord,

*People*

**and of Thine own have we given Thee.**

## THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the proper preface,*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

*which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Another important feature of the celebratory nature of the season is the singing of the Sanctus, the Benedictus, the Great Amen, and the Fraction Anthem. These are often spoken during Ordinary and Penitential seasons of the year.

*All sing*

DAVID HORN

Ho - ly, Ho - ly, Ho - ly Lord! God of pow'r and might.  
Heav'n and earth are full of your glo - ry  
Heav'n and earth are full of your glo - ry! Ho -  
san - na in the high - est, ho - san - na in the high - est!  
Bles-sed is He Who comes in the Name of the Lord, Ho -  
san - na in the high - est!

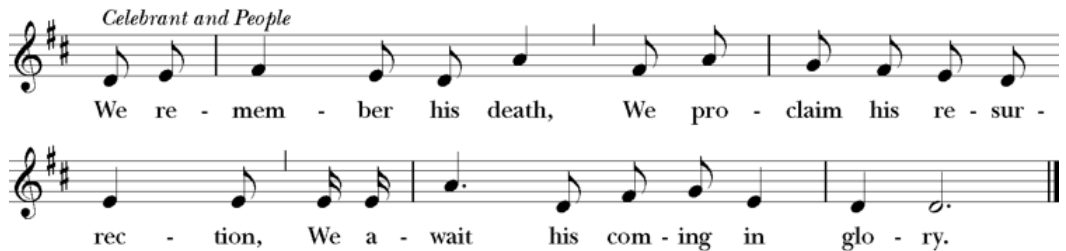
*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## THE GREAT AMEN



And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

*Celebrant and People, kneeling*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

The formula used summarizes the entire theology of the Lord's Supper. The statement, "Christ our Passover has been sacrificed for us" is the very core of the Good News of the Gospel. Our response to such sacrificial gift is to celebrate the feast of our redemption. A bit later we will hear that the body and blood of Jesus are "The Gifts of God for the people of God," and we will be invited to eat and drink them in memory of Christ with thanksgiving. This is the culmination to which the entire Eucharistic Prayer points. Christ becomes present for our benefit, and by taking the elements, Christ becomes one with us and we become one with him.

*The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung*

### FRACTION ANTHEM

S- 155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome at the Lord's Table.*

*To receive Holy Communion follow the ushers' direction towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.*

# COMMUNION ANTHEM

*Behold Him*

*Paul Baloché*

## **Verse 1**

He who was before there was light;  
Walked across the pages of time  
He who made every living thing -  
Behold Him

## **Verse 2**

He who heard humanity's cry,  
Left His throne to wake as a child  
He became like the least of us -  
Behold Him

## **Chorus**

Jesus, Son of God, Messiah  
The Lamb, the roaring Lion  
Oh, be still and behold Him

## **Verse 3**

He who dined with sinners and saints;  
Healed the blind, the lost and the lame  
Even now He is in our midst -  
Behold Him

## **Verse 4**

He who chose a criminal's end;  
Paid with blood to settle our debt  
Buried death as He rose to life -  
Behold Him

## **Chorus 2**

Jesus, Son of God, Messiah  
The Lamb, the roaring Lion  
Oh, be still and behold Him  
Jesus, Alpha and Omega  
Our God, the risen Savior  
Oh, be still and behold Him

## **Bridge (sung twice)**

Holy, holy, holy  
Is the Lord God Almighty  
Worthy, worthy, worthy  
To receive all praise

## **Repeat Chorus 2**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People, kneeling and saying*

**Eternal God, heavenly Father,  
you have graciously accepted us**

**as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.**

**Amen.**

## THE BLESSING

Each season has its own specific blessing, but there is great latitude given to the celebrant here. The priest can use this seasonal blessing, another blessing from Scripture, or they can compose their own final blessing. Pay attention to these blessings printed in your bulletin, however, because they are succinct and brilliant statements of faith in and of themselves.

*The Celebrant says*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

*People* **Amen.**

## SONG OF MISSION

*My Redeemer Lives*

*Reuben Morgan*

### **Verse**

I know He rescued my soul  
His blood has covered my sin  
I believe, I believe  
My shame He's taken away  
My pain is healed in His name  
I believe, I believe  
I'll raise a banner  
'Cause my Lord has conquered the grave

### **Chorus**

My Redeemer lives  
My Redeemer lives  
My Redeemer lives  
My Redeemer lives

### **Repeat Verse**

### **Repeat Chorus**

### **Bridge**

You lift my burdens  
I'll rise with You  
I'm dancing on this mountaintop  
To see Your kingdom come

### **Repeat Chorus twice**

## THE DISMISSAL

*All standing, a Priest dismisses the People from the back of the church with these words*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**



# *Easter Celebrations Offering*

Easter Lilies are given in memory of those who have died or in honor of friends and relatives who play an important role in our lives. Easter Lilies signify the new life given to us through the resurrection of Jesus. In many cultures these flowers symbolize purity, new life, and new beginnings. In some cultures the white lilies symbolize motherhood and are often given to new mothers at the birth of their child or on Mother's Day.

## IN THANKSGIVING FOR:

Our Moynihan & Wallace Extended Families  
Family & Immediate Church  
St. Dunstan's Staff  
Our Sons & their families, Jack & Eric Reddehase  
Shirley Ada  
Our granddaughter Camille Grace Stuart  
Our beloved St. Dunstan's clergy, Hoyle/Fr. Steve  
bible study, & church family through 40 years.  
The love of our families, Boyd & Vicki, Tom & Jennie,  
Martha, and all of God's blessings.  
Our family

## IN HONOR OF:

Judith Buelow  
Emmett's 12th Birthday  
My family  
Our beloved St. Dunstan's

## GIVEN BY:

Juliet & Dick Moynihan  
Barbara W. Jones  
Kathie Elliott  
Bonnie & Jack Reddehase  
Rod Leis  
Cathi & Del Wisler  
  
Rick & Sherri Lowe  
  
Kevin & Brooks Evan  
Dick & Elsie Deming

## GIVEN BY:

Diana White  
Clint & Rachel Stevens  
Jan Moore  
Sister Mary-Constance Maxfield

## IN MEMORY OF:

Beloved Husband Doug Gilbert  
John Crowell, Janet Moynihan, Carl & Becky Miller,  
Paul & Bertha Moynihan, David Miller  
In loving memory of Bill Wheeler  
Rose Bernal  
Thomas Sellers  
B.J. Rodnok  
Gary Buelow  
Jack Babcock & Sandy Ferguson  
Our friends & family who have passed  
Frank Fiore  
My parents Steve & B.J. & sister Susan  
Katherine Avery Senter  
Lt. Col. Herman Harris  
Tom Wenckens  
Susie Crafton  
Jeri Willen  
Leigh & Lorene Cox, beloved parents,  
Susan Cox beloved sister  
Randy Rejona  
Eve Rausch, Tim Rausch, & John Rausch  
Our dear parents, son Sean,  
friends Kathie & Bruce Blinn  
Gene Crawford  
John Rudolph  
Grey Medlin  
Ned Moore  
Barbara Lee Wallace  
Cpl. Scott A. McIntosh

## GIVEN BY:

Helen Gilbert  
  
Juliet & Dick Moynihan  
Elizabeth Wheeler  
Trish & Doug Harrington  
Linda Sellers  
Wayne Cohn  
Judith Buelow  
Rev. Steve & Bonnie Ferguson  
Kathy & Jerry Bell  
Helen Fiore  
Betsy Rodnok  
Vincent, Tyler & Maddison Senter  
LaSchon Harris  
Janet Wenckens  
Carol Crafton  
Dennis Willen  
  
Catherine Sullivant  
Clint & Rachel Stevens  
Tom Rausch & Jerry Pawlak  
  
Rick & Sherri Lowe  
Peggy Rudolph  
Peggy Rudolph  
Wade & Odilia Medlin  
Jan Moore  
Altar Guild  
Gwenn & Alex McIntosh

# APRIL 7<sup>th</sup> THOMAS SUNDAY

WORSHIP AT 7:45AM | 9:00AM | 9:01AM | 11:15AM

FELLOWSHIP STARTS @10:15AM

EASTER EGG HUNTS | SNACKS | SNOWCONES | PETTING ZOO | BOUNCE HOUSE

# APRIL 20<sup>th</sup> HOLY SMOKES

11:00AM - 2:00PM

SAMPLE FREE FOOD | YARD GAMES | BOUNCE HOUSE | SNOW CONES

## CONNECT WITH US ON SOCIAL MEDIA!

FACEBOOK: Saint Dunstan's Episcopal Church

INSTAGRAM: @saintdunstans | TWITTER: @saintdunstans

USE OUR HASHTAGS WITH YOUR EASTER PICTURES!

#saintdunstanshtx

#stdhtx

#rootedinfaith

#growingincommunity

THE CHURCH OFFICE WILL BE CLOSED MONDAY, APRIL 1ST