

THE HOLY EUCHARIST ~ RITE II

THE SUNDAY OF THE PASSION: PALM SUNDAY

11:15AM ON MARCH 24th, 2024

All music is found in The Hymnal 1982 (Red).

THE REVEREND DR. ROMAN D. ROLDAN, RECTOR
THE REVEREND DR. ALVARO PINZON, ASSOCIATE RECTOR
THE REVEREND LEESA LEWIS, CURATE

We are so delighted that you are worshipping with us today!

If you are new or visiting, please let an usher know so that we can connect with you!

CHILDCARE/NURSERY IS OPEN FOR CHILDREN AGES: INFANTS-5 YRS OLD (8:45AM-12:45PM)

The nursery is located in the north wing of the BEC (Bentley Education Center). Enter thru the doors under the porte-cochere.

PRAYGROUND: WORSHIP SPACE RESERVED FOR YOUNG CHILDREN AND THEIR PARENTS

Located near the choir loft. A soft space with soft toys and floor space for little ones to get the wiggles and giggles out during service while getting a front row seat to all the parts of worship. Pews available in the area or nearby for parental supervision.

Worship Activity Bags available for older children in the back of the church.

The Parlor (near the restrooms) is available to Nursing Moms that wish to for more privacy.

LITURGY OF THE PALMS

Please gather in the Courtyard near the double doors to the entrance of the Bentley Education Building, so that all may process into the church together after the blessing of the palms.

The people standing, the Celebrant says

Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

The Celebrant then continues

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **AMEN.**

THE HOLY GOSPEL

MARK 11:1-11

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glorify to you, Lord Christ.**

THE STORY OF THE TRIUMPHAL ENTRY INTO JERUSALEM

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" ¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Celebrant then says the following blessing

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

The Celebrant processes through, blesses and asperges the congregation with holy water

Let these palm branches/crosses be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

AMEN.

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The congregation processes behind the cross into the church with the blessed palms and finds a seat in a pew joining with the choir singing the hymn below.

AT THE PROCESSION

HYMNAL 154

All Glory, Laud, and Honor

THE WORD OF GOD

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant says the Collect

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

At this time, all children ages 3-3rd grade are invited to meet at the back of the church and follow the Children's Chapel Cross to your designated Chapel space in the BEC. The Children will return during the announcements.

KYRIE *Sung*

S-96

Lord have mercy, 2x

Christ have mercy, 2x

Lord have mercy, 3x

have mercy.

THE FIRST READING *All seated.*

ISAIAH 50:4-9A

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

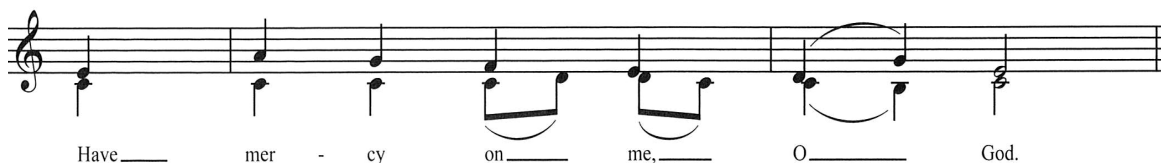
The Word of the Lord.

People

Thanks be to God.

PSALM 31:9-16 *chanted by the choir*

When “*ANT.*” is printed, congregation joins in antiphon response printed below.



- 9 *Have mercy on me, O LORD, for I am in trouble; **
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 *For my life is wasted with grief, and my years with sighing; **
my strength fails me because of affliction,
and my bones are consumed. ANT.
- 11 *I have become a reproach to all my enemies and even to my neighbors,*
*a dismay to those of my acquaintance; **
when they see me in the street they avoid me.
- 12 *I am forgotten like a dead man, out of mind; **
I am as useless as a broken pot. ANT.
- 13 *For I have heard the whispering of the crowd;*
*fear is all around; **
they put their heads together against me; they plot to take my life.
- 14 *But as for me, I have trusted in you, O LORD. **
I have said, "You are my God. ANT.
- 15 *My times are in your hand; **
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 *Make your face to shine upon your servant, **
and in your loving-kindness save me." ANT.

THE SECOND READING

PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

People **Thanks be to God.**

To mock your reign, O dearest Lord

THE HOLY GOSPEL

MARK 14:1-15:47

The Passion Gospel is announced in the following manner; the customary responses are omitted.

The Passion of our Lord Jesus Christ according to Mark.

The People sit.

Narrator It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

C. Priest Not during the festival, or there may be a riot among the people.

Narrator While Jesus was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

Bystndr 1 Why was the ointment wasted in this way?

Bystndr 2 For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.

Narrator And they scolded her. But Jesus said,

Jesus Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

Narrator Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray Jesus to them. When they heard it, they were greatly pleased, and promised to give him money. So Judas began to look for an opportunity to betray Jesus.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples said to him,

Disciple Where do you want us to go and make the preparations for you to eat the Passover?

Narrator So Jesus sent two of his disciples, saying to them,

Jesus Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, 'Where is my guest room where I may eat the Passover with my disciples?'" He will show you a large room upstairs, furnished and ready. Make preparations for us there.

Narrator So the disciples set out and went to the city, and found everything as Jesus had told them; and they prepared the Passover meal. When it was evening, Jesus came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus Truly I tell you, one of you will betray me, one who is eating with me.

Narrator They began to be distressed and to say to him one after another,

Disciple Surely, not I?

Narrator Jesus said to them,

Jesus It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus Take; this is my body.

Narrator Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

Narrator When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered," But after I am raised up, I will go before you to Galilee.

Narrator Peter said to him,

Peter Even though all become deserters, I will not.

Narrator Jesus said to him,

Jesus Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

Narrator But Peter said vehemently,

Peter Even though I must die with you, I will not deny you.

Narrator And all of the disciples said the same. They went to a place called Gethsemane; and Jesus said to his disciples,

Jesus Sit here while I pray.

Narrator Jesus took with him Peter and James and John, and began to be distressed and agitated. And he said to the three disciples,

Jesus I am deeply grieved, even to death; remain here, and keep awake.

Narrator And going a little farther, Jesus threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Narrator Jesus came and found the disciples sleeping; and he said to Peter,

Jesus Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator And again Jesus went away and prayed, saying the same words. And once more he came and found the disciples sleeping, for their eyes were very heavy; and they did not know what to say to him.

Jesus came a third time and said to them,

Jesus Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator Immediately, while Jesus was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given the crowd a sign, saying,

Judas The one I will kiss is the man; arrest him and lead him away under guard.

Narrator So when Judas came, he went up to Jesus at once and said,

Judas Rabbi!

Narrator and kissed him. Then the crowd laid hands on Jesus and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Narrator All of Jesus' followers deserted him and fled. A certain young man was following Jesus, wearing nothing but a linen cloth. The crowd caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed Jesus at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.

Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against Jesus, saying,

Witness We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."

Narrator But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

H. Priest Have you no answer? What is it that they testify against you?

Narrator But Jesus was silent and did not answer. Again the high priest asked him,

H. Priest Are you the Messiah, the Son of the Blessed One?

Narrator Jesus said,

Jesus I am; and "you will see the Son of Man seated at the right hand of the Power," and "coming with the clouds of heaven."

Narrator Then the high priest tore his clothes and said,

H. Priest Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Narrator The whole council condemned Jesus as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Council Prophecy!

Narrator The guards also took Jesus over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Servant You also were with Jesus, the man from Nazareth.

Narrator But Peter denied it, saying,

Peter I do not know or understand what you are talking about.

Narrator And Peter went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Servant This man is one of them.

Narrator But again Peter denied it. Then after a little while the bystanders again said to Peter,

Bystander 1 Certainly you are one of them; for you are a Galilean.

Narrator But Peter began to curse, and he swore an oath,

Peter I do not know this man you are talking about.

Narrator At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

Jesus Before the cock crows twice, you will deny me three times.

Narrator And Peter broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council.

They bound Jesus, led him away, and handed him over to Pilate.

Pilate asked him,

Pilate Are you the King of the Jews?

Narrator Jesus answered him,

Jesus You say so.

Narrator Then the chief priests accused Jesus of many things. Pilate asked him again,

Pilate Have you no answer? See how many charges they bring against you.

Narrator But Jesus made no further reply, so that Pilate was amazed. Now at the festival Pilate used to release a prisoner for them, anyone for whom they asked.

Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then Pilate answered them,

Pilate Do you want me to release for you the King of the Jews?

Narrator For he realized that it was out of jealousy that the chief priests had handed Jesus over. But the chief priests stirred up the crowd to have Pilate release Barabbas for them instead.

Pilate spoke to them again,

Pilate Then what do you wish me to do with the man you call the King of the Jews?

Narrator The crowd shouted back,

Crowd **Crucify him!**

Narrator Pilate asked them,

Pilate Why, what evil has he done?

Narrator But they shouted all the more,

Crowd **Crucify him!**

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, Pilate handed him over to be crucified.

Then the soldiers led Jesus into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed Jesus in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him saying,

Soldier Hail, King of the Jews!

Narrator They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The soldiers compelled a passer-by, who was coming in from the country, to carry Jesus' cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then the soldiers brought Jesus to the place called Golgotha (which means the place of a skull).

PLEASE STAND

And they offered him wine mixed with myrrh; but he did not take it. And the soldiers crucified Jesus, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified Jesus. The inscription of the charge against him read, "The King of the Jews," And with Jesus they crucified two bandits, one on his right and one on his left.

Those who passed by derided Jesus, shaking their heads and saying,

Passer-by Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

Narrator In the same way the chief priests, along with the scribes, were also mocking Jesus among themselves and saying,

C. Priest He saved others; he cannot save himself.

Scribe Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Narrator Those who were crucified with Jesus also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus Eloi, Eloi, lema sabachthani?

Narrator which means,

Jesus My God, my God, why have you forsaken me?

Narrator When some of the bystanders heard it, they said,

Bystndr 1 Listen, he is calling for Elijah.

Narrator And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to Jesus to drink, saying,

Bystndr 2 Wait, let us see whether Elijah will come to take him down.

Narrator Then Jesus gave a loud cry and breathed his last.

SILENCE MAY BE KEPT

And the curtain of the temple was torn in two, from top to bottom.

Now when the centurion, who stood facing him, saw that in this way Jesus breathed his last, he said,

Centurion Truly this man was God's Son!

Narrator There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow Jesus and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus.

Then Pilate wondered if Jesus were already dead; and summoning the centurion, he asked him whether Jesus had been dead for some time. When Pilate learned from the centurion that Jesus was dead, he granted the body to Joseph.

Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. Joseph then rolled a stone against the door of the tomb.

Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

THE SERMON

The Rev. Dr. Roman D. Roldan

THE PRAYERS OF THE PEOPLE

The people respond to all the petitions with

People **Lord, have mercy.**

The prayers conclude with

In the communion of the Blessed Virgin Mary, Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

THE PEACE

All standing, the Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

The Celebrant then says,

Let us share together a sign of Christ's peace.

ANNOUNCEMENTS & OFFERING

You can give online at www.saintdunstans.org/give. Thank you for your generosity



THE HOLY COMMUNION

OFFERTORY

Hosanna to the Son of David

Michael Bedford

Chorus

Hosanna, Hosanna, hosanna to the Son of David!

Hosanna, hosanna, hosanna, sanna Jesus come!

Riding on a donkey, through the city streets,

Jesus smiles and waves to everyone he meets! **(Repeat Chorus)**

See palm branches waving as the people say,

"Blest is he who comes on this triumphant day!" **(Repeat Chorus)**

THE ST. NICHOLAS CHOIR

THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts. The people stand while the offerings are presented and placed on the Altar, singing

The Doxology

HYMNAL 143, v. 5

***O Father, Son, and Spirit blest,
to thee be every prayer addressed,
who art in threefold Name adored,
from age to age, the only Lord.***

THE GREAT THANKSGIVING, RITE II, EUCHARISTIC PRAYER D

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS

HYMNAL S-130

The Celebrant and people sing

***Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People say together

**We praise you, We bless you,
We give thanks to you,
Lord our God**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember our bishops, Andrew, Jeff, Hector, and Kai, and all who minister in your Church. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Dunstan, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

People and Celebrant, kneeling

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then sung

FRACTION ANTHEM *Sung*

HYMNAL S 164

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer of the world:

Give us your peace.

Celebrant The gifts of God for the people of God, Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table.

To receive Holy Communion follow the ushers' direction towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup.

If you wish to only receive a blessing, cross your arms over your chest. Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel. You may go before or after you receive the Eucharist.

COMMUNION HYMN

HYMNAL 313

Let Thy blood in mercy poured

THE POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord.**

Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

HYMN OF MISSION

HYMNAL 435

At the name of Jesus, every knee shall bow

THE DISMISSAL

All standing, the Celebrant dismisses the people, who respond

Thanks be to God.

Thank you for worshiping with us! Please join us for the upcoming Holy Week.

EASTER FLOWER DONATIONS DUE TODAY!

If you would like your loved one's name in our Easter bulletins, please turn in a form (available in the back of the church) to the offering plate or give online by end of day TODAY in order to meet the printing deadline. www.saintdunstons.org/give

THE CHURCH OFFICE WILL BE CLOSED AT NOON ON GOOD FRIDAY & ON MONDAY APRIL 1ST.

HOLY WEEK

MAUNDY THURSDAY

March 28th 7:00pm

The Last Supper & Footwashing. **Childcare available *Livestreamed*

GOOD FRIDAY

March 29th 12 Noon

Solemn choral worship, adoration of the cross. **Livestreamed*

The Final Stations of the Cross for this Lent will be held at 11:30am on Good Friday. Join us then and stay for the Good Friday Noon service to follow.

EASTER VIGIL

March 30th 7:00pm

The New Fire, The Great Noise. **Childcare available *Livestreamed*

EASTER SUNDAY MARCH 31ST

7:30am | Spoken Sunrise Service with Holy Communion

9:00am | Holy Communion with Contemporary music from the Praise Team

9:01am | Santa Eucaristia con música de alabanza

11:15am | Holy Communion with traditional hymns from the Parish Choir

******Please note early service time change on Easter***

THOMAS SUNDAY - APRIL 7TH

10:15am - Easter Egg Hunts, snowcones, snacks, bounce house & petting zoo!
Join in on the fun!

