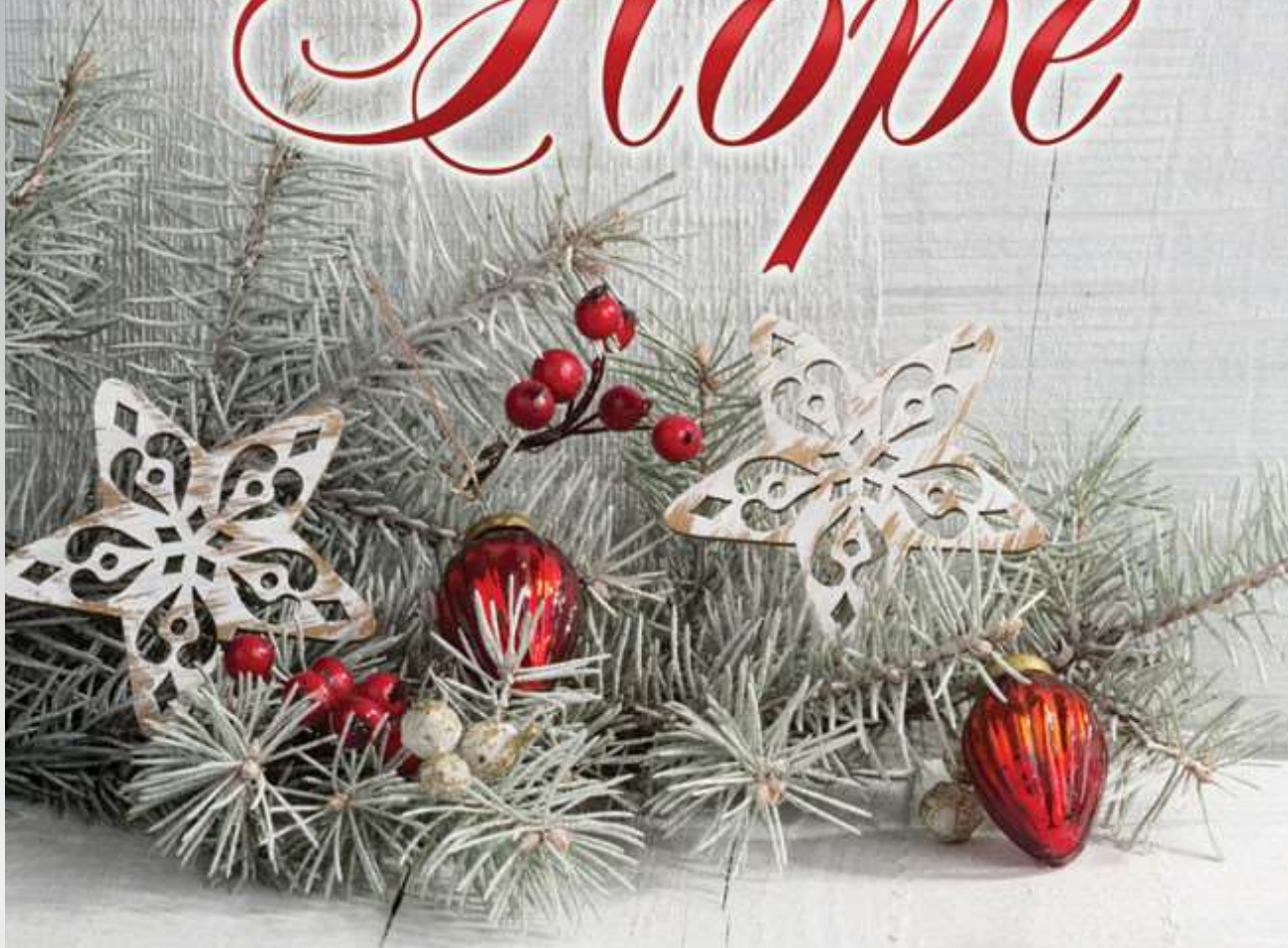


Lord of Life Lutheran Church  
Plano, Texas

# *A Christmas Hope*



*Behold, a virgin shall be with child,  
and shall bring forth a son,  
and they shall call his name Emmanuel...God with us.*

MATTHEW 1:23

---

## **Lord of Life Lutheran Church**

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor ([pastorshaltanis@yahoo.com](mailto:pastorshaltanis@yahoo.com))

Scott Peters, Director of Youth Ministry ([speters@planolutheran.com](mailto:speters@planolutheran.com))

Victoria Frinsko, Director of Music ([vicki@planolutheran.com](mailto:vicki@planolutheran.com))

(972) 867-5588

[www.planolutheran.com](http://www.planolutheran.com) † [office@planolutheran.com](mailto:office@planolutheran.com)

---

### **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### **A Prayer before Worship**

*O Great God, eternal Son of the eternal Father, I praise your incomprehensible compassion. You have shown this by becoming true man and our mediator, in order that, as the second Adam of the human race, you might reconcile us unto God and give us righteousness and salvation. Grant me grace to believe that You became true man to redeem the human race, and thus be assured that God is gracious unto me and will give me eternal life. Amen. (C.M. Zorn 1846-1928)*

### **For Those Desiring Holy Communion, Please Read:**

*"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29*

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

---

---

# The Nativity of Our Lord (Christmas Day)

December 25, 2025

10:00 am

Divine Service I – *LSB 151*

---

## Prelude

*Stand*

## Opening Hymn

“O Come, All Ye Faithful”

*LSB 379*



1 O come, all ye faith - ful, Joy - ful and tri - um - phant! O  
2 High - est, most ho - ly, Light of Light e - ter - nal,  
3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion,  
4 Yea, Lord, we greet Thee, Born this hap - py morn - ing;



come ye, O come — ye to Beth - le - hem;  
Born of a vir - gin, a mor - tal He comes;  
Sing, all ye cit - i - zens of heav - en a - bove!  
Je - sus, to Thee — be — glo - ry giv'n!



Come and be - hold Him Born the king of an - gels:  
Son of the Fa - ther Now in flesh ap - pear - ing!  
Glo - ry to God — In — the — high - est:  
Word of the Fa - ther Now in flesh ap - pear - ing!

### *Refrain*



O come, let us a - dore Him, O come, let us a - dore Him,



O come, let us a - dore Him, Christ the Lord!

Text: tr. Frederick Oakeley, 1802–80, alt. Text and tune: John F. Wade, c. 1711–1786



## Invocation, Confession, and Absolution

LSB 151

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Matthew 28:19b, [18:20]*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*1 John 1:8–9*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

*[John 20:19-23]*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## +++Service of the Word + + +

### Introit

*Psalm 98:1–4; antiphon: Isaiah 9:6*



For to us a child is born, to us a son is | given;\*  
and the government shall be upon his | shoulder,

**and his name shall be called Wonderful | Counselor,\*  
Mighty God, Everlasting Father, | Prince of Peace.**

Oh sing to the LORD a new song, for he has done | marvelous things!\*  
His right hand and his holy arm have worked salva- | tion for him.

**The LORD has made known his sal- | vation;\*  
he has revealed his righteousness in the sight of the | nations.**

He has remembered his steadfast love and faithfulness to the house of | Israel.\*  
All the ends of the earth have seen the salvation | of our God.

**Make a joyful noise to the LORD, | all the earth;\*  
break forth into joyous song and sing | praises!**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

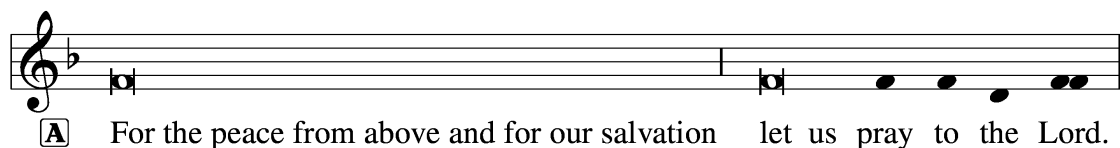
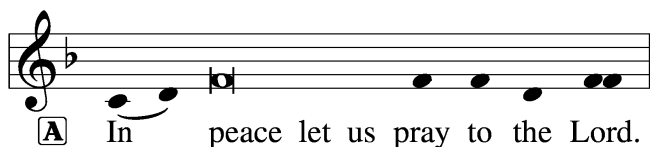
For to us a child is born, to us a son is | given;\*  
and the government shall be upon his | shoulder,

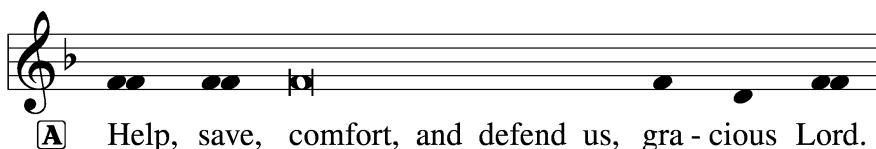
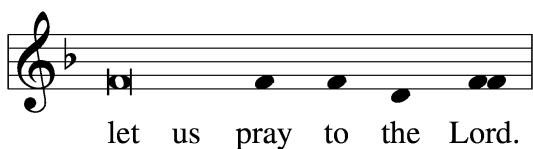
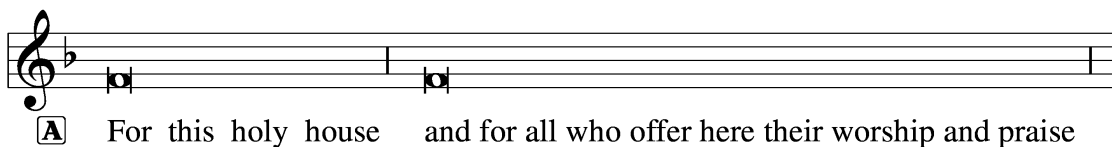
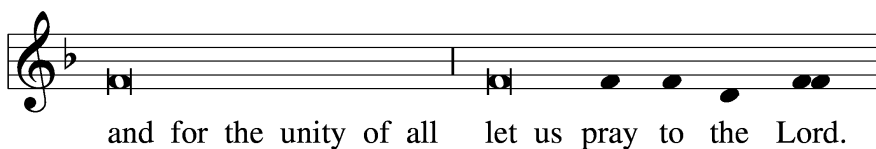
**and his name shall be called Wonderful | Counselor,\*  
Mighty God, Everlasting Father, | Prince of Peace.**



## Kyrie

*Mark 10:47; LSB 152*





## The Gloria

“Angels We Have Heard on High”

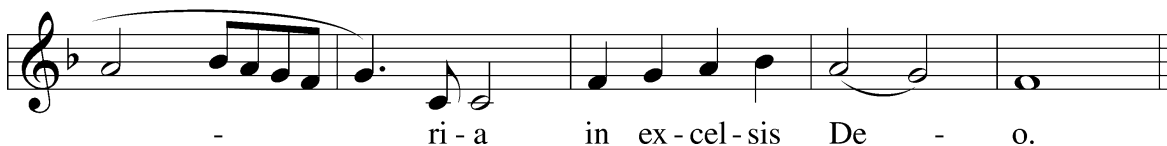
LSB 368



1 An - gels we have heard on high, Sweet - ly sing - ing o'er the plains,  
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
3 Come to Beth - le - hem and see Him whose birth the an - gels sing;



And the moun - tains in re - ply, Ech - o - ing their joy - ous strains.  
What the glad - some tid - ings be Which in - spire your heav'n - ly song?  
Come, a - dore on bend - ed knee Christ the Lord, the new - born King.



## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**P** Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*



## Old Testament Reading

*Isaiah 52:7–10*

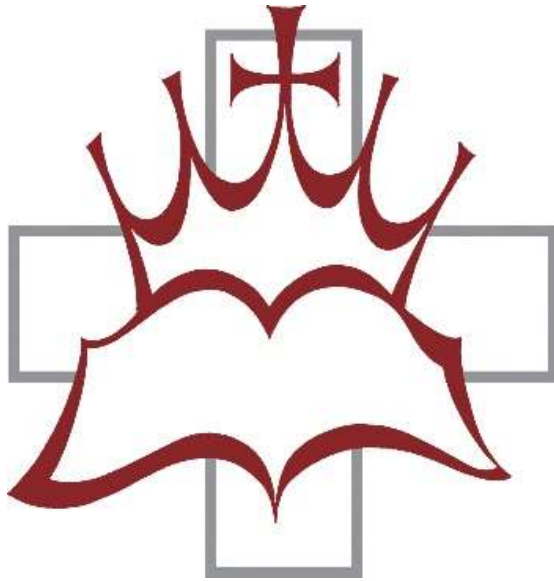
<sup>7</sup>How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, “Your God reigns.”

<sup>8</sup>The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. <sup>9</sup>Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem.

<sup>10</sup>The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

**P** This is the Word of the Lord.

**C** Thanks be to God.





<sup>1</sup>Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup>but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup>He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup>For to which of the angels did God ever say,

“You are my Son, today I have begotten you”?

Or again,

“I will be to him a father, and he shall be to me a son”?

<sup>6</sup>And again, when he brings the firstborn into the world, he says,

“Let all God’s angels worship him.”

<sup>7</sup>Of the angels he says,

“He makes his angels winds, and his ministers a flame of fire.”

<sup>8</sup>But of the Son he says,

“Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. <sup>9</sup>You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.”

<sup>10</sup>And,

“You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; <sup>11</sup>they will perish, but you remain; they will all wear out like a garment, <sup>12</sup>like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia

*John 6:68; LSB 156*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 1:1-14*

**P** The Holy Gospel according to St. John, the first chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light.

<sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup>He came to his own, and his own people did not receive him. <sup>12</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Hymn of the Day

“Of the Father’s Love Begotten”

LSB 384



*Solo:* 1 Of the Fa - ther’s love be - got - ten Ere the worlds be -  
2 Oh, that birth for - ev - er bless - ed, When the vir - gin,  
3 This is He whom seers in old time Chant - ed of with  
4 O ye heights of heav’n, a - dore Him; An - gel hosts, His  
△ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



gan to be, He is Al - pha and O - me - ga,  
full of grace, By the Ho - ly Ghost con - ceiv - ing,  
one ac - cord, Whom the voic - es of the proph - ets  
prais - es sing. Pow’rs, do - min - ions, bow be - fore Him  
Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that  
Bore the Sav - ior of our race, And the babe, the world’s Re -  
Prom - ised in their faith - ful word. Now He shines, the long - ex -  
And ex - tol our God and King. Let no tongue on earth be  
And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see  
deem - er, First re - vealed His sa - cred face  
pect - ed; Let cre - a - tion praise its Lord  
si - lent, Ev - ’ry voice in con - cert ring  
min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.  
Ev - er - more and ev - er - more.  
Ev - er - more and ev - er - more.  
Ev - er - more and ev - er - more.  
Ev - er - more and ev - er - more.

A - men.

## Sermon

Stand

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## Prayer of the Church

*Sit*

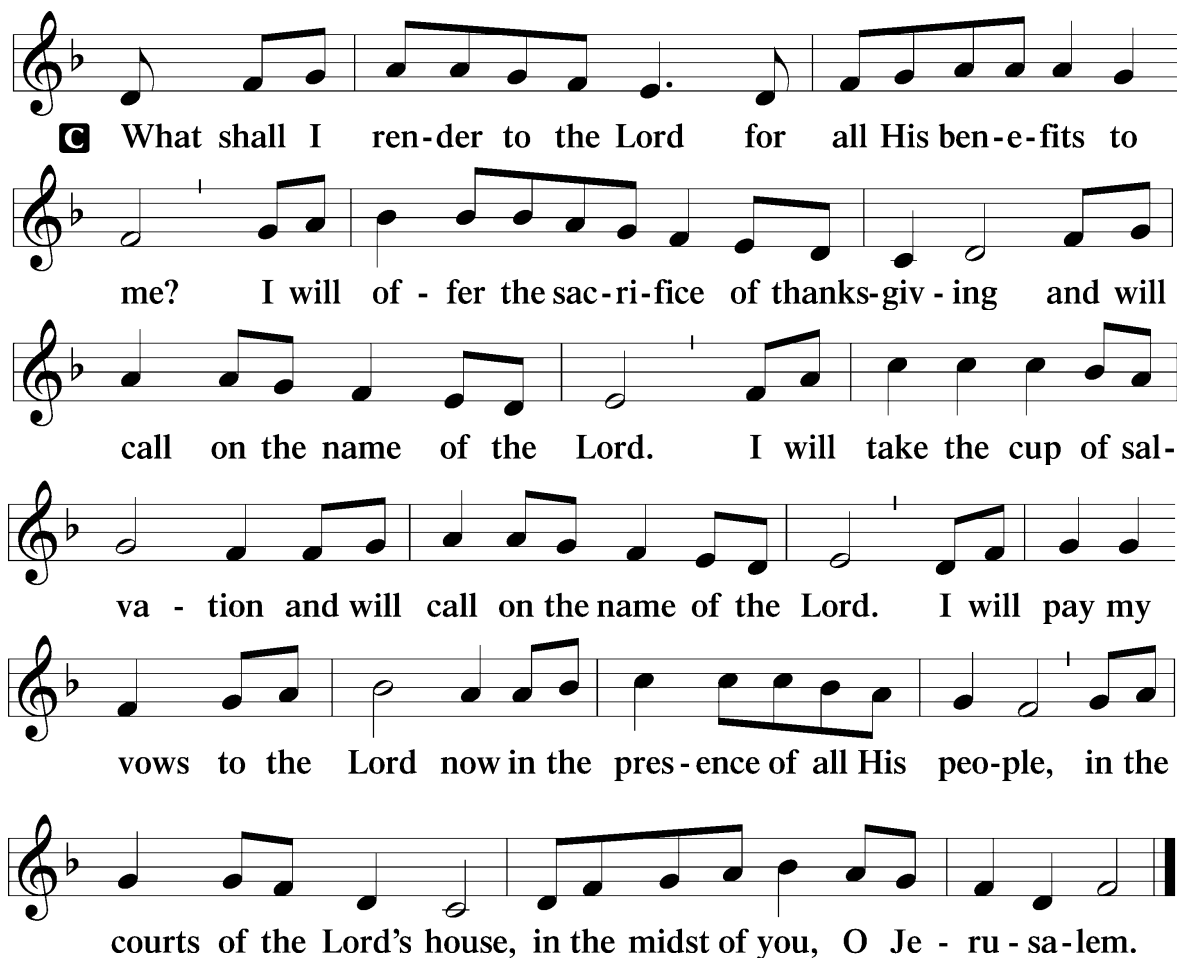
*Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)*

*Stand*



## Offertory

*Psalm 116:12-13, 17-19; LSB 159*

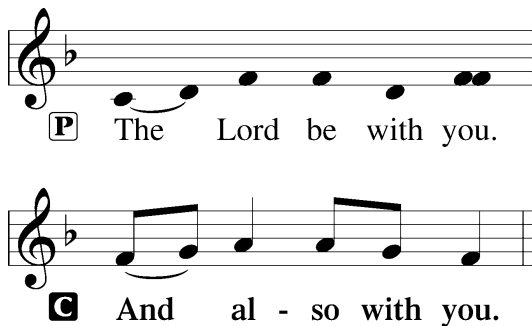


**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## +++Service of the Sacrament + + +

### Preface

*LSB 160*



**P** The Lord be with you.

**C** And al - so with you.

*2 Timothy 4:22*

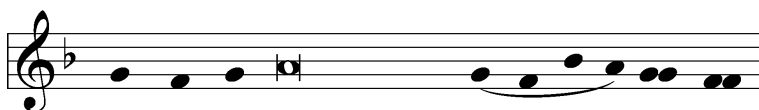


**P** Lift up your hearts.

*[Colosians 3:1]*



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

*[Psalm 136]*



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3, Matthew 21:9, LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20*

*1 Corinthians 11:23-25; LSB 162*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Proclamation of Christ

*1 Corinthians 11:26*

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

*Revelation 22:20*

**C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:



## Lord's Prayer

*Matthew 6:9–13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

*John 20:19; LSB 163*

**P** The peace of the Lord be with you always.  
**C** Amen.

*Sit*

## Agnus Dei

*John 1:29*

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

## Distribution

*Communicants are asked to hold their hand open to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.*

## Distribution Hymn

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

## What Child Is This

LSB 370

## Gentle Mary Laid Her Child

LSB 374

*Stand*

## Post-Communion Canticle

“Nunc Dimittis,”

LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been ful -

filled. My own eyes have seen the sal - va-tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Post-Communion Collect

LSB 166

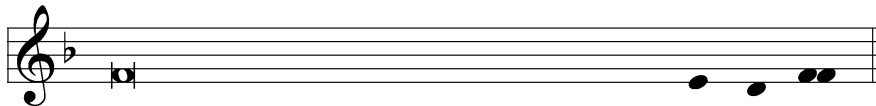
**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

Numbers 6:24-26



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



## Recessional Hymn

“Now Sing We, Now Rejoice”

LSB 386



1 Now sing we, now re - joice,      Now raise to heav'n our voice;  
2 Come from on high to me;      I can - not rise to Thee.  
3 Now through His Son doth shine      The Fa-ther's grace di - vine.  
4 Oh, where shall joy be found?      Where but on heav'n - ly ground?



He from whom joy stream - eth      Poor in a man-ger lies;  
Cheer my wea-ried spir - it,      O pure and ho - ly Child;  
Death was reign-ing o'er us      Through sin and van - i - ty  
Where the an - gels sing - ing      With all His saints u - nite,



Not so bright - ly beam - eth      The sun in yon - der skies.  
Through Thy grace and mer - it,      Blest Je - sus, Lord most mild,  
Till He o - pened for us      A bright e - ter - ni - ty.  
Sweet - est prais - es bring - ing      In heav'n - ly joy and light.



Thou my Sav - ior art!      Thou my Sav - ior art!  
Draw me un - to Thee!      Draw me un - to Thee!  
May we praise Him there!      May we praise Him there!  
Oh, that we were there!      Oh, that we were there!

Text: Latin and German, 14th cent.; tr. Arthur T. Russell, 1806–74, alt. Tune: German, 14th cent.

## Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

## Postlude

---

**Serving Our Worship Today:**

Pastor:

Pastor Joel Shaltanis

Organist:

Ambrose Shaltanis

Altar Guild:

Kathy Hite, Laurie George

Elder:

Doug Hite

Greeter:

Haley Moore

Ushers:

Mike Paradise

Sound Tech:

Brian Wolf

---



*from Lord of Life Lutheran Church*