

Destiny Discovery
Living in Life Union with Holy Spirit
Session 16: Holy Spirit Giftings Pt 2

❖ **Is it God or Is it His Gifts?**

1 Corinthians 12:4-11 NKJV

There are diversities of gifts, but the same Spirit. 5 There are differences of ministries, but the same Lord. 6 And there are diversities of activities, but it is the same God who works all in all. 7 But the manifestation of the Spirit is given to each one for the profit of all: 8 for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, 9 to another faith by the same Spirit, to another gifts of healings by the same Spirit, 10 to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. 11 But one and the same Spirit works all these things, distributing to each one individually as He wills.

The first principle we must understand is: Spiritual gifts are not _____ from the Lord Himself.

Spiritual gifts are God _____, _____, _____, and _____ human beings. It is God Himself working His purposes through us.

Manifestation – G5321 – *phanerosis* – exhibition, expression, bestowment

Root Word Etymology:

G5319 – *phaneroo*

- I. To make manifest or visible or known what has been hidden or unknown, to manifest, whether by words, or deeds, or in any other way
 - a. Make actual and visible, realized
 - b. To make known by teaching
 - c. To become manifest, be made known
 - d. Of a person
 - i. Expose to view, make manifest, to show oneself, appear
 - e. To become known, to be plainly recognized, thoroughly understood

Strong's Greek 5321 designates an action or event that brings something _____ into plain _____. In Paul's epistles, the usage carries the idea of a disclosure so evident that no one can mistake its _____ or intention.

Here the term identifies every spiritual gift as a _____

_____ of the invisible _____.

No believer is bypassed; each receives a Spirit-given disclosure that benefits the whole body.

With that being the case, to _____ or reject the gifts of the Spirit, is deny and reject _____ Himself. That does not mean that the gifts are the only way that Yahweh can manifest Himself. That would be

ridiculous. However, denying the giftings are for today cuts us off from the very conduit He uses to display His power in us.

The Church needs an infusion of the supernatural activity of God into its life and ministry. We need the supernatural power and activity of the Spirit.

We cannot simply know what the giftings are, we must _____ them.

_____ and be _____ about what God can do for you and for those He's called you to help with His power.

Stir yourself up on your most holy _____ and pray for _____ in His goodness and greatness growing within you.

Think On These:

1. In what specific areas of life and ministry do you most see the need for an infusion of the power of the Holy Spirit?
2. Do you struggle to believe that all the gifts of the Spirit are valid and operative today? If so, identify what the reasons are for this.
3. What are reasons why people appear to be afraid of spiritual gifts and the presence of the Spirit? What can be done about it?

❖ **Definitions**

1 Corinthians 12:4 NKJV

There are diversities of gifts, but the same Spirit.

Gifts - Charisma – G5486

Interlinear Concordance:

- I. A favor with which one receives without any merit of his own
- II. The gift of divine grace
- III. The gift of faith, knowledge, holiness, virtue
- IV. The economy of divine grace, by which the pardon of sin and eternal salvation is appointed to sinners in consideration of the merits of Christ laid hold by faith
- V. Grace or gifts denoting extraordinary powers, distinguishing certain Christians and enabling them to serve the church of Christ, the reception of which is due to the power of divine grace operating on their souls by Holy Spirit

Strong's Concordance: from G5483, a divine gratuity, i.e. deliverance (from danger or passion); specially, a (spiritual) endowment, i.e. religious qualification, or miraculous faculty: --free gift

Topical Lexicon: Strong's 5486 speaks of a "gracious endowment" freely conferred by God. It

_____ focuses on _____ merit or attainment but on _____

_____. Whether referring to eternal life itself (**Romans 6:23**) or to a

Spirit-given enablement for service (**1 Corinthians 12:4**), the term always preserves the thought of something granted without obligation, received in faith, and intended to display the goodness of the Giver.

1 Corinthians 12:1 NKJV

Now concerning spiritual gifts, brethren, I would not have you ignorant.

Spiritual – *pneumatikos* – G4152

Interlinear Concordance:

- I. Relating to the human spirit, or rational soul, as part of the man which is akin to God and serves as His instrument or organ
- II. Belonging to the spirit, or a being higher than man but inferior to God
- III. Belonging to the Divine Spirit
 - a. Of God the Holy Spirit
 - b. One who is filled with and governed by the Spirit of God
- IV. Pertaining to the wind or breath; windy, exposed to the wind, blowing

Strong's Concordance: from G4151; non-carnal, i.e. (humanly) ethereal; a spirit, or divinely supernatural, regenerate, religious: --spiritual

Topical Lexicon: The adjective (*pneumatikos*, Strong's 4152) designates that which _____

to, is _____ by, or _____ from the _____

_____. It therefore contrasts with what is merely natural, fleshly, or material. The word reaches across doctrine, worship, ethics, and eschatology, providing a unifying axis for understanding life in Christ.

1 Peter 4:10 NKJV

As every man has received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

Minister – *diakonos* – G1247

Interlinear Concordance:

- I. To be a servant, attendant, domestic, to serve wait upon
 - a. To minister to one, render ministering offices to
 - i. To be served, ministered unto
 - b. To wait at a table and offer food and drink to guests
 - i. Of women preparing food
 - c. To minister i.e. supply food and necessities of life
 - i. To relieve one's necessities, to provide take care of, distribute, the things necessary to sustain life
 - ii. To take care of the poor and the sick, who administer the office of a deacon
 - iii. In Christian churches to serve as deacons
 - d. To minister
 - i. To attend to anything, that may serve another's interests
 - ii. To minister a thing to one, to serve one or by supplying any thing

Strong's Concordance: to be an attendant, i.e. to wait upon; technically, to act as a Christian deacon: --(ad)minister (unto), serve, use the office of a deacon

Topical Lexicon: Strong's 1247 appears thirty-seven times and consistently conveys the active, personal

engagement of one who _____ to _____. Whether the object is Jesus Christ, the saints, widows, apostles, or even enemies, the verb underscores hands-on care that meets real needs. The contexts range from household hospitality (Luke 10:40) and medical relief (Matthew 8:15) to corporate church ministry (Acts 6:2) and international relief efforts (Romans 15:25).

*If **charisma** points us to the _____ of spiritual gifts, **diakonia**, points to their*

_____.
All spiritual gifts are designed to serve and help others.

1 Corinthians 12:6 NKJV

And there are diversities of activities/operations, but it is the same God which works all in all.

Operations – *energemo* – G1754

Interlinear Concordance:

- I. To be operative, be at work, put forth power
 - a. To work for one, aid one
- II. To effect
- III. To display one's activity, show one's self operative

Strong's Concordance: to be active, efficient: --do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in).

Topical Lexicon: Strong's 1754 pictures power that is never static. It is energy that moves from

_____ to _____, whether in God, in human agents, or in hostile spiritual forces. The word group stresses that every effect in the created order has a personal, purposive cause. Scripture therefore never speaks of "blind forces," but of God (or rebel powers) actively working out their designs within history and within people.

Strong's 1754 showcases _____—never

mechanical, always _____. Whether highlighting God's mighty acts, empowering gospel ministry, nurturing holiness, or exposing the stealth of evil, the term reminds believers that all true effectiveness flows from One who relentlessly "*works in you to will and to act on behalf of His good pleasure*" (**Philippians 2:13**).

It points to Paul's emphasis on gifts as the _____ or _____ or _____

of divine _____.

_____ spiritual gifts are energized by the power of the Holy Spirit in and through the believer.

Gifts, then, are the concrete operations of divine energy through individual believers.

Spiritual gifts are _____ - _____ to _____ the Body of Christ.