Destiny Discovery

Living in Life Union with Holy Spirit Session 16: Holy Spirit Giftings Pt 1

* A Look at all the Gifts in Scripture

1
The gift of wisdom is the special ability that God gives to certain members of the Body of Christ to know the mind of the Holy Spirit in such a way as to receive insight into how given knowledge may best be applied to specific needs arising in the Body of Christ. Acts 6:3, 10 • 1 Corinthians 2:1–13 • 1 Corinthians 12:8 • James 1:5–6 • 2 Peter 3:15–16
2
The gift of knowledge is the special ability that God gives to certain members of the Body of Christ to discover, accumulate, analyze and clarify information and ideas which are pertinent to the well-being of the Body. Acts 5:1–11 • 1 Corinthians 2:14 • 1 Corinthians 12:8 • 2 Corinthians 11:6 • Colossians 2:2–3
3
The gift of faith is the special ability that God gives to certain members of the Body of Christ to discern with extraordinary confidence the will and purposes of God for His work. Acts 11:22–24 • Acts 27:21–25 • Romans 4:18–21 • 1 Corinthians 12:9 • Hebrews 11
4
The gift of healing is the special ability that God gives to certain members of the Body of Christ to serve as human intermediaries through whom it pleases God to cure illness and restore health apart from the use of natural means. Acts 3:1–10 • Acts 5:12–16 • Acts 9:32–35 • Acts 28:7–10 • 1 Corinthians 12:9, 28
5
The gift of miracles is the special ability that God gives to certain members of the Body of Christ to serve as human intermediaries through whom it pleases God to perform powerful acts that are perceived by observers to have altered the ordinary course of nature. Acts 9:36–42 • Acts 19:11–20 • Acts 20:7–12 • Romans 15:18–19 • 1 Corinthians 12:10, 28 • 2 Corinthians 12:12
6
The gift of prophecy is the special ability that God gives to certain members of the Body of Christ to receive and communicate an immediate message of God to His people through a divinely anointed utterance. Luke 7:26 • Acts 15:32 • Acts 21:9–11 • Romans 12:6 • 1 Corinthians 12:10, 28 • Ephesians 4:11–13
7
The gift of discerning (or discernment) of spirits is the special ability that God gives to certain members of the Body of Christ to know with assurance whether certain behavior purported to be of God is in reality divine,

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8	
to God in a language they have never learned and/o of God to His people through a divinely anointed ut	ves to certain members of the Body of Christ (a) to speak or (b) to receive and communicate an immediate message terance in a language they have never learned. –7 • 1 Corinthians 12:10, 28 • 1 Corinthians 14:13–19
9	
The gift of interpretation is the special ability that G known in the vernacular the message of one who special ability that G known in the vernacular the message of one who special ability that G known in the vernacular the message of one who special ability that G known in the vernacular the message of one who special ability that G known in the vernacular than 12:10, 30 • 1 Corinthians 14:13 • 1 Corinthians 14:1	· · · · · · · · · · · · · · · · · · ·
10	
certain members of the Body of Christ to minister v counsel to other members of the Body in such a wa Acts 14:22 • Romans 12:8 • 1 Timothy 4:13 • Hebrew	ny that they feel helped and healed. vs 10:25
11.	
empathy and compassion for individuals (both Chrmental or emotional problems, and to translate the Christ's love and alleviate the suffering.	s to certain members of the Body of Christ to feel genuine istian and non-Christian) who suffer distressing physical, at compassion into cheerfully done deeds which reflect Luke 10:33–35 • Acts 11:28–30 • Acts 16:33–34 • Romans 12:8
12	
The gift of giving is the special ability that God gives	to certain members of the Body of Christ to contribute
their material resources to the work of the Lord libe offerings expected of all believers. Mark 12:41–44 • Romans 12:8 • 2 Corinthians 8:1–7	
their material resources to the work of the Lord libe offerings expected of all believers.	• 2 Corinthians 9:2–8

The gift of intercession is the special ability that God gives to certain members of the Body of Christ to pray for extended periods of time on a regular basis and see frequent and specific answers to their prayers, to a degree much greater than that which is expected of the average Christian.

Luke 22:41-44 • Acts 12:12 • Colossians 1:9-12 • Colossians 4:12-13 • 1 Timothy 2:1-2 • James 5:14-16

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15
The gift of deliverance is the special ability that God gives to certain members of the Body of Christ to cast out demons and evil spirits. (Note: This gift has also been referred to as the gift of exorcism; however, that term has been degraded due to its frequent use by those practicing occult exorcism, a counterfeit form of deliverance.) Matthew 12:22–32 • Luke 10:12–20 • Acts 8:5–8 • Acts 16:16–18
16
The gift of teaching is the special ability that God gives to certain members of the Body of Christ to communicate information relevant to the health and ministry of the Body and its members in such a way that others will learn. Acts 18:24–28 • Acts 20:20–21 • Romans 12:7 • 1 Corinthians 12:28 • Ephesians 4:11–13
17
The gift of administration is the special ability that God gives to certain members of the Body of Christ to understand clearly the immediate and long-range goals of a particular unit of the Body of Christ and to devise and execute effective plans for the accomplishment of those goals. Luke 14:28–30 • Acts 6:1–7 • Acts 27:11 • 1 Corinthians 12:28 • Titus 1:5
18
The gift of helps is the special ability that God gives to certain members of the Body of Christ to invest the talents they have in the life and ministry of other members of the Body, thus enabling those others to increase the effectiveness of their own spiritual gifts. (Note: The gift of helps may be confused with the gift of service. Someone with the gift of helps usually aids one individual [e.g., an administrative assistant], while a person with the gift of service is willing to do whatever is necessary for a cause or project.) Mark 15:40–41 • Luke 8:2–3 • Acts 9:36 • Romans 16:1–2 • 1 Corinthians 12:28
19
The gift of voluntary poverty is the special ability that God gives to certain members of the Body of Christ to

renounce material comfort and luxury and adopt a personal lifestyle equivalent to those living at the poverty level in a given society in order to serve God more effectively.

Acts 2:44-45 • Acts 4:34-37 • 1 Corinthians 13:1-3 • 2 Corinthians 6:10 • 2 Corinthians 8:9

20. _____

The gift of celibacy is the special ability that God gives to certain members of the Body of Christ to remain single and enjoy it; to be unmarried and not suffer undue sexual temptations.

Matthew 19:10-12 • 1 Corinthians 7:7-8

The gift of service—sometimes called the gift of volunteer—is the special ability that God gives to certain members of the Body of Christ to identify the unmet needs involved in a task related to God's work, and to make use of available resources to meet those needs and help accomplish the desired results. (Note: The gift of service may be confused with the gift of helps. See note on helps for clarification.)

22.		

The gift of leading worship is the special ability that God gives to certain members of the Body of Christ to accurately discern the heart of God for a particular public worship service, to draw others into an intimate experience with God during the worship time and to allow the Holy Spirit to change directions and emphases as the service progresses.

1 Samuel 16:23 • 1 Chronicles 9:33 • 2 Chronicles 5:12-14

Grace Gifts of Christ:

Ephesians 4:7-13 NKJV

But to each one of us grace was given according to the measure of Christ's gift. 8 Therefore He says: "When He ascended on high, He led captivity captive and gave gifts to men." 9 (Now this, "He ascended"—what does it mean but that He also first descended into the lower parts of the earth? 10 He who descended is also the One who ascended far above all the heavens, that He might fill all things.) 11 And He Himself gave some to b the faith of C

e a sai n a	postles, some prophets, some evangelists, and some pastors and teachers, 12 for the equipping of nts for the work of ministry, for the edifying of the body of Christ, 13 till we all come to the unity of the nd of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness st;
	The gift of apostle is the special ability that God gives to certain members of the Body of Christ to assume and to exercise divinely imparted authority in order to establish the foundational government of an assigned sphere of ministry within the Church. An apostle hears from the Holy Spirit and sets things in order accordingly for the Church's health, growth, maturity and outreach. (Note: "Church" refers to the believers who gather weekly and also to the believers scattered in the workplace.)
2.	The term refers to one who speaks forth the message of God under divine impulse. Which include:
	•: Specific predictive messages (Acts 11:28; 21:11)
	•: Exhortation, consolation, and edification (1 Corinthians 14:3)
	•: Doctrinal testimony that aligns with apostolic teaching (Ephesians 2:20)
	•: The prophetic writings constitute the authoritative Word (Rom. 16:26; 2 Peter 3:2)
3.	The gift of evangelist is the special ability that God gives to certain members of the Body of Christ to share the gospel with nonbelievers in such a way that they become Jesus' disciples and responsible members of the Body of Christ.
4.	The gift of pastor is the special ability that God gives to certain members of the Body of Christ to assume a long-term personal responsibility for the spiritual welfare of a group of believers. (Note: The

Destiny Discovery term "pastor" is commonly used to describe the leader of a local congregation; however, many who

lead churches have dominant gifts other than pastor [e.g., leader or teacher]. Those leaders who do

not have the dominant gift of pastor may augment their role using volunteers or staff members.)				
A teacher designates one who instructs with authority in matters of faith, morals, and Scripture. Their teaching is distinguished by:				
•their scribes" (Matt 7:29)	: "He was teaching them as one who had authority, and not as			
13:11)	: He reveals the mysteries of the kingdom (Matthew			
•sheep without a shepher	: He "taught them many things" because He saw them as d (Mark 6:34)			
• am" (John 13:13)	: "You call Me Teacher and Lord, and rightly so, for that is what I			