

Living in Life Union with Holy Spirit
Session 14: The Sevenfold Spirit of God

Isaiah 11:1-3a ESV

There shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots. 2 And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. 3 And his delight shall be in the fear of the LORD.

Revelation 22:16 RSV

“I Jesus have sent my angel to you with this testimony for the churches. I am the root and the offspring of David, the bright morning star.”

Leaving no doubt, that Jesus is the Promised Messiah who has the Spirit of Yahweh resting upon Him.

Spirit – H7307 – ruah/ruach

- I. Wind, breath, mind, spirit
- II. Spirit (as that which breathes quickly in animation or agitation)
- III. Spirit (of the living)
- IV. Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son

Isaiah prophesies what the Messiah will possess:

1. The Spirit of the _____ will _____ upon Him.
2. The Spirit of _____
3. The Spirit of _____
4. The Spirit of _____
5. The Spirit of _____
6. The Spirit of _____
7. The _____ of the Lord

Isaiah uses Hebrew _____ for each of the attributes that the Messiah will possess.

❖ **The Spirit of the Lord will rest upon Him**

The actual sentence reads: “*And shall rest upon Him, the Spirit of Jehovah*”

Rest – H5117 - nuah/nuach

- I. To rest
 - i. To rest, settle down and _____
 - ii. To repose, have rest, be quiet

Lord – H3068 – *Yehova* – “The Existing One,” “The Self-Existent,” “The Eternal” - _____

❖ **The Spirit of Wisdom**

Wisdom – H2451 – *hakma*

- I. Wisdom
 - a. Skill (in war)
 - b. Wisdom (in administration)
 - c. Shrewdness, wisdom
 - d. Wisdom, prudence (in religious affairs)
 - e. Wisdom (ethical and religious)
 - i. Of God, as a divine attribute or energy

Topical Lexicon Definition: “*Hakma* is the comprehensive, _____

quality of _____ and _____ that discerns what is truly right and acts accordingly. While fundamentally moral and spiritual, it embraces practical insight, technical skill, administrative aptitude, and relational discernment.

❖ **The Spirit of Understanding**

Understanding – H998 – *bina*

- I. Understanding, discernment
 - a. Act
 - b. Faculty
 - c. Object
 - d. Personified

Topical Lexicon Definition: “*Bina* encompasses intellectual _____,

moral insight, and the God-given capacity to grasp the implications of _____. It is more than knowledge; it is the ability to differentiate, to weigh, and to choose rightly in light of God’s _____.”

❖ **The Spirit of Counsel**

Counsel – H6098 – *esa*

- I. Counsel, advice, purpose

Topical Lexicon Definition: “*Esa* appears roughly eighty-nine times across the Old Testament and spans the ideas of counsel, advice, plan, purpose, deliberation, strategy, and design. The contexts fall broadly into three spheres: (1) the steadfast counsel of God, (2) the variable counsel of human beings, and (3) the deceptive counsel of the wicked and of idols. Each occurrence underscores that every plan

is ultimately _____ by its _____ with the revealed
_____ of the LORD.”

❖ The Spirit of Might

Might – H1369 – *geburah*

- I. Strength, might
 - a. Strength
 - b. Might, valor, bravery
 - c. Might, mighty deeds (of God)

Strong’s Concordance: force (literally or figuratively); by implication, valor, victory, force, mastery, might, mighty acts, mighty power, mighty strength.

Topical Lexicon Summary: “*Gebûrâ* threads through Scripture as the manifested strength of God that equips, delivers, and judges. Whether celebrated in temple song, chronicled in royal archives, or

promised by the prophets, it directs attention _____ from _____-confidence toward the LORD, whose mighty acts culminate in the Messiah and continue to empower His people for holy living and global witness.”

❖ The Spirit of Knowledge

Knowledge – H1847 – *da’at*

- I. Knowledge
 - a. Knowledge, perception, skill
 - b. Discernment, understanding, wisdom

This word is rooted in the Hebrew word “*Yada*”

Topical Lexicon Scope Summary: “*da’at* appears about ninety-five times and denotes an

_____, covenantal grasp of truth that unites correct information with relational loyalty. It encompasses God’s perfect understanding (Job 21:22), the insight He imparts to His people (Proverbs 2:6), and the practical discernment that guides daily living (Proverbs 3:20).”

Topical Lexicon Summary: “*da’at* unites mind and heart, information and allegiance. It exposes sin, forms character, guides society, and anticipates the day when God’s glory will be universally known.”

❖ The Fear of the Lord

Fear – H3374 – *yir’ah*

- I. Fear, terror, fearing

- a. Fear, terror
- b. Awesome or terrifying thing (object causing fear)
- c. Fear (of God), respect, reverence, piety
- d. Revered

Topical Lexicon Definition: “*yir’ah* speaks of an attitude of awe-filled reverence that may include trembling before God’s majesty but always presses toward loving obedience. It can describe dread of judgment (Genesis 20:11) or the glad worship that springs from recognizing the LORD’s holiness (Psalm

2:11). The word therefore gathers together _____, _____, and

_____ : the heart is struck by God’s glory, the mind acknowledges His authority, and the life aligns with His ways.”

❖ The Lampstand

Exodus 25:31-40 AMP

The Lampstand was made of pure gold – representing the purity or God’s character

- A. There is a center shaft, with three branches on each side with flower like cups on each to almost look like a flower blooming.
- B. Holy anointing oil would be used to light, and then keep the lamp lit, representing the Holy Spirit as both the oil and the flame.
- C. The lamp served as a symbol of the Tree of Life
- D. The Lamp served as a symbol of illumination, joy, prosperity, guidance

Revelation 1:4-5 ESV

John to the seven churches that are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven spirits who are before His throne, 5 and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of kings on earth.

Even though John wrote the book of Revelation, the content he writes is from:

- 1. The One Who _____
- 2. The One Who _____
- 3. The One Who _____
- 4. And from the seven spirits, or rather, from the _____ and
_____ of _____
- 5. And _____

The root of the Hebrew word for seven intertwines with the verb “to swear” or “to set apart” for covenant. Seven seals agreements and underscores God’s faithfulness to His Word.

Revelation 3:1; Revelation 5:6