Living in Life Union with Holy Spirit Session 13: Baptism of & Being Filled with the Spirit

Matthew 3:11 TPT

Those who repent I baptize with water, but there is coming a Man after me who is more powerful than I am. In fact, I'm not even worthy enough to pick up His sandals. He will submerge you into union with the Spirit of Holiness and with a raging fire!

The Baptism of the Holy Spirit

Filling of the Holy Spirit

The baptism of the Holy Spirit is understood in two different ways, either as synonymous with the Spirit indwelling a person at conversion or as a following act in which Christ baptizes a believer with the Holy Spirit to empower that person in a unique way for ministry.

| | | and | |
|--|---|---|---------------------------------------|
| third person of th | e Godhead in such a way that unc | der the acknowledged lordship of Jesi | us Christ the |
| | and | of God are | |
| Acts 1:5 TPT For John baptize | d you in water, but in a few days | from now you will be baptized in th | e Holy Spirit!" |
| there came a sou were sitting. 3 Th | und from heaven, as of a rushing en there appeared to them divid | were all with one accord in one plag g mighty wind, and it <i>filled</i> the whol ded tongues, as of fire, and one sat I began to speak with other tongues | e house where they upon each of them. |
| | | erse 2: n, as of a rushing mighty wind, and i | it <u>filled</u> the whole |
| 1. Verb: Filled – | PLEROO - G4137 | | |
| a. Filled | – PLEROO – G4137 | | |
| I. | To | , to fill up, to fill to the full | |
| | a. to cause to abound, to | or | |
| II. | To render full, i.e. to complete a. To fill to the top: so that measure, fill to the brim | shall be | to full |
| | b. To | | |
| | - | n every particular, to render perfect he end, to accomplish, carry out realization | |
| The verb PLEROC | is from the root verb <i>PLERES</i> - G ² | 1134 meaning: | |
| I. to be full, | to be filled up (as | to |) |

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| a. of hollow vesselsb. of a surface, covered in every | | | |
| c. of the, th | oroughly | Wi | ith |
| In verse 2, the verb " <i>pléroó</i> " primarily | y conveys the idea of filli | ng something to its full (| capacity or bringing |
| something to completion. | This verb indicates an _ | | _ infilling |
| Let's look at some scriptures where this | s verb is used: | | |
| a) Continually Filled with the _ | of Holy | Spirit | |
| Acts 13:52 AMP And the disciples were continually fill | led [throughout their so | ouls] with joy and the H | loly Spirit |
| b) Continually Filled with Joy, | | ,& | of Holy Spirit |
| Romans 15:13 AMP May the God of your hope so fill you w faith] that by the power of the Holy Sp | | · · · · · | • |
| c) Continually Filled with | & | | of Holy Spirit |
| Romans 15:14 NKJV Now I myself am confident concernin all knowledge, able also to admonish | | at you also are full of go | oodness, filled with |
| d) Continually Filled with the | && | of GOD | |
| Ephesians 3:19 NKJV to know the love of Christ which pass | es knowledge; that you | ı may be filled with all 1 | the fullness of God |
| e) Continually Filled with the _ | 0: | f | |

Philippians 1:11 AMP

May you abound in and be filled with the fruits of righteousness (of right standing with God and right doing) which come through Jesus Christ (the Anointed One), to the honor and praise of God [that His glory may be both manifested and recognized

> Ephesians 5:18 TPT And don't get drunk with wine, which is rebellion; instead be filled with the fullness of the Holy Spirit.

John 12:3 - Just as the fragrance of Mary's ointment filled (pleroo) the house, the influence of the Holy Spirit should fill every part of the believer's life.

2. Verb: Filled - PIMPLAMAI

Let's take another look at the verb used in verse 4:

4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

- a. Filled PIMPLEMI G4130 this is a prolonged form of the primary word PLETHO
 - I. To fill
 - II. To be fulfilled, to be filled

| | D | estiny Disco | very | |
|-----------------------------------|--|--|------------------------|--------------------------------|
| Strong's | Definition : To fill; to be fulfilled; to a | ccomplish; to | | ; to increase; to abound. |
| b | . This verb indicates an Christ and His ministry. | ε | quipping for | of |
| As we a | are | the | | of, |
| | we are to be continually | | | and |
| | | wit | h new converts. | |
| 3. Noun: | Filled - PLEROMA | | | |
| Colossia | ns 1:19 TPT For God is satisfied to I | nave all His fu | llness dwelling in | Christ. |
| For He is found in of every | ns 2:9-10 TPT the complete fullness of deity livin Him. We are completely filled with kingdom and authority in the unive | God as Chris | | |
| Fullness | – G4138 - <i>PLĒRŌMA</i> | | | |
| I. II. | That which is (has been) filled a. a ship inasmuch as it is filled (b. in the NT, the body of believers of God and of Christ. That which fills or with which a thina. Of those things which a ship is b. Completeness or fullness of ti | s, as that which ng is filled s filled, freight, | n is filled with the p | resence, power, agency, riches |
| III. IV. | Fulness, abundance A fulfilling, keeping | 1110 | | |
| (as conte | Concordance Definition: repletion ents, supplement, copiousness, mult which is put in to fill up, piece that fill | titude), or (obje | ectively) what is fill | |
| This nour | n is derived from the verb <i>PLEROO</i> | | | |
| • _ | fulness (pleroma) | | _in | · |
| • A | ll Christians "are complete" or "full" | in Him. That is | , they are | · |
| • TI | his is the of | every Christia | n by virtue of his be | eing in Christ |

Ephesians 1:19-23 TPT

And now we, His church, are His body on the earth and that which fills Him who is being filled by it!

The Church is not merely an institution ruled by Him as President, a Kingdom in which He is the Supreme Authority, or a vast company of men in moral sympathy with Him, but a Society which is in vital connection with Him, having the source of its life in Him, sustained and directed by His power, the instrument also by which He works."

-- Kenneth S. Wuest, Wuest's Word Studies from the Greek New Testament: For the English Reader, vol. 4 (Grand Rapids: Eerdmans, 1997), 56–57.

Destiny Discovery

| > | In Colossians 1:19 and 2:9, the Bible | the | |
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| | of God's | | , and |
| | He alone any other beings to help Him create o | | the universe, and there's no need for |
| > | Christ this divide it with | ne | with His, filling |
| | His, | | |
| | Jesus is th | ie only Head of both the un | iverse and the Church. |
| As beli | ever's He provides everything we need | I to exist and fulfill our purp | ose. |
| 4. Nou | n: Full Assurance – G4136 <i>plēroph</i> | oria | |
| | I. full assurance, most certain confid | ence | |
| This no | oun comes from the root word, a verb, | G4135 <i>plérophoreó</i> meanir | ng to |
| believe | (in evidence), i.e. comple e, fully know, make full proof. | etely assure (or convince), e | entirely accomplish, most surely |
| A. | Full Assurance of | | Colossians 2:1-3 |
| В. | Full Assurance of | | Hebrews 10:22 |
| C. | Full Assurance of | | ₋ - Hebrews 6:11-12 |
| Chr | istians who live with a | | of the, |
| in a | | that | isand |
| a | | oftheir | in, |
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