

**Living in Life Union with Holy Spirit**  
**Session 6: Just like Jesus**

I want us to review some scriptures that we have already looked at over the course of this class:

**John 15:1-8 TPT**

...3 The **LOGOS** I have spoken over you have already cleansed you. 4 So you must remain in life-union with Me, for I remain in life-union with you. For as a branch severed from the vine will not bear fruit, so your life will be fruitless unless you live your life intimately joined to Mine...7 But if you live in life-union with Me and if My **RHEMA** live powerfully within you—then you can ask whatever you desire and it will be done. 8 When your lives bear abundant fruit, you demonstrate that You are My mature disciples who glorify My Father!

The \_\_\_\_\_ words abiding in us cause Holy Spirit's \_\_\_\_\_

to become a \_\_\_\_\_ in us.

**John 14:15-17 TPT**

“Loving Me empowers you to obey My commands. And I will ask the Father and He will give you another Savior, the Holy Spirit of Truth, who will be to you a friend just like Me—and He will never leave you. The world won’t receive Him because they can’t see Him or know Him. But you will know Him intimately, because He will make His home in you and will live inside you.

“The Greek word *allos* means “*another of the same kind*.” As Jesus is the Savior from the guilt of sin, Holy Spirit is the Savior who saves us from the power of sin by living through us in fullness.” – Passion Footnote

**Acts 2:2-4 NKJV**

When the Day of Pentecost had fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. 3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

As believers, we have the “\_\_\_\_\_” us and the “\_\_\_\_\_” us.

**Matthew 28:18-19 NKJV**

And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” Amen

❖ **All authority has been given to Me in heaven and on earth -**

**All** – G3956 – *pas* – a primary word; all, any, every, the whole

**Authority** – G1849 – *exousia* – privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: --authority, jurisdiction, liberty, power, right, strength.

**Given** – G1325 – *didomi* – to give, bestow, bring forth, deliver, grant.

The verb tense is Aorist which you may remember from an earlier class. Its emphasis is on an action that is taken at a particular moment in time.

1. This declaration of authority is complete, containing both the \_\_\_\_\_ realm  
("in heaven") and the \_\_\_\_\_ realm ("on earth").
2. It reflects the fulfillment of Old Testament prophecy – **Daniel 7:13-14**
3. This authority is not newly acquired but is now fully \_\_\_\_\_ and  
\_\_\_\_\_ through His \_\_\_\_\_.

### Colossians 1:18-20

4. This authority is \_\_\_\_\_ for the Great Commission given to the disciples and those who would come to believe
5. The phrase "*has been given*" indicates a \_\_\_\_\_ of authority, suggesting a divine act by God the Father. This affirms Jesus' role as the mediator between God and humanity and His position as the head of the Church.

### Philippians 2:6-11

#### ❖ Go therefore and make disciples

The King James version reads, "**Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.**"

**Go** – G4198 – *poreuo* – to traverse, i.e. travel; depart, go, (make a, take a) journey, walk.

**And teach** – G3100 – *matheteuo* – to be a disciple of one by following precepts and instructions; and to make a disciple by teaching and instructing.

1. This command marks a pivotal moment. Jesus commands His disciples to actively  
\_\_\_\_\_ in spreading His message. The term "go" implies action and movement on behalf of Jesus.
2. The focus is on making disciples, not just converts. This involves teaching and nurturing believers to grow in their faith. The process of discipleship reflects \_\_\_\_\_,  
\_\_\_\_\_, and \_\_\_\_\_.

❖ **I am with you always**

1. Literally, all the days, or, at all times. He will never leave us or forsake us.
2. This message to the disciples must have given them great comfort. They did not know what was before them, but they knew that they were never going to be without Him.

Jesus uses His authority to \_\_\_\_\_ and \_\_\_\_\_ us as we obey Him.

Then as we use the authority He has given us, He helps us to \_\_\_\_\_ any

\_\_\_\_\_ that might hinder us from \_\_\_\_\_ His

\_\_\_\_\_.

**Romans 8:28 AMP**

**We are assured and know that [God being a partner in their labor] all things work together and are [fitting into a plan] for good to and for those who love God and are called according to [His] design and purpose.**

❖ **Jesus' Mission is Our Mission**

**Jesus' Mission:** Luke 19:10 The Son of Man has come to seek out and to give life to those who are lost.

**Our Mission:** We can see that in the Great Commission, we too are to seek out those who are lost and give them the life we have received in Christ.

**Jesus' Mission:** John 8:12 Then Jesus said, "I am light to the world..."

**Our Mission:** Matthew 5:14-16 TPT "Your lives light up the world...16 So don't hide your light! Let it shine brightly before others..."

**Mark 6:7-13 TPT & Mark 16:15-20 TPT**