Living in Life Union with Holy Spirit Session 3: Formed & Filled

When we look at the life of Jesus, we see a profoundly intimate relationship between Him and the Father. He did what the Father asked Him to do. He said what the Father asked Him to say. Jesus shows us what it is to live life in one loving, divine, encounter. He lived Spirit-filled. This means that to learn what it is to have a spirit-filled life is to simply look at Jesus and follow after Him.

Yet we also must look at how Jesus prepared and sent out those He chose to build His church. They, like us, were men and women who were dependent on faith and His Spirit.

John 20:19-23 TPT

That evening, the disciples gathered together. And because they were afraid of reprisals from the Jewish leaders, they had locked the doors to the place where they met. But suddenly Jesus appeared among them and said, "Peace to you!" 20 Then He showed them the wounds of His hands and His side—they were overjoyed to see the Lord with their own eyes! 21 Jesus repeated His greeting, "Peace to you!" And He told them, "Just as the Father has sent me, I'm now sending you." 22 <u>Then, taking a deep breath, He blew on them and said, "Receive the Holy Spirit.</u> 23 I send you to preach the forgiveness of sins—and people's sins will be forgiven. But if you don't proclaim the forgiveness of their sins, they will remain guilty.

1. In **John 3:5-9**, Jesus declared that we MUST be born again of the spirit. The disciples had heard this message, but they had not yet been born of the spirit. Here, the disciples are encountering a Jesus who has been <u>resurrected</u>; they are now encountering a <u>Risen Lord</u>.

John 20:22 Then, taking a deep *breath*, He blew on them and said, "*Receive* the Holy Spirit."

a. <u>Breath</u> - *EMPHYSAO* - G1720 To blow or breathe upon

"The Greek word here is employed nowhere else in the New Testament but is the very one used by the Septuagint translators of **Genesis 2:7**: "And the Lord formed man of the dust of the ground and breathed into his nostrils the breath of life; and man became a living soul." There, man's original creation was completed by this act of God, who, then, can fail to see that here in **John 20**, on the day of the Savior's resurrection, the new creation had begun, by the Head of the new creation, the last Adam acting as "a quickening spirit." (1 Corinthians 15:45) –

Arthur W. Pink, Exposition of the Gospel of John

	Jesus breathed upon each of them. What did they receive Holy Spirit. Spirit Breath.					
b.	RECEIVE - LAMBANO - G2983					
	To; to lay hold of; to take in order to	; to take upon				
	oneself; to make one's own; of that which when taken is;					
	to take possession of; to take or receive what is give in orde	er to				

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How often have you said, or heard, phrases such as, "you must receive the Lord Jesus as your Savior." What is being encouraged in statements like that? For the individual to "lambano" or to take Jesus' sacrifice for themselves.

Luke 24:46-53 TPT

Luke 24:49 NKJV:

"Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."

a	tructions: Jesus' instructions were clear— in Jerusalem and						
u.	Jesus Instructions were clear—min Jerusalem and						
b.	Luke 11:13 TPT If imperfect parents know how to lovingly take care of their children and give them what the						
	need, how much more will the perfect heavenly Father give the Holy Spirit's fullness when His children ask Him.						
	The disciples went to Jerusalem to, or,						
c.	Endued - ENDYO - G1746 - to sink into, put on, clothe oneself.						
	En - G1722 - a fixed position in, by, or with Dyno - G1416 - to go into, enter, be, sink in						
	Romans 13:14 AMP But <i>PUT ON</i> the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts						
d.	But <i>PUT ON</i> the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts Galatians 3:26-27 AMP For in Christ Jesus you are all sons of God through faith. For as many [of you] as were baptized into Christ [into a spiritual union and communion with Christ, the Anointed One the Messiah] have <i>PUT ON</i> (clothed yourselves with) Christ. Power - DYNAMIS - G1411 -						
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- e. **High** *HYPSOS* G5311 -
 - I. Height
 - A. Of measurement
 - B. Of place, heaven (the exalted elevation)
 - C. Metaph. Rank, high station

Acts 1:2-14 TPT

Acts 2:2-4 NKJV

When the Day of Pentecost had fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. 3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

3. Jesus breathed His Zoe-Life-breath upon the disciples; commissioned them; and gave them clear instructions, which they followed. Then, suddenly, what Jesus had promised and what they had been praying and asking for was upon them!

Acts 2:2 NKJV And suddenly there came a sound from *heaven*, as a rushing mighty *wind*, and it *FILLED* the whole house where they were sitting.

a.	<u>it cam</u>	e r	rom neaven - from,	or from the exalted elevated place.
b.	Wind	- P	NOE - G4157	
	I. II.		reath, 'ind	
c.			PLEROO - G4137	_, to fill up, to fill to the full
		a.	to cause to abound, to	or
	II.		o render full, i.e. to complete To fill to the top: so that to full measure, fill to t	
		b.	i. To make complete in every particular. To carry through to the end, to accomplete in every particular.	-
		c.	To carry into effect, bring to realization	

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		From the	root verb PLERES	S - G4134	meaning:			
		I. to be f	ull, to be filled up	(as		_to		
		a. of h	ollow vessels					_
		b. of a	surface, covered	in every	part			
		c. of t	ne	, t	horoughly			_with
		_	<i>léroó</i> " primarily conething to comple	_				
		nd they w them utte	ere all <i>FILLED</i> with erance.	ı the Holy	/ Spirit and be	gan to speak with	ı other ton	gues, as the
4.	In v	erse 4, we	read that there was	additiona	al filling			
	a.	Filled - I	<i>PIMPLEMI</i> – G4130) -				
		I. To fill						
		II. To be			, to be	filled		
		Strong's	Definition : To fill	; to be fu	lfilled; to		; to	
				; to inc	rease; to abou	nd.		
		expansion physical r	k word is associated n whether in terms on nultiplication, such e growth of faith or p	of people, g as the gro	grace, or other l	olessings. This tern lation, and spiritu	n is used to ıal or abstı	express both ract increase,
						- Berean St	rong's Lexi	.con
	b.	This vert	indicates an					for
					of Christ	and Uie minietry	17	
					Of Chirst	and his ministry	y -	
Acts 2	:2-4	TPT & AMI						
•	۱۸/۵	must bo			by tho			
·	VVC	must be _			by the			
•	We	must be _					with I	Holy Spirit so
	that	t our	are p	ermeated	with His			•
•	The	n, His		in ou	ır lives will be a			_ to others of
	Chr	ist's			_ within us.			

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•	We must be	by Holy Spirit with His	and His			
to fulfill the Great Commission						
Mark 16:14-18 NKJV Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. 15 And He said to them, "Go into all the world and preach the gospel to every creature. 16 He who believes and is baptized will be saved; but he who does not believe will be condemned. 17 And these signs WILL follow those who believe: In My name they will cast out demons; they will speak with new tongues; 18 they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.						
Matthe	ew 28:18-20 NKJV					
		A Spirit-filled life includes:				
1.	Of all the possibili righteousness in C become His hand	– ities God could have used to declare His message of grad Christ, He chose us. Believers. Those who have been "for s, His voice, His feet. We have been assigned to declare race and His forgiveness.	rgiven much" have			
2.	had! Holy Spirit Po	with our own power and strength. Instead, we are given to ower! With His power imparted to us there is no temptati hich can overcome us.	•			
3.	individual, intimat	et gifts we have been given is the ability to communicate te language. As we pray in the language of the Spirit we a We are infused with hope as we speak to the Lord in our	re edified in our purpose			
4.	Jesus declared the assignment. Holy purpose. Although	at the "gates of hell" would never overpower or stop His o Spirit infuses us with God's favor to ensure that we able In this may mean we must endure storms and trials and e ligs can stop what He is building.	to accomplish His			
5.	Holy Spirit's empo	- owering presence in us allows us to lay hands upon the s supernatural love to give; supernatural mercy to share.	sick and cause them to			