## Free from Sin to Grow in Grace Session 18 Handout

Romans 8:14-16 AMP Romans 8:2-4 TPT

For the "law" of the Spirit of life flowing through the anointing of Jesus has liberated us from the "law" of sin and death. 3 For God achieved what the law was unable to accomplish, because the law was limited by the weakness of human nature. Yet God sent us his Son in human form to identify with human weakness. Clothed with humanity, God's Son gave his body to be the sin-offering so that God could once and for all condemn the guilt and power of sin. 4 So now every righteous requirement of the law can be fulfilled through the Anointed One living his life in us. And we are free to live, not according to our flesh, but by the dynamic power of the Holy Spirit!

<ul> <li>Because of the</li></ul>	*	God the Father is	in		_and His	
Secause of the			poured into our lives always	with	heart	
❖ Because of the		of	for			
	ohn 1	4:18 TPT; John 14: 23-	26 TPT			
of the  Being beloved sons & daughters is our	*	Because of the	work of	, we ha	ve been	
❖ Being beloved sons & daughters is our			and set as a	in t	he	
			of the			
beloved; it has been given to us by the Father because of Christ Jesus.  The	*	Being beloved sons & daughters is our of				
Romans 8:1-2 Passion: So now the case is closed. There remains no accusing voice of condemnation against those who are oined in life-union with Jesus, the Anointed One. 2 For the "law" of the Spirit of life flowing through the anointing of Jesus has liberated us from the "law" of sin and death.   * We have been and from the of, so that there is now no condemnation for those					ition of	
So now the case is closed. There remains no accusing voice of condemnation against those who are oined in life-union with Jesus, the Anointed One. 2 For the "law" of the Spirit of life flowing through the anointing of Jesus has liberated us from the "law" of sin and death.  We have been and from the of, so that there is now no condemnation for those	*	The	is who makes t	the reality of our " <i>huiothesia</i>	" real to us.	
of of, so that there is now no condemnation for those	So nov	w the case is closed. I in life-union with Jes	us, the Anointed One. 2 For the "law"	of the Spirit of life flowing		
	*	We have been	and	froi	n the	
				nere is now no condemnatio	n for those	

Romans 5:1-2 TPT

## Romans 8:3-4 Passion:

For God achieved what the law was unable to accomplish, because the law was limited by the weakness of human nature. Yet God sent us his Son in human form to identify with human weakness. Clothed with humanity, God's Son gave his body to be the sin-offering so that God could once and for all condemn the guilt and power of sin. 4 So now every righteous requirement of the law can be fulfilled through the Anointed One living his life in us. And we are free to live, not according to our flesh, but by the dynamic power of the Holy Spirit!

*	The Apostle Paul acknowle	edges the	between th	e
	and the		ve a	
	with God because of Chris	t.		
*	We can now	to follow Go	od's	and "
	according to the	," no lo	nger trapped by the	e desires of the flesh.
*	The	of our new life is not	by our works but b	y the power of the Holy Spirit
	released in us.			
the im	who are motivated by the find the specific and specific a	e motivated to pursue s	piritual realities. 6	6 For the mind-set of the
	- For those who live accord ve according to the Spirit, t		minds on the thin	igs of the flesh, but those
Strong	g's Concordance:			
Do mi	<b>nd – G5426 – <i>phroneo</i> –</b> fron	n G5424; to	the r	mind, i.e.
	or h	ave a sentiment or opinio	on; by implication t	o be (mentally) disposed
(more	or less earnestly in a certain	direction); intensively, to	interest oneself in	(with concern or
obedie	ence):set	on	, (be)care(-ful), (be	like- +be of one, + be of the
same,	+ let this) mind, regard, savo	or, think		
G5424	– <b>phren</b> – the midriff (as a p	artition of the body), i.e. (	figuratively and by	implication, of sympathy) the

## **Colossians 3:1-2 TPT**

Christ's resurrection is your resurrection too. This is why we are to yearn for all that is above, for that's where Christ sits enthroned at the place of all power, honor, and authority! 2 Yes, feast on all the treasures of the heavenly realm and fill your thoughts with heavenly realities, and not with the distractions of the natural realm.

feelings (or sensitive nature; by extension the mind or cognitive faculties): understanding

<b>*</b>	We now must	our	upon Jesus and the Christ-
	life we have received with the reality of th	d by faith. Becoming e Spirit.	in thought and will

"To be controlled by the Spirit means to be governed or ruled by His awakening, regenerating, illuminating presence; characterized by the fact that He dwells within you. We allow this truth of His indwelling presence to be the primary"

-- Cambridge Bible for Schools & Colleges