# Free from Sin to Grow in Grace Session 14 Handout

# Romans 8:1-17 - Passion Translation

#### The Flesh:

"We are free to live according to our flesh being wholly condemned and living guilty; motivated by the flesh pursuing what benefits us. Our minds set on the flesh produces death in us, death around us, and death for us, as we fight God's plans and directions knowing He finds no pleasure in our flesh pursuit."

# The Spirit:

"We live in the life-giving Spirit of Jesus and His freedom, never being condemned or guilty. We live instead by the power of Holy Spirit and with Spirit-impulses motivating us and bringing us into the reality of His Life. Our minds are set on the Spirit, and we live in His Life and Peace. God takes pleasure in us, and we find pleasure in our submission to His direction and plans."

Vs. 5-6 KJV – For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace.

Vs. 5 in the Greek - "For those who are habitually dominated by the flesh put their mind on the things of the flesh."

Mind – G5426 – phroneo Strong's Definition: to		the mind, i.e		or have a sentiment	
or	; by in	nplication, to be (m	entally) disposed (more or les	s earnestly in a certain	
	n); intensively, to interest onese careful, (be like + be of one + be	•	•		
A simplified definition is "to		the	to something, to	or	
	for. The word speaks o	of a	setting of one's mi	ind upon a certain thing."	
Flesh – C	G4561 – <i>sarx</i>				
I. II.	The flesh of both man and beasts The body a. The body of man b. Used of natural or physical origin, generation, or relationship c. The sensuous nature of man, "the animal nature" i. Without any suggestion of depravity ii. The animal nature with cravings which incite to sin iii. The physical nature of man as subject to suffering A living creature whether man or beast				
IV.	The flesh - denotes mere human nature, the earthly nature of man				
			, and therefore prone t	o sin and opposed to God.	

**Grace** – G5485 – *charis* – (a) grace, as a *GIFT* or blessing brought to man by Jesus Christ graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the *DIVINE INFLUENCE* upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, FAVOR, gift, grace(ious), joy, liberality, pleasure, thank(-s, -worthy).

Notice in verse 6 says again - For to be carnally minded is death; but to be spiritually minded is life and peace.

#### Life is **Zoe**. **Peace** – G1515 – *Eirene*

**Strong's Definition:** peace, by implication, prosperity: one, peace, quietness, rest, and set at one again. From the verb form of *eiro* which means "to join together that which was separated back into the whole."

The words "carnally minded" are to "phronēma tēs sarkos" literally, "the mind of the flesh." "Flesh" here refers to the evil nature. It is the genitive of possession. The mind is possessed by, thus controlled or dominated by the evil nature, a description of the unsaved person.

→ That person is dead in to	espasses and sins, dead in the	sense that he is separated from God and His life, for		
death is	, and is on his wa	ay to a final and everlasting state of death in eternity		
The words " <b>spiritually minded</b> ' thus a mind controlled or domin	-	ntos" literally, "the mind possessed by the Spirit,"		
→ That person possesses	That person possesses the life that God is, and peace, the Greek word for peace in its verb form me			
"to bind together that which has been separated," thus, the believing sinner,				
	with God and	after having been separated by sin.		

#### Romans 8:5-6 TPT

Those who are motivated by the flesh only pursue what benefits <u>themselves</u>. But those who live by the impulses of the Holy Spirit are motivated to pursue spiritual realities. 6 For the mind-set\_of\_the\_flesh is death, but the mindset\_controlled\_by\_the\_Spirit finds life and peace.

### Romans 14:17-18

For the kingdom of God is not a matter of rules about food and drink, but is in the realm of the Holy Spirit, filled with righteousness, peace, and joy. 18 Serving the Anointed One by walking in these kingdom realities pleases God and earns the respect of others