

**Free from Sin to Grow in Grace
Session 10-1 Handout**

Romans 8:1-2 NLT

So now there is no condemnation for those who belong to Christ Jesus. And because you belong to him, the power of the life-giving Spirit has freed you from the power of sin that leads to death.

Kenneth Wuest - **Therefore, now, there is not even one bit of condemnation to those who are in Christ Jesus, for the law of the Spirit, that of the life in Christ Jesus, freed you once for all from the law of the sinful nature and of death.**

Sin – G266 – *hamartia* – to be without a share in; to miss the mark; to err; to miss or wander from the path of uprightness and honor, to do or go wrong.

Kenneth Wuest Word Studies –

The word used most frequently in the New Testament is ***hamartia*** (ἁμαρτία). This word in classical Greek never approaches the depth of meaning it has in the Bible. The pagan Greeks used it of **a warrior who hurls his spear and fails to strike his foe**. It is used of **one who misses his way**. ***Hamartia*** (ἁμαρτία) is used of a poet who selects a subject which it is impossible to treat poetically, or **who seeks to attain results which lie beyond the limits of his art**. The ***hamartia*** (ἁμαρτία) is a **fearful mistake**. It sometimes is employed in an ethical sense where the ideas of right and wrong are discussed, but it does not have the full significance of the biblical content of the word. In the moral sphere, it had the idea of missing the right, of going wrong. In the classics, its predominating significance was that of the **failure to attain in any field of endeavor**. Brought over into the New Testament this idea of **failing to attain an end, gives it the idea of missing the divinely appointed goal, a deviation from what is pleasing to God, doing what is opposed to God's will, perversion of what is upright, a misdeed**.

Thus, the word ***hamartia*** (ἁμαρτία) **means a missing of the goal conformable to and fixed by God**.

If sin is the state of man that can never be conformable to God or His will, then man would need a way to make him conformable to God and in right standing with Him. A power that would make man as he ought to be according to God.

This is _____.

If death is the result of sin, spiritually and eventually, physically, then man would need a power that would be greater than death.

This is _____.

John 14:16-14; John 15:26; John 16:13-15; Acts 1:8; Ephesians 1:13-14; Colossians 1:11-23

➔ **HAS MADE ME FREE**

Romans 8:2 NKJV

For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.

“Has made me free” – G1659 – *eleutheroo* – to make free; set at liberty: from the dominion of sin; to liberate; deliver.

Speech: *Verb* – denoting an action

Tense: *Aorist* – is characterized by its emphasis on punctiliar (at a center point) action; that is, the concept of the verb is considered without regard for past, present, or future time. There is no direct or clear English equivalent for this tense, though it is generally rendered as a simple past tense in most translations.

Paul is stating that if we are new creations in Christ Jesus, then our _____
_____ from sin has already been established, even if it just began.

The moment we _____ and _____ to Jesus our _____ is
real and _____ in Christ.

Our _____ in reference to the law of sin and death has _____
_____.

Yet, we are still _____ the _____ of that deliverance in
our lives as we walk in _____, _____, and _____
to Christ Jesus.

We must keep this bold declaration, “***I have been made free,***” as a _____
_____ in the supremacy and power of Jesus Christ that is working in us,
even in our _____.

Philippians 3:12-16

Freedom’s Progression

1. With our surrender to Jesus we receive His gift of _____.
2. We then receive His _____ - _____ and _____ when we receive Holy Spirit.
3. As we _____ our minds, _____ is implanted as a _____.

That seed will flourish and cause us to experience _____

_____ over sin and temptation as it takes root, develops, and
grows. This process of development is the nature of crucifixion. We mortify the deeds of the flesh to
live in the Spirit.