

**Free from Sin to Grow in Grace
Session 9 Student**

Romans 7:25 Passion

I give all my thanks to God, for His mighty power has finally provided a way out through our Lord Jesus, the Anointed One! So if left to myself, the flesh is aligned with the law of sin, but now my renewed mind is fixed on and submitted to God's righteous principles.

There was _____ for humanity to ever become _____ from the _____ of _____ or to ever be in right standing with God. We were doomed in every way. That is, of course, until Jesus. God, in the flesh, came and dwelt among us.

Romans 8:1 TPT

So now the case is closed. There remains no accusing voice of condemnation against those who are joined in life-union with Jesus, the Anointed One.

The words, “***who walk not after the flesh, but after the Spirit,***” are not in the original text. It was added in latter manuscripts.

Let's break this first verse down to its definitions:

_____ – G3762 – *oudeis* – no one, nothing, not even one, none, nobody, nothing, not (any, at all), nought.

Root Word Etymology: *oude* G3761 & *eis* G1520

Oude G3761 – but not, neither, nor, not even

Eis G1520 – one

_____ – *nyn* – G3568 – at this time, the present, now. Now, (as an adverb of date, a transition or emphasis). It denotes a somewhat extended portion of present time as **OPPOSED** to a **FORMER** state of things, specifically, the time since certain persons received the Christian religion.

_____ – *katakrima* – G2631 – damnatory sentence, condemnation; an adverse sentence (the verdict).

Root Word Etymology: From *kata* G2596 & *krino* G2919

Kata G2596 – down from, through out; according to, toward, along

Krino G2632 – to give judgment against, to judge worthy of punishment; to condemn, to judge against, condemn, damn

Condemnation—The condemnation which in the present and final judgment of God impends over the sinner, is removed by the intervention of Christ, and by the union of the believer with Him. By that union the power and empire of sin are thrown off and destroyed. There is a certain play on the word “*condemn*.” By “*condemning*” the law of sin, Christ removed “*condemnation*” from the sinner. He removed it objectively, or in the nature of things, and this removal is completed subjectively in the individual through that bond of mystical and moral attachment which makes what Christ has done his own act and deed.

– Elliot's Commentary of the New Testament

Romans 8:2-4 TPT

For the “law” of the Spirit of life flowing through the anointing of Jesus has liberated us from the “law” of sin and death. 3 For God achieved what the law was unable to accomplish, because the law was limited by the weakness of human nature.

Yet God sent us his Son in human form to identify with human weakness. Clothed with humanity, God’s Son gave his body to be the sin-offering so that God could once and for all condemn the guilt and power of sin. 4 So now every righteous requirement of the law can be fulfilled through the Anointed One living his life in us. And we are free to live, not according to our flesh, but by the dynamic power of the Holy Spirit!

The “**law of sin and death**” is not the commandments, instead, Paul is speaking of two tyrants that

_____ over _____ humans.

We are all born into a fallen, sinful, nature and all of us are appointed a physical death. These two “*laws*”

govern all of humanity and no one is _____ from this power they hold over us.

That is, until Christ. In the same way that all are subjected to the power of sin and death, because of Jesus Christ and His death and victory He has freed us from the law of sin and death.

The “_____” is now _____ than the law of sin and death. When we allow Him to have dominion over us, He frees us from sin and death.

Nothing could free us, except a _____ of _____ which becomes an _____ in us and _____

within us a stronger power to _____ the evil tendencies of a sinful soul.

The only power that would ever be capable of freeing us would have to be that of the Holy Spirit, or the Spirit of Zoe-Life – God’s Life.

“Such a Spirit must give the life which it possesses, must quicken and bring into action dormant powers in the spirit that it would free. It must implant new energies and directions, new motives, desires, tastes, and tendencies. It must bring into play mightier attractions to neutralise and deaden existing ones; as when to some chemical compound a substance is added which has a stronger affinity for one of the elements, a new thing is made.”

– MacLaren’s Exposition of Romans

“For the law of the Spirit of life [which is] in Christ Jesus has freed me from the law of sin and of death.”

_____ – *eleuthero* – G1659 – to make free, set at liberty: from the dominion of sin; to liberate, deliver.

Root Word Etymology: *eleutheros* G1658

Unrestrained (to go at pleasure); as a citizen, not a slave

John 8:31-36; Galatians 5:1; John 15:1-11

We are in Him, and He in us, on condition, and by means, of our humble _____;
and because my faith knits me to Him it is ***'the victory that overcomes the world'*** and breaks the chains
of many sins.

_____ with Jesus Christ is the _____ that we can
_____ in _____ spiritual life.

The Holy Spirit has perfect dominion over us. He is the Power of Christ working in us.

The Spirit of God in us is all powerful and can continuously lead us into more and more freedom and

_____ and _____ us into the very nature of
Jesus Christ.