

Free from Sin to Grow in Grace

Session 5 Handout Notes

Romans 5:17-6:11 TPT

Paul refers to Adam as “a type” of Christ and draws an analogy between Adam and Christ. They are similar in the fact that their deeds have affected many people. However, their differences are more pronounced, and Paul gives a threefold contrast.

First, Adam’s act was an OFFENSE, a deliberate going astray; Christ’s deed was one of GRACE.

Second, Adam’s sin resulted in CONDEMNATION and DEATH, whereas Christ’s deed of grace brought JUSTIFICATION and LIFE.

Third, Adam is characterized by DISOBEDIENCE, while Christ is characterized by OBEDIENCE.

We are in Adam by birth, but we are in Christ by faith. In Adam by birth, we are condemned and die, but because of Christ’s redemptive work we can be justified and live if we are in Him by faith.

Romans 6:5 NKJV

For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection.

United together – G4854 *symphytos*

- I. Born together with, or joint origin
 - a. Connate, congenital, innate, implanted by birth or nature.
- II. Grown together, united with
- III. Kindred

Spirit-Filled Bible Word Wealth

The expression, which occurs only here in the New Testament, means to “grow in union” or “to plant in union.” The word describes two plants that have been planted together and are growing together, closely entwined or even united. The context speaks of union, or union with Christ in His death and resurrection. Our union with Christ in death is like being planted with Him. Like a seed, our sinful natures must die with Christ so that we might grow in Christ and bear spiritual fruit. (John 12:24) Our union with Christ is now a loving union in which we are growing with Him “in the likeness of His resurrection.”

John 3:5 TPT; 1 Peter 1:23 AMP & NKJV

Born again – G313 – *agagennao*

To produce again, be born again, born anew. Metaphorically to have one’s mind changed so that he lives a new life and one conformed to the will of God.

Ana – G303 – into the midst, in the midst, amidst, among, between

Gennao – G1080 – to procreate (properly of the father); to regenerate-bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

Notice that it is the **Word of God** that **regenerates us**.

Romans 6:6-7 NKJV

Knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. 7 For he who has died has been freed from sin

Crucified with – G4957 – *systauroo*

To crucify along with; to impale in company with.

Sys – G4862 – with, to accompany

Stauroo – G4717 – to stake, to crucify the flesh, destroy its power utterly; to extinguish; subdue passion or selfishness.

Might be destroyed – G2673 – *katargeo*

- I. To render idle, unemployed, inactivate, inoperative
 - a. To cause a person or thing to have no further efficiency
 - b. To deprive of force, influence, power
- II. To cause to cease, put an end to, do away with, annul, abolish
 - a. To cease, to pass away, be done away
 - b. To be severed from, separated from, discharged from loosed from any one
 - c. To terminate all intercourse with one

Freed – G1344 – *dikaioo*

- I. To render righteous or such he ought to be
- II. To show, exhibit, one to be righteous, such as he is and wishes himself to be considered
- III. To declare, pronounce, one to be just, righteous, or such as he ought to be.
- IV. To render just or innocent.

Galatians 2:19-20 TPT**MacLaren Exposition of the Bible on Galatians 2:19-20:**

The true Christian life is dual. It is a life in the flesh, and it is also a life in faith. These two, as I have said, are like two spheres, in either of which a man's course is passed, or, rather, the one is surface and the other is central. I live in the flesh on the outside, but if I am a Christian at all, I live in the faith in regard of my true and proper being. This faith, which grasps the Divine Christ as the person whose love-moved death is my life, and who by my faith becomes Himself the Indwelling Guest in my heart; this faith, if it be worth anything, will mould and influence my whole being. It will give me motive, pattern, power for all noble service and all holy living. The one thing that stirs men to true obedience is that their hearts be touched with the firm assurance that Christ loved them and died for them. The life that I live in the flesh is poor, limited, tortured with anxiety, weighed upon by sore distress, becomes dark and gray and dreary often as we travel nearer the end, and is always full of miseries and of pains. But if within that life in the flesh there be a life in faith, which is the life of Christ Himself brought to us through our faith, that life will be triumphant, quiet, patient, aspiring, noble, hopeful, gentle, strong, Godlike, being the life of Christ Himself within us. So, dear friends, test your faith by these two tests, what it grasps and what it does. If it grasps a whole Christ, in all the glory of His nature and the blessedness of His work, it is genuine; and it proves its genuineness if, and only if, it works in you by love; animating all your action, bringing you ever into the conscious presence of that dear Lord, and making Him pattern, law, motive, goal, companion and reward. 'To me to live is Christ.' If so, then we live indeed; but to live in the flesh is to die; and the death that we die when we live in Christ is the gate and the beginning of the only real life of the soul.

Romans 6:8-11 TPT

And if we were co-crucified with the Anointed One, we know that we will also share in the fullness of His life. 9 And we know that since the Anointed One has been raised from the dead to die no more, His resurrection life has vanquished death and its power over Him is finished. 10 For by His sacrifice he died to sin's power once and for all, but He now lives continuously for the Father's pleasure. 11 So let it be the same way with you! Since you are now joined with Him, you must continually view yourselves as dead and unresponsive to sin's appeal while living daily for God's pleasure in union with Jesus, the Anointed One.

Romans 6:11 NKJV

Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord

Reckon – G3049 – *logizomai*

This is a word that is from the root word *Logos*

- I. To reckon, count, compute, calculate, count over
 - a. To take into account, to make an account of
 - i. Metaph. To pass to one's account, to impute
 - ii. A thing is reckoned as or to be something, i.e. as availing for or equivalent to something, as having the like force and weight
 - b. To number among, reckon with
 - c. To recon or account
- II. To recon inward, count up or weigh the reasons, to deliberate
- III. By reckoning up all the reasons, to gather or infer
 - a. To consider, take into account, weigh, meditate on
 - b. To suppose, deem judge
 - c. To determine, purpose decide

This word deals with reality. If I reckon that my bank book has \$25 in it, it has \$25 in it. Otherwise, I am deceiving myself. This word refers more to fact than supposition or opinion.